



Holy Spirit Coming, He Qi © 2014 All Rights Reserved. Used with permission.

LIVESTREAM WORSHIP

May 31, 2020

Peace Lutheran Church



West Seattle, Washington

*Thank you for joining our dispersed community for worship today
as we celebrate the outpouring of God's Spirit and gifts
upon the disciple community on Pentecost.*

*We will celebrate Holy Communion today.
If you desire to participate from your home,
please set aside bread and wine (or grape juice) now.*

+ GATHERING +

PRELUDE

Loving Spirit

James Jelasic

CALL TO WORSHIP

P Jesus says: Let any who are thirsty come, and those who believe in me drink.

C For 'out of the believer's heart shall flow rivers of living water.'

P The Spirit says, "COME!"

C Let everyone who hears say, "COME!"

P Let everyone who is thirsty COME!

C COME! Receive as gift the water of life.

GATHERING HYMN

O Holy Spirit, Root of Life

ELW #399

1 O - Ho - ly Spir - it, root of life, cre -
2 E - ter - nal vig - or, Sav - ing One, you
3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
free us by your liv - ing Word, be - com - ing flesh to
com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
cir - cling all a - bove, be - low, and through the world.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that our eyes and ears may be opened to see and hear you in our neighbor, and our tongues may be loosened to tell what you have done, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

+ WORD +

FIRST READING: Acts 2:1-21

Mission developers from around the NW Washington Synod share in their own languages the story of Pentecost from the second chapter of Acts.

SECOND READING: 1 Corinthians 12:3b-13

In the church at Corinth, some Christians claimed to be more spiritual than others. Paul writes to tell them the Spirit is active in every Christian and in all the varied ministries of the church.

No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Holy wisdom. Holy Word

C **Thanks be to God.**

CHILDREN’S TIME

Nicole Klinemeier

MESSAGE

Pastor Erik Kindem



1 Like the mur - mur of the dove's song, like the chal - lenge of her
2 To the mem - bers of Christ's bod - y, to the branch - es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

PRAYERS

Petitions are offered that end with:

P Come, Holy Spirit!

C Fill us with your power and love.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Time to share a greeting of peace with those who are with you physically, and a virtual greeting with those who are part of your circle of concern. Today our peace sharing includes virtual greetings from a variety of Peace families.

OFFERING

Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY

We Are an Offering

ELW #692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
PM

Gather all who will be participating in the Holy Communion Meal, along with the bread and wine/grape juice you've set aside. Place them in front of you, and choose someone who will lift up the elements at the appropriate time, following Pastor Kindem's leadership.

OFFERTORY PRAYER

- P Merciful God,
- C Our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts!

C **We lift them to the Lord!**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, generous and compassionate God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

C **Holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

P Holy God, Breath of life and Fire of love:
With a mighty wind you brought creation into being,
And by a pillar of fire you led your people into freedom.

C **We praise you for the gift of your Son, who poured out your Spirit
on his disciples of very race and nation.**

P On the night he was handed over to death,
our Lord Jesus took bread, and gave thanks; (*lift the bread*)
broke it, and gave it to them, saying:

C **Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, (*lift the cup*)
gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood, shed for you and for all
for forgiveness and healing. Do this for the remembrance of me.**

P Remembering his death, resurrection, and ascension,
and the sending of the holy and life-giving Spirit,
we await his coming again to renew the face of the earth.

C **Come, Lord Jesus!**

P Send now your Holy Spirit upon us and upon this meal:
Anoint us with your gifts of faith, hope, and love,
that with thankful hearts we may be witnesses to your Son.

C **Come, Holy Spirit!**

P All glory and honor is yours, Almighty and Altender God,
with the Holy Spirit, in your holy Church, both now and forever. Amen.

THE LORD'S PRAYER *(ecumenical)*

P In Jesus we are bold to pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

P As we eat this bread and drink from this cup we remember others in our community
and throughout the world with whom we share these gifts of God.

The body of Christ, given for you. The blood of Christ, shed for you.

C **Thanks be to God!**

*Take the gifts of bread and wine/juice into your bodies now, whether you are alone
or in the company of others, giving thanks for these gifts of grace!
Anything that remains can be incorporated into your next meal.*

COMMUNION HYMN

Here is Bread

ELW #483



1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.
We'll pro - claim till he comes Je - sus cru - ci - fied.

Refrain



In this bread there is heal-ing, in this cup is life for-ev-er.
 In this mo-ment, by the Spir-it, Christ is with us here.

+ SENDING +

PRAYER AFTER COMMUNION

P Let us pray. Life-giving God, you have fed us with this meal and anointed us with your Spirit. Now send us forth to be what we have shared: the body of Christ for the world.

C Amen.

BLESSING

P The Triune God, Creator, + Redeemer, and Guide, bless you now and forever.

C Amen.

SENDING HYMN

On Our Way Rejoicing

ELW #537



1 On our way re-joic-ing glad-ly let us go.
 2 Un- to God the Fa-ther joy-ful songs we sing;
 Christ our Lord has con- quered; van- quished is the foe.
 un- to God the Sav- ior thank- ful hearts we bring;
 Christ with- out, our safe- ty; Christ with- in, our joy;
 un- to God the Spir- it bow we and a- dore,
 who, if we be faith- ful, can our hope de- stroy?
 on our way re- joic- ing now and ev- er- more.

Refrain

On our way re - joic - ing; as we for - ward move,
hear-ken to our prais - es, O blest God of love!

P Go in peace, filled with the Spirit.

C **Thanks be to God!**

✦ FAREWELL AND GODSPEED ✦

OUR SISTER IN CHRIST SUSAN MUNN and her husband John are moving from West Seattle to Richland, Washington, this week. Susan has been an integral part of our congregation and its mission during the 30 years she's been connected to Peace, taking on a variety of roles, some visible and some less so. Some of her points of involvement include: Church Council, Worship Planning Team, Liturgical Artisans, Altar Care lead and supply coordinator, Coffee Hour hostess, Angeline's Women's Day Center sandwiches coordinator, Christmas Tree set up and decoration (with husband John), Lenten soup supper signup coordinator, Baptismal quilt maker, 75th Anniversary Celebration Committee.

OUR TRADITION, when bidding farewell to a sister or brother, is to gather around them at the close of worship and lay our hands on them in prayer and blessing, followed by a reception in their honor. During the pandemic this option is not available to us, so we're honoring Susan in another way. We invite you to stay tuned as Liz Hernandez interviews Susan about her experience at Peace and the enduring memories she will take with her. The interview will be followed by brief video presentation.



Next Sunday, June 7th, is Trinity Sunday, and our guest preacher will be ELCA Presiding Bishop Elizabeth Eaton. We hope you'll tune in.

TODAY'S COVER ART: The art for today's cover is by [He Qi](#). Currently a California resident, He Qi studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He is currently an Artist-in-Residence at Fuller Theological Seminary (CA) and a Distinguished Visiting Professor at the Art Institute of RUC (Renmin University of China, Beijing). He Qi was the first among Mainland Chinese to earn a Ph.D. in Religious art after the Revolution (1992). He also received his Honorary Doctor Degree from Australia Catholic University in Melbourne (May 2011), and is also a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006).