



The Burghers of Calais by Auguste Rodin

LIVESTREAM WORSHIP

August 30, 2020

Peace Lutheran Church



West Seattle, Washington

Welcome to Live Stream worship. We're glad you've found your way to Peace!

Pastor Erik P. Kindem is Host and Presider.

Music provided by Minister of Music Jon Lackey and Accompanist James Jelasic.

Production technicians are Joey DiJulio, Stuart Hunt, Alan Jarvimaki, Scott Sunde, and Kai Kindem.

*We will celebrate Holy Communion today.
If you desire to participate from your home,
please set aside bread and wine (or grape juice) now.*

This Live Stream Service can be found on our YouTube Channel:
https://www.youtube.com/channel/UCZ_kC390-EvxqHEpTQR-cxg/

+ GATHERING +

PRELUDE

Jesus, Like a Shepherd Lead Us

Bradbury

GATHERING HYMN

Let Us Ever Walk with Jesus

ELW #802, verses 1-2



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray together:

C **O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. Amen.**

+ WORD +

FIRST READING: Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer.

¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

L The Word of the Lord.

C **Thanks be to God.**

CHILDREN'S TIME

Pastor Erik

L The Holy Gospel according to St. Matthew, the 16th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Matthew 16:21-28

After Peter confesses that Jesus is "The Messiah, the Son of the living God." Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept even for a disciple whom Jesus has called "rock."

From that time on [after Peter's confession], Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

²⁴Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

L The Gospel of the Lord.
C **Praise to you, O Christ.**

SERMON

Rev. Erik Kindem

HYMN OF THE DAY

Take Up Your Cross, the Savior Said ELW #667 TUNE: DISTRESS

1. "Take up your cross," the Savior said, "if you would my disciple be;
forsake the past, and come this day, and humbly follow after me."
2. Take up your cross; let not its weight pervade your soul with vain alarm;
his strength shall bear your spirit up, sustain your heart, and nerve your arm.
3. Take up your cross, nor need the shame, nor let your foolish heart rebel;
for you the Lord endured the cross to save your soul from death and hell.
4. Take up your cross and follow Christ, nor think until death to lay it down;
for those who humbly bear the cross one day will wear the glorious crown.

PRAYERS

Petitions are offered that end with:

P Lord, in your mercy,
C **hear our prayer.**

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.
C **And also with you.**

OFFERING

Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY

For the Fruit of All Creation

ELW #679

TUNE: AR HYD Y NOS

1. For the fruit of all creation, thanks be to God.
For these gifts to ev-'ry nation, thanks be to God.
For the plowing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safe-keeping, thanks be to God.

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Music: Welsh traditional; arr. Ralph Vaughn Williams ©Oxford University Press. All rights reserved. Used by permission One License.net License #A-708444

*Gather all who will be participating in the Holy Communion Meal.
Choose someone who will lift up the elements at the appropriate time,
following Pastor Kindem's leadership.*

OFFERTORY PRAYER

- L Merciful God,
C **God of goodness and growth, all creation is yours, and your faithfulness is as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.**

THE GREAT THANKSGIVING

- P The Lord be with you.
C **And also with you.**
P Open your hearts.
C **We open them to God and to one another.**
P Let us give thanks to the Lord our God.
C **It is right to give God thanks and praise.**
P For all your gifts, O God, your people give you praise. Within the unnamed void you spun the starlight and the gentle moon. While darkness lay untouched by sun, you wove for all a garment of life, and all creation gives you praise.
C **Your cloak is many-colored: verdant fields, flowing waters, creatures of the land and sea, people young and old delight to sing the wonder of your love.**
P Spinner, weaver, seamstress of our lives, your loom is love, your creation good, and all your works proclaim:
C **Holy, Holy, Holy one, God of Power and might, heaven and earth are full of your glory. Hosanna in the highest: blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

EUCCHARISTIC PRAYER

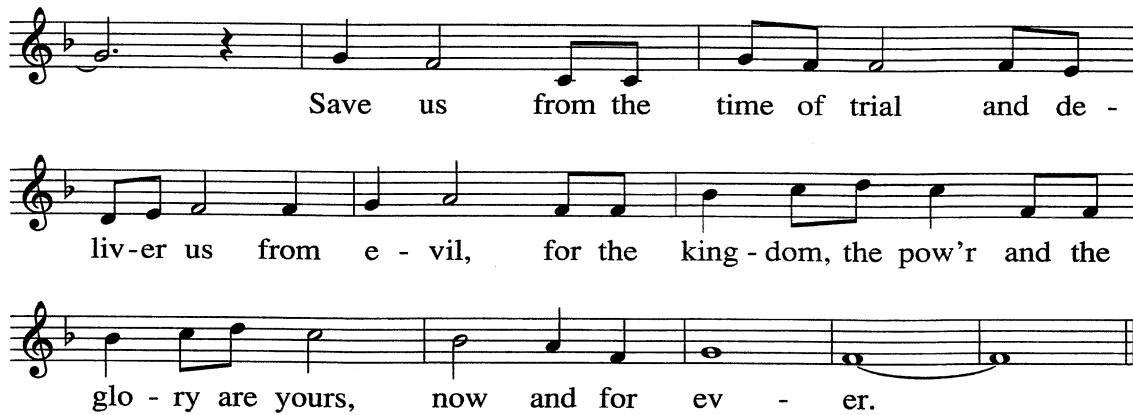
- P We praise you for Jesus Christ who lived on Earth among us.
His cloak was truth, his garments, life; to touch his hem brought healing.
- C On the night he was betrayed, we sought to strip him of those garments, but he stooped down and came to us as a servant.**
- P And on that night, Jesus took bread, gave thanks, and gave it to his closest friends, saying:
- C Take and eat, this is my body broken for you. Do this in remembrance of me.**
- P After supper, Jesus took the cup of wine, gave thanks, and gave it for all to drink, saying:
- C Drink from this, all of you; this cup is the new covenant in my blood, poured out for you and for all people for the forgiveness and healing. Do this in remembrance of me.**
- P As body and blood were broken and poured, so bread and wine are broken and shared and we proclaim the mystery of our faith
- C Christ has died. Christ has risen. Christ will come again.**
- P We pray for your presence, O God, and for the grace of your Holy Spirit to rest upon us and upon this bread and wine.
- C May we who receive this body and blood be Christ's body in the world, empowered by your spirit to weave new patterns of justice and truth, whole cloth to cover the naked and bind up the wounds of suffering, and garments of gladness to wear as a sign of your wondrous feast to come.**

THE LORD'S PRAYER

David Haas

Gathered into one by the Holy Spirit, we sing the prayer of Jesus:

Our Fa - ther in heav - en, hal - low - ed be your
name, your king - dom come, your will be done on
earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins as
we for - give those who sin a - gainst us.



Save us from the time of trial and de -
 liv-er us from e - vil, for the king - dom, the pow'r and the
 glo - ry are yours, now and for ev - er.

Music: David Haas, © 1986 GIA Publications, Inc. Used by permission OneLicense.net, License #A-708444, all rights reserved.

INVITATION TO COMMUNION

P Come receive Jesus, and follow him on the Way.

C **Thanks be to God!**

*Take the gifts of bread and wine/juice into your bodies now, whether you are alone or in the company of others, giving thanks for these gifts of grace!
 Anything that remains can be incorporated into your next meal.*

COMMUNION SOLO

O Jesus, I Have Promised

Jon Lackey

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ, strengthen you in hope, and keep you in grace; and the Triune God, Creator, + Redeemer, and Spirit, bless and keep you in eternal love.

C **Amen.**

+ SENDING +

SENDING HYMN

Let Us Ever Walk with Jesus

ELW #802, verses 3-4



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



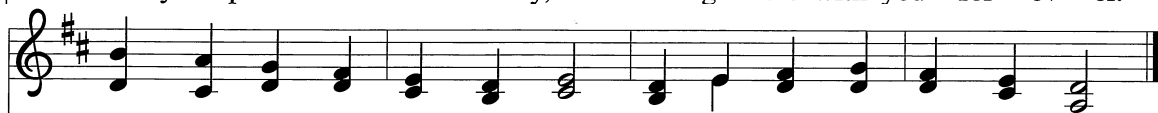
through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken; tr. *Lutheran Book of Worship* © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
Music: Georg Boltze

P Go in peace, Christ is with you.

C **Thanks be to God!**

POSTLUDE

Passacaglia in D minor

W. F. Bach



*Wherever the summer finds you, whether you are staying close to home, enjoying God's good creation,
or doing otherwise, know that Christ remains close at hand.*

We invite you back on September 6 when Rev. David Hahn will once again serve as our guest preacher.