

Live Stream Worship



October 11, 2020

Peace Lutheran Church



West Seattle, Washington

Welcome to Live Stream worship. We're glad you've found your way to Peace!

Host and Preacher: Pastor Erik P. Kindem.

Musicians: Minister of Music Jon Lackey and Accompanist James Jelastic.

Lector: Vicki Martinez. Prayers: Dustin Smith.

Production technicians: Joey DiJulio, Stuart Hunt, Alan Jarvimaki, and Scott Sunde.

Our Pass the Hat partner this month is Lutheran Community Services.

*We will celebrate Holy Communion today.
If you desire to participate, please set aside bread and wine
(or grape juice) now.*

*This Live Stream Service can be found on our YouTube Channel:
https://www.youtube.com/channel/UCZ_kC390-EvxqHEpTQR-cxg/*

+ GATHERING +

PRELUDE

Prelude on the 7th Tone

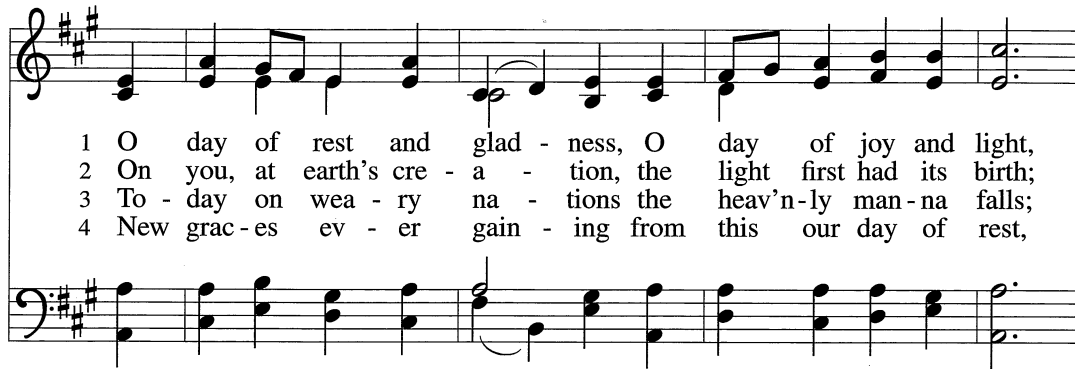
Boyvin

WELCOME

GATHERING HYMN

O Day of Rest and Gladness


ELW #521



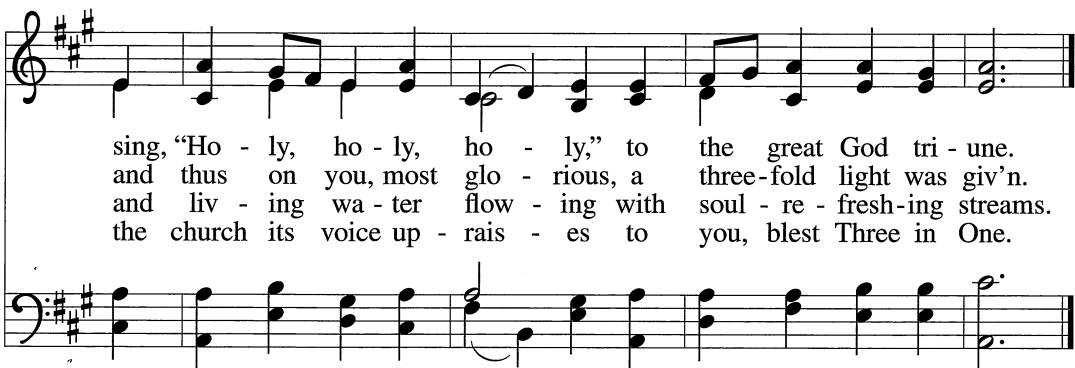
1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n-ly man-na falls;
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos - pel light is glow - ing with pure and ra - diant beams
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
and thus on you, most glo - rious, a three-fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh-ing streams.
the church its voice up - rais - es to you, blest Three in One.

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray together:

C **Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. Amen**

+ WORD +

FIRST READING: Philippians 4:1-9

Vicki Martinez

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance.

God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

L Holy Wisdom. Holy word.

C **Thanks be to God.**

CHILDREN'S TIME

Julie Ward

L The Holy Gospel according to St. Matthew, the 22nd Chapter.

C **Glory to you, O Lord.**

GOSPEL: Matthew 22:1-14

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

Once more Jesus spoke to them in parables, saying: ²"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.' ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. ¹³Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' ¹⁴For many are called, but few are chosen."

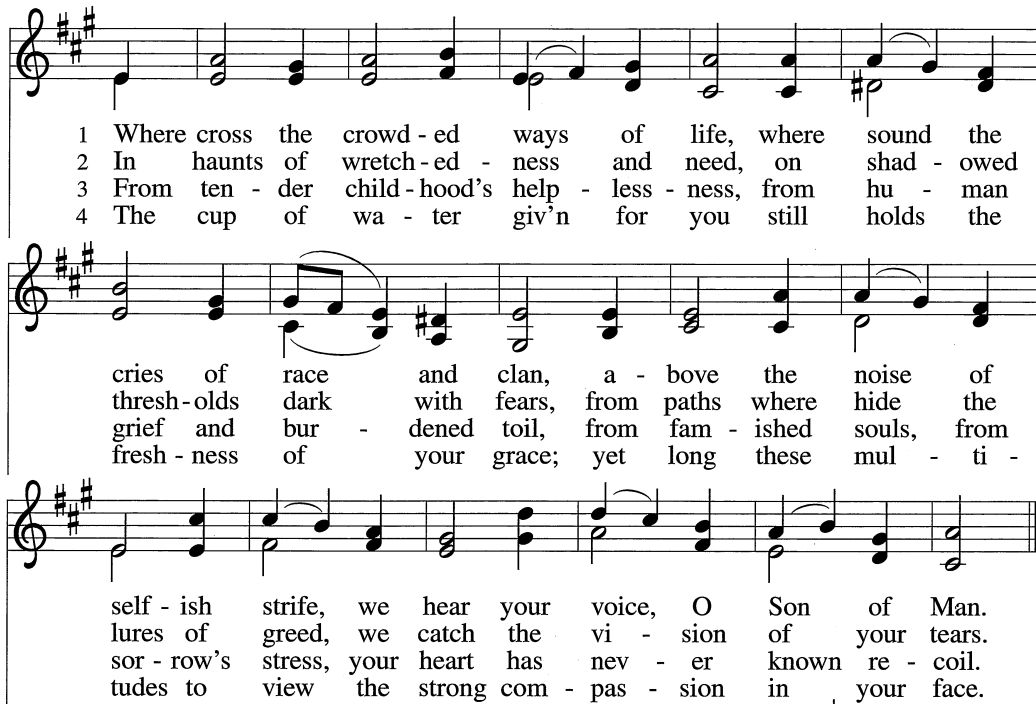
L The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Rev. Erik Kindem

HYMN OF THE DAY *Where Cross the Crowded Ways of Life* **ELW #719, vs. 1-3**



1 Where cross the crowd-ed ways of life, where sound the
2 In haunts of wretch-ed-ness and need, on shad-owed
3 From ten-der child-hood's help-less-ness, from hu-man
4 The cup of wa-ter giv'n for you still holds the
cries of race and clan, a-bove the noise of
thresh-olds dark with fears, from paths where hide the
grief and bur-dened toil, from fam-ished souls, from
fresh-ness of your grace; yet long these mul-ti-
self-ish strife, we hear your voice, O Son of Man.
lures of greed, we catch the vi-sion of your tears.
sor-row's stress, your heart has nev-er known re-coil.
tudes to view the strong com-pas-sion in your face.

Text: Frank M. North, Music: W. Gardiner, *Sacred Melodies*

PRAYERS

Dustin Smith

Petitions are offered that end with:

P Lord, in your mercy,
C hear our prayer.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.
C And also with you.

OFFERING

PASS THE HAT

Lutheran Community Services

Elliot Stockstad will share with us how Lutheran Community Services impacts lives during the pandemic. Your monetary gifts can help to support this ministry, <https://lcsnw.ejoinme.org/RefugeesNorthwest>. You can also give a regular or special offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY

God, Whose Giving Knows No Ending

ELW #678, vs. 1, 3

TUNE: BEACHSPRING

1. God, whose giving knows no ending, from your rich and endless store:
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,
gifted by you, we turn to you, off'ring up ourselves in praise;
thankful song shall rise forever, gracious donor of our days.
3. Treasure, too, you have entrusted, gain through pow'rs your grace conferred;
ours to use for home and kindred, and to spread the gospel word.
Open wide our hands in sharing, as we heed Christ's ageless call,
healing, teaching, and reclaiming, serving you by loving all.

Text: Robert Edwards © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Co. Music: *The Sacred Harp*, Philadelphia, arr. *Sacred Hymns*, © 1985 Augsburg Fortress. Used by permission OneLicense.net, License #A-708444, all rights reserved.

*Gather all who will be participating in the Holy Communion Meal.
Choose someone who will lift up the elements at the appropriate time,
following Pastor Kindem's leadership.*

OFFERTORY PRAYER

P Blessed are you,
C **O Lord our God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with all beings on Earth and the whole company of heaven, we praise your name and join their unending hymn:

**C Holy, holy, holy Lord, God of pow'r and might,
Heav'n and Earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

EUCCHARISTIC PRAYER

P Holy God, our Bread of life, our Table, and our Food, You created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world. On the night he shared his final meal, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

**C Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for forgiveness and healing.
Do this for the remembrance of me.**

P Remembering, therefore, his acts of healing, his life given for us, and his rising from the grave, we await his coming again to share with us the everlasting feast.

**C By your Spirit nurture and sustain us with this meal:
Strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.**

THE LORD'S PRAYER *Ecumenical*

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.**

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P Come to the banquet table where Christ gives himself as food and drink.

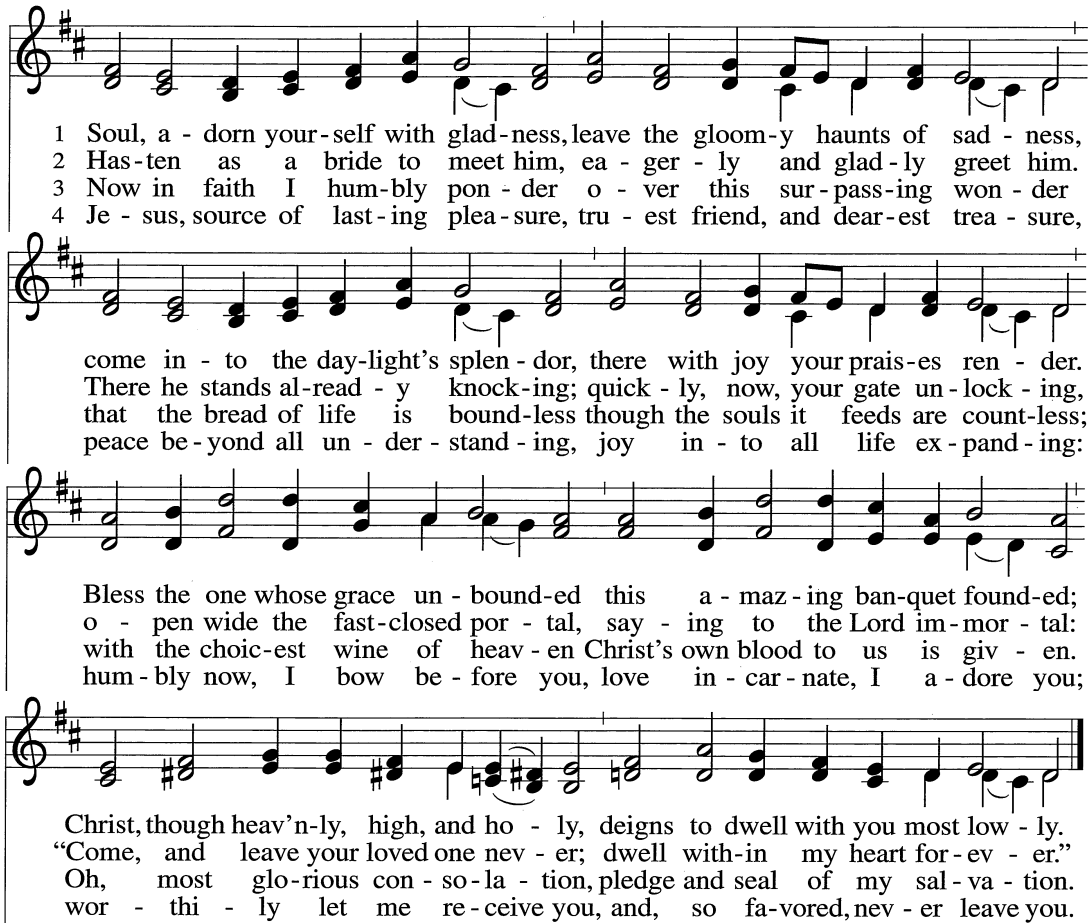
C Thanks be to God!

Take the gifts of bread and wine/juice into your bodies now, whether you are alone or in the company of others, giving thanks for these gifts of grace! Anything that remains can be incorporated into your next meal.

COMMUNION HYMN

Soul, Adorn Yourself with Gladness

ELW #488, vs. 1-2



1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad - ness,
2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
3 Now in faith I hum - bly pon - der o - ver this sur - pass - ing won - der
4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,
come in - to the day - light's splen - dor, there with joy your prais - es ren - der.
There he stands al - read - y knock - ing; quick - ly, now, your gate un - lock - ing,
that the bread of life is bound - less though the souls it feeds are count - less;
peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:
Bless the one whose grace un - bound - ed this a - maz - ing ban - quet found - ed;
o - pen wide the fast - closed por - tal, say - ing to the Lord im - mor - tal:
with the choic - est wine of heav - en Christ's own blood to us is giv - en.
hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;
Christ, though heav'n - ly, high, and ho - ly, deigns to dwell with you most low - ly.
"Come, and leave your loved one nev - er; dwell with - in my heart for - ev - er."
Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.
wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, tr. *Lutheran Book of Worship* © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. All rights reserved. Used by permission OneLicense.net License # A-708444

PRAYER AFTER COMMUNION

P We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the Jesus Christ and led by the Holy Spirit, now and forever.

C Amen.

ANNOUNCEMENTS

BLESSING

P Whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

Keep on doing the things that you have learned and received and heard and seen in Christ Jesus +, and the God of peace will be with you.

C Amen.

+ SENDING +

SENDING HYMN

Where Cross the Crowded Ways of Life

ELW #719, vs. 4-6

1 Where cross the crowd-ed ways of life, where sound the
2 In haunts of wretch-ed-ness and need, on shad-owed
3 From ten-der child-hood's help-less-ness, from hu-man
4 The cup of wa-ter giv'n for you still holds the
cries of race and clan, a-bove the noise of
thresh-olds dark with fears, from paths where hide the
grief and bur-dened toil, from fam-ished souls, from
fresh-ness of your grace; yet long these mul-ti-
self-ish strife, we hear your voice, O Son of Man.
lures of greed, we catch the vi-sion of your tears.
sor-row's stress, your heart has nev-er known re-coil.
tudes to view the strong com-pas-sion in your face.

- 5 O Master from the mountainside make haste to heal these hearts of pain;
among these restless throngs abide; oh, tread the city's streets again;
6 Till all the world shall learn your love, and follow where your feet have trod;
till glorious from your heav'n above shall come the city of our God.

Text: Frank M. North, Music: W. Gardiner, *Sacred Melodies*

P Go in peace. Serve the Lord.

C Thanks be to God!

POSTLUDE

Dialogue on the 5th Tone

Jullien



ANNOUNCEMENTS

The Little Free Pantry is now stationed on the westside patio of Peace. Its purpose is to provide supplemental food items for any who are “*feeling the pinch*” of resources during the pandemic. Stop by and check it out!

OFFERING OF LETTERS IS NEXT SUNDAY, OCTOBER 18.

October is hunger awareness month. There are powerful ways we can respond!

[Bread for the World](#) has again offered us an opportunity to address our concerns — by way of letters to our congresspersons. Of course this year we cannot meet on Sunday morning, enjoy eating “breads of the world,” and inspire each other with our concerns for the most vulnerable people in our country and around the world.

October 18 will be “Offering of Letters” Sunday, and from today on you can put your thoughts to paper and prepare mailings to our senators and our representative in Washington D.C. There are instructions for your letter-writing on pages 8-9 of the [October Peace Notes](#): a sample letter and names and addresses of your congresspersons— all you need to act now! You can then hand-write or type your letters (one at least, or to all three), address them, add postage, and mail to congress. ***Or you can deliver them to church before Sunday, October 18, and they will be added to a basket of letters to be blessed during our service.*** If you need more information such as addresses of congresspersons, please contact [Marcia Olson](#) for that information.

REFORMATION SUNDAY, OCTOBER 25: 50 years of Women in Ordained Ministry

We’re marking the 50th anniversary of Women’s Ordination in the Lutheran Church

on Reformation Sunday this year. [Pastor Nancy Winder](#), a retired pastor in our synod, will proclaim the gospel to us this day. And in addition, Boots Winterstein will interview Pastor Winder about the journey toward ordination for women. (This interview will come at the end of the Worship Live Stream, and will also be available as a separate YouTube recording.)

For a [TIMELINE](#) exploring the events leading up to the 1970 decision that the office of Pastor in the Lutheran Church be open to women, follow this [LINK](#) to a [Historical Project on Women’s Ordination](#) led by St. Olaf College Professor DeAne Lagerquist.

For the history of women pastors serving Peace Lutheran, refresh your memory by reading ARTICLE #5 in the HISTORY series co-written by Boots Winterstein and Eldon Olson, following this link: <https://www.peacelutheranseattle.org/?p=2857>

REMEMBERING OUR SAINTS ON ALL SAINTS SUNDAY, NOVEMBER 1st.

Each year we remember those Peacefolk who have joined the community of saints in glory over the past year. This year we’ll be lifting up the following individuals: *Robbie Carlson* (d. 11/4/19); *Jay Hauger* (d. 12/10/19); *LuAnn Baker* (d. 12/25/19); *Jan Stenberg* (d. 3/10/20); *Bill Conant* (d.4.1.20); *Eldon Olson* (d.7/18/20).

In addition, we invite you to gather photos of dear ones close to you, and to send a digital copy to Kathleen Keyes: office@peacelutheranseattle.org by Tuesday, October 27.

CHRISTIAN ED/FAITH FORMATION SCHEDULE

ADULT SUNDAY CLASS MEETS SUNDAYS AT 8:45am via ZOOM

If you have been a regular participant, look for a ZOOM invite in your inbox each Sunday morning. If you have not participated regularly but would like to join, email Pastor Kindem with your request. Our book: *WHITE FRAGILITY: Why it's so hard for white people to talk about racism*, by Robin DiAngelo. Acquire your own copy in advance.

ABC'S, THE BIBLE, AND YOU—Hey, kids, are you age 3 through 2nd grade

and like stories? Join Julie and Melanie on Zoom for a Bible story each week. You'll also get to do crafts and sing fun, silly songs, and see you friends. Sounds like a blast! Class will run from 9:45 to 10:15 or so.

WHIRL KIDS—Calling all 2nd to 5th graders.

Chris will meet you on Zoom for Whirl videos, digging into the Bible, and talking about life together. Don't miss out! Class will run from 9:45 to 10:30.

GET CONNECTED—Middle school and high school youth

are invited to get connected to the Bible and each other. We will be walking through the Bible with the Connect curriculum videos and drawing connections between different stories. This class will be great for anyone who wants to know more about the Bible even if you know very little. That's the book with Jesus in it, right? Class will run from 9:45 to 10:30 or so.

FAITH LENS—High school youth and beyond

are invited to discuss the current news stories and the weekly Gospel reading. There is a lot happening right now. Lets come together and try to make sense of it asking "where is God in this story"? This class will meet at 9-9:45am. Having your breakfast or morning beverage close by is encouraged.