

# Live Stream Worship



**OFFERING OF LETTERS SUNDAY**

JESUS SAID, 'YOU GIVE THEM SOMETHING TO EAT.'  
- MATTHEW 14:16

## October 18, 2020

*Peace Lutheran Church*



*West Seattle, Washington*

*Welcome to Live Stream worship. We're glad you've found your way to Peace!*

*Host and Presider: Heidi Eilers. Preacher: Boots Winterstein.*

*Musicians: Minister of Music Jon Lackey and Accompanist James Jelasic.*

*Lector: Dustin Smith. Prayers: Marian Christjaener.*

*Production technicians: Joey DiJulio, Stuart Hunt, Alan Jarvimaki, and Scott Sunde.*

*We will celebrate Holy Communion today.  
If you desire to participate, please set aside  
bread and wine (or grape juice) now.*

*This Live Stream Service can be found on our YouTube Channel:  
[https://www.youtube.com/channel/UCZ\\_kC390-EvxqHEpTQR-cxg/](https://www.youtube.com/channel/UCZ_kC390-EvxqHEpTQR-cxg/)*

# + GATHERING +

**PRELUDE**

*Let Us Break Bread Together*

James Jelastic

## **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, + one God,  
who creates, redeems, and sustains us and all of creation.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence for reflection*

P Faithful God, have mercy on us.

C **We confess that we are captive to sin and cannot free ourselves.**

**We turn from your loving embrace and go our own way.**

**We pass judgement on one another before examining ourselves.**

**We place our own needs before those of our neighbors.**

**We keep your gift of salvation to ourselves.**

**Make us humble, cast away our transgressions, and turn us again to life in you  
through Jesus Christ, our Savior and Lord. Amen**

P God hears the cries of all who call out in need,  
and through his death and resurrection, Christ has made us his own.

Hear the truth that God proclaims:

Your sins are forgiven in the name of + Jesus Christ.

Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

C **Thanks be to God!**

**GATHERING HYMN**  
*Let Us Go Now to the Banquet*

Laura Bernes  
**ELW #523**



Va - mos to - dos al ban - que - te, a la  
 Let us go now to the ban - quet, to the



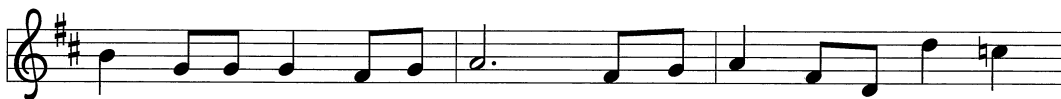
me - sa de la crea - ción; ca - da cual con su ta - bu -  
 feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.  
 wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -  
 1 I will rise in the ear - ly morn - ing; the com -  
 2 God in - vites all the poor and hun - gry to the  
 3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la  
 mu - ni - ty's wait - ing for me. With a spring in my step I'm  
 ban - quet of jus - tice and good where the har - vest will not be  
 peo - ple are e - qual in love. God has called us to work to -



cues - ta, voy en bus - ca de tu a - mis - tad.  
 walk - ing with my friends and my fam - i - ly.  
 hoard - ed so that no one will lack for food.  
 geth - er and to share ev - 'ry - thing we have.

Text: Guillermo Cuellar, tr. Bret Hesla and William Dexheimer Pharris. Music; Guillermo Cuellar. Text and music © 1988, 1996 GIA Publications, Inc. All rights reserved. Used by permission OneLicense.net License # A-708444

**GREETING AND PRAYER OF THE DAY**

**P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**P** Let us pray together:

**C** **Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. Amen**

# + WORD +

## **FIRST READING: 1 Thessalonians 1:1-10**

Dustin Smith

*Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.*

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

<sup>2</sup>We always give thanks to God for all of you and mention you in our prayers, constantly <sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers and sisters beloved by God, that he has chosen you, <sup>5</sup>because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. <sup>9</sup>For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead--Jesus, who rescues us from the wrath that is coming.

L Holy Wisdom. Holy word.

C **Thanks be to God.**

L The Holy Gospel according to St. Matthew, the 22<sup>nd</sup> Chapter.

C **Glory to you, O Lord.**

## **GOSPEL: Matthew 22:15-22**

Heidi Eilers

*After Jesus begins preaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.*

The Pharisees went and plotted to entrap Jesus in what he said. <sup>16</sup>So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" <sup>18</sup>But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? <sup>19</sup>Show me the coin used for the tax." And they brought him a denarius. <sup>20</sup>Then he said to them, "Whose head is this, and whose title?" <sup>21</sup>They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." <sup>22</sup>When they heard this, they were amazed; and they left him and went away.

L The Gospel of the Lord.

C **Praise to you, O Christ.**

## **CHILDREN'S TIME**

Melanie Coulson

1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great - ness dawns up - on our quick - ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert Bayly © Oxford University Press. Music: *The Sacred Harp*, Philadelphia; arr. *Selected Hymns* © Augsburg Fortress. All rights reserved. Used by permission OneLicense.net License # A-708444

## PRAYERS

Marian Christjaener

*Petitions are offered that end with:*

**P** Lord, in your mercy,

**C** hear our prayer.

## + MEAL +

### THE PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

### OFFERING

*Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!*

### OFFERTORY

*We Are An Offering*

ELW #692

The musical score is written on six staves of music. It begins with a treble clef and a 7/8 time signature. The melody is simple and repetitive, with several triplet markings (indicated by a '3' above the notes). The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957  
Music: Dwight Liles  
Text and music © 1984 Word Music, LLC

OFFERING  
PM

*Gather all who will be participating in the Holy Communion Meal.  
Choose someone who will lift up the elements at the appropriate time,  
following Heidi's leadership.*

### OFFERTORY PRAYER

P Blessed are you,

C **O Lord our God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. Amen.**

P Bless these letters, O Defender of the Poor, that our messages may move Congress to pass life-giving measures that eradicate hunger for all your children and that lead to abundant life for all. We pray in the power of your Spirit, our Advocate. Amen.

### THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Open your hearts.

C **We open them to God and to one another.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P For all your gifts, O God, your people give you praise. Within the unnamed void you spun the starlight and the gentle moon. While darkness lay untouched by sun, you wove for all a garment of life, and all creation gives you praise.

C **Your cloak is many-colored: verdant fields, flowing waters, creatures of the land and sea, people young and old delight to sing the wonder of your love.**

P Spinner, weaver, seamstress of our lives, your loom is love, your creation good, and all your works proclaim:

C **Holy, Holy, Holy one, God of Power and might, heaven and earth are full of your glory. Hosanna in the highest: blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

### EUCCHARISTIC PRAYER

P Holy God, our Bread of life, our Table, and our Food,  
You created a world in which all might be satisfied by your abundance.

C **You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.**

**You sent your Son to eat with sinners and to become food for the world.**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C **Take and eat, this is my body broken for you. Do this in remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

P Remembering, therefore, his acts of healing, his life given for us, and his rising from the grave, we await his coming again to share with us the everlasting feast.

C **By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.**

P Through him all glory and honor is yours, Almighty and Altender God, with the Holy Spirit, in your holy Church, both now and forever.

C Amen.

### THE LORD'S PRAYER *Ecumenical*

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### INVITATION TO COMMUNION

P Come to the banquet table where Christ gives himself as food and drink.

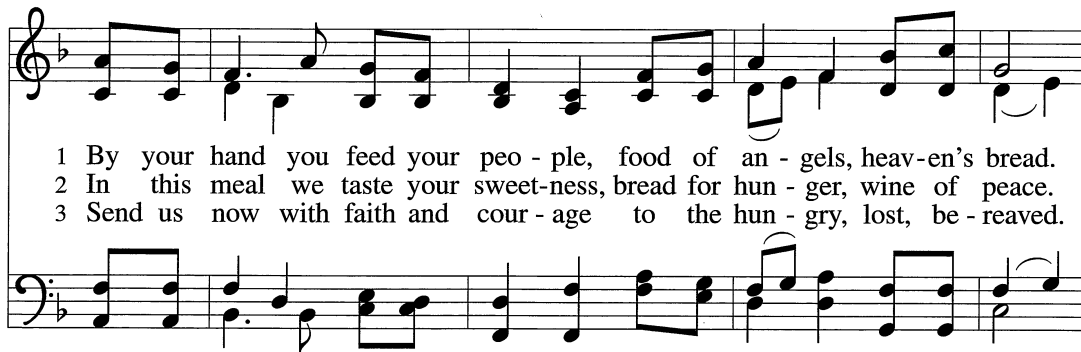
C **Thanks be to God!**

*Take the gifts of bread and wine/juice into your bodies now, whether you are alone or in the company of others, giving thanks for these gifts of grace!  
Anything that remains can be incorporated into your next meal.*

### COMMUNION HYMN

*By Your Hand You Feed Your People*

ELW #469, vs. 1-2



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:



*Refrain*

Christ's own bod-y, blessed and bro - ken, cup o'er - flow-ing, life out - poured,  
 giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

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## **PRAYER AFTER COMMUNION**

**P** We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the Jesus Christ and led by the Holy Spirit, now and forever.

**C Amen.**

## **ANNOUNCEMENTS**

### **BLESSING**

**P** Brothers and sisters, beloved and chosen by God, go now to accomplish your work of faith and labor of love, held steadfast by the hope given you through our Lord Jesus Christ. Mothering God, Father, + Son, and Holy Spirit, bless you and lead you into the way of truth and life.

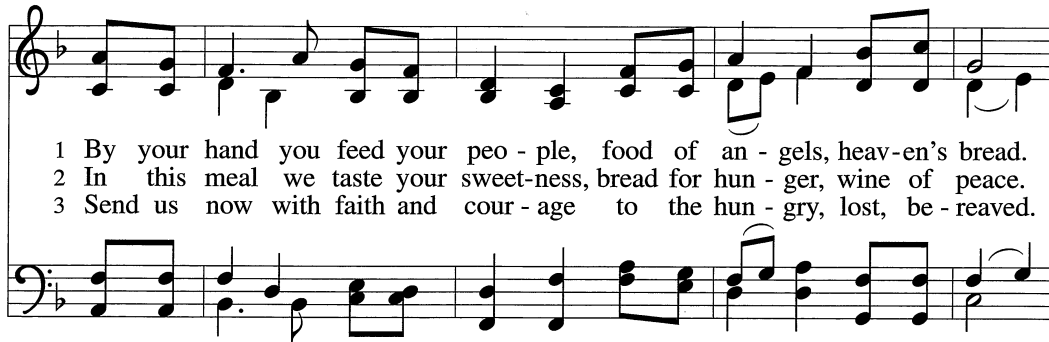
**C Amen.**

# + SENDING +

## SENDING HYMN

*By Your Hand You Feed Your People*

ELW #469, vs. 3

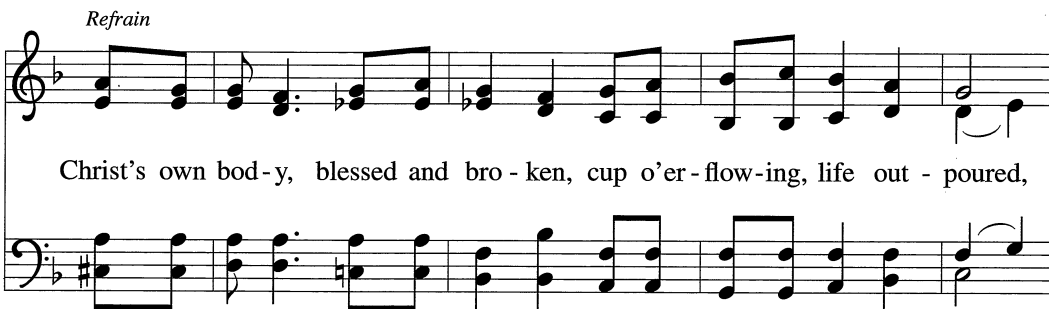


1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

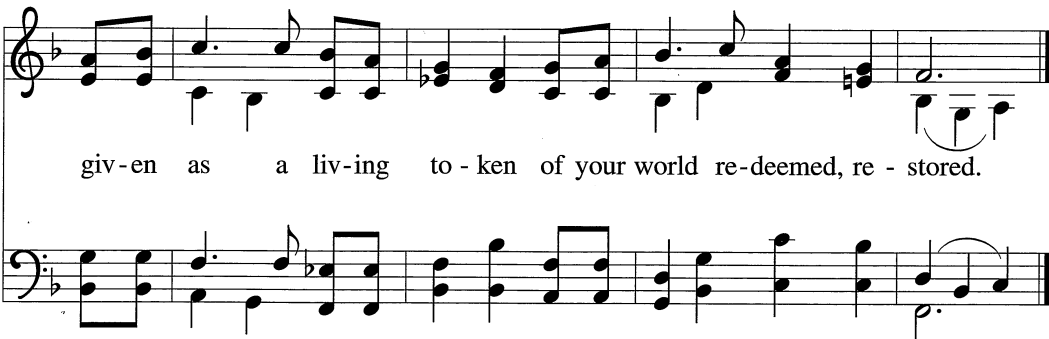


For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:

*Refrain*



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

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**P** Go in peace. Feed the hungry. Remember the poor.  
**C** Thanks be to God!



## CHRISTIAN ED/FAITH FORMATION SCHEDULE

### ADULT SUNDAY CLASS MEETS SUNDAYS AT 8:45am via ZOOM

If you have been a regular participant, look for a ZOOM invite in your inbox each Sunday morning. If you have not participated regularly but would like to join, email Pastor Kindem with your request. Our book: *WHITE FRAGILITY: Why it's so hard for white people to talk about racism,* by Robin DiAngelo. Acquire your own copy in advance.

**ABC'S, THE BIBLE, AND YOU** - **Hey, kids, are you age 3 through 2nd grade** and like stories? Join Julie and Melanie on Zoom for a Bible story each week. You'll also get to do crafts and sing fun, silly songs, and see you friends. Sounds like a blast! Class will run from 9:45 to 10:15 or so.

**WHIRL KIDS** - **Calling all 2nd to 5th graders,** Chris will meet you on Zoom for Whirl videos, digging into the Bible, and talking about life together. Don't miss out! Class will run from 9:45 to 10:30.

**GET CONNECTED** - **Middle school and high school youth** are invited to get connected to the Bible and each other. We will be walking through the Bible with the Connect curriculum videos and drawing connections between different stories. This class will be great for anyone who wants to know more about the Bible even if you know very little. That's the book with Jesus in it, right? Class will run from 9:45 to 10:30 or so.

**FAITH LENS** - **High school youth and beyond** are invited to discuss the current news stories and the weekly Gospel reading. There is a lot happening right now. Lets come together and try to make sense of it asking "where is God in this story"? This class will meet at 9-9:45am. Having your breakfast or morning beverage close by is encouraged.