

Live Stream Worship



The Procession. © 2007 John August Swanson. Used by permission.

November 1, 2020 All Saints

Peace Lutheran Church



West Seattle, Washington

Welcome to Live Stream worship. We're glad you've found your way to Peace!

This Live Stream Service can be found on our YouTube Channel:
https://www.youtube.com/channel/UCZ_kC390-EvxqHEpTQR-cxg/

Preacher and Presider: Pastor Erik P. Kindem
Musicians: Minister of Music Jon Lackey, Accompanist James Jelasic, Peace Ringers: Howie & Luna Churchill, Heidi Eilers, Chris, Kai & Naomi Kindem, Boots Winterstein, Marian Christjaener.
Lector: Graham Johnson Prayers: Heidi Eilers
Production technicians: Joey DiJulio, Stuart Hunt, Alan Jarvimaki, and Scott Sunde.

*We will celebrate Holy Communion today.
If you desire to participate, please set aside
bread and wine (or grape juice) now.*

✝ GATHERING ✝

PRELUDE

Ye Watchers and Ye Holy Ones

Peace Ringers

WELCOME

LITANY OF REMEMBRANCE *From the Font*

The litany begins with water being poured into the font.

P Hear the promise of God:

*“When we were baptized in + Christ Jesus, we were baptized into his death.
We were buried therefore with him by baptism into death, so that as Christ was
raised from the dead by the glory of the Father, we too might live a new life.
For if we have been united with him in a death like his, we shall certainly be united
with him in a resurrection like his.”*

P Trusting in Christ’s promise of eternal life with God, we join together in remembering the lives of those saints from our congregation who have joined the Church Triumphant during the last year.

*As the names of those who have died since November 1st of 2019 are read,
a candle will be lit, and the Peace Ringers will play the Gregorian Chant melody:*

In Paradisum, from the Requiem Mass: ***In paradisum deducant te Angeli;***

(May the angels lead you into paradise)

Robbie Carlson ~ Jay Hauger ~ LuAnn Baker

Jan Stenberg ~ Bill Conant ~ Eldon Olson

Phyllis Roberts ~ Elisabeth Wold

P Let us pray. Eternal God we thank you for the life of each person for whom we light a candle this morning, and for the great company of those who now rest in your Everlasting Arms. Thank you for the blessing of their lives and for the legacy of their faith which remains with us. Bring us in time to be reunited with those we love in your eternal presence, where sorrow, crying and pain will be no more, and where all things are made new. Through Jesus Christ our risen Lord we pray.

C **Amen.**

GATHERING HYMN

For All the Saints

verses 1, 2, 6 & 7 ELW #422



1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . . .
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How. Music: Ralph Vaughan Williams © Oxford University Press.

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray together.

C **Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

+ WORD +

FIRST READING: Revelation 7:9-17

Graham Johnson

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory. After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

L Holy Wisdom. Holy Word. C Thanks be to God.

SECOND READING: 1 John 3:1-3

Graham Johnson

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

³And all who have this hope in him purify themselves, just as he is pure.

L The Word of the Lord. C Thanks be to God.

CHILDREN'S TIME

Pastor Erik

P The Holy Gospel according to St. Matthew, the 5th Chapter.

C Glory to you, O Lord.

GOSPEL: Matthew 5:1-12

In the beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they will be comforted.

⁵"Blessed are the meek, for they will inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷"Blessed are the merciful, for they will receive mercy.

⁸"Blessed are the pure in heart, for they will see God.

⁹"Blessed are the peacemakers, for they will be called children of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

L The Gospel of the Lord. C Praise to you, O Christ.

SERMON

Rev. Erik Kindem

HYMN OF THE DAY

Give Thanks for Saints

ELW #428



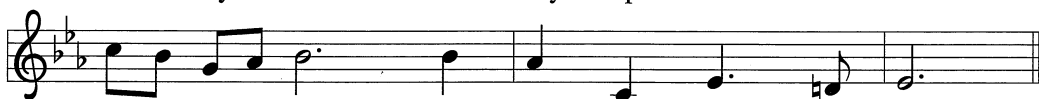
1 Give thanks for those whose faith is firm when all a -
2 Give thanks for those whose hope is clear, be - yond mere
3 Give thanks for those whose love is pure, a spar - kling
4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
mor - tal sight: who seek the cit - y God has planned, the
pre - cious stone: they show by what they say and do an
live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
true, e - ter - nal prom - ised land, and steer on -
in - ward beau - ty, warm and true, for God's con -
hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
toward that light, a bea - con ev - er bright.
cerns they own— God's love through them is known.
we may say we share their pil - grim way.

PRAYERS

Heidi Eilers

Petitions are offered that end with:

P Hear us, O God.

C Your mercy is great.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

OFFERING

Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY

We Are An Offering

ELW #692

The musical score is written on six staves of music. The lyrics are: We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing.

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Gather all who will be participating in the Holy Communion Meal. Choose someone who will lift up the elements at the appropriate time, following Pastor Kindem's leadership.

OFFERTORY PRAYER

P God of all goodness,

C generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the witness of the saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy, and rejoice with them in glory.

And so, with *Robbie, Jay, LuAnn, Jan, Bill, Eldon, Phyllis, Elisabeth* and all the saints; with Earth and sea and all their creatures, with the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:

**C Holy, holy, holy Lord, God of pow'r and might,
Heav'n and Earth are full of your glory.**

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

EUCCHARISTIC PRAYER

P You are indeed holy, O God, the fountain of all holiness;

You bring light from darkness, life from death, speech from silence.

We worship you for our lives and for the world you give us.

We thank you for the new world to come and for the love that will rule all in all.

We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was handed over to death, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C Take and eat, this is my body, given for you.

Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
poured out for you and for all people for forgiveness and healing.
Do this for the remembrance of me.**

P Remembering, therefore, the sacrifice of his life and death
and the victory of his resurrection, we await with all the saints his loving redemption
of our suffering world.

**C Send your Spirit on these gifts of bread and wine
And on all who share in the body and blood of your Son.**

Teach us your mercy and justice, and make all things new in Christ;

P Through whom all glory and honor is yours, Almighty and Altender God,
with the Holy Spirit, in your holy Church, both now and forever. Amen.

THE LORD'S PRAYER *Ecumenical*

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P There is a place for you at the banquet. Come and feast at Jesus' table.

C Thanks be to God!

*Take the gifts of bread and wine/juice into your bodies now, whether you are alone
or in the company of others, giving thanks for these gifts of grace!
Anything that remains can be incorporated into your next meal.*

COMMUNION HYMN

Eat This Bread, Drink This Cup

ELW #492, vs. 1, 4





1 I will bless the Lord at all times, praise with heart and voice;
2 Look up - on the Lord, be ra - diant, nev - er turn a - way.
3 An - gels fold their wings a - round us, guard through good and ill.
4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - jice!
God will save in ev - 'ry af - flic - tion, hear us when we pray.
Those who seek the Lord will lack noth - ing; taste, and have your fill.
Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

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PRAYER AFTER COMMUNION

P Lord Jesus, in this simple meal you have set a banquet.
Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way.

C Amen.

ANNOUNCEMENTS

BLESSING

P May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad!
The blessing of God, Sovereign, + Savior, and Spirit, be with you today and always.

C Amen.

+ SENDING +

SENDING HYMN

Rise, O Church, Like Christ Arisen

ELW #548



1 Rise, O church, like Christ a - ris - en,
2 Rise, trans - formed, and choose to fol - low
3 Rise, re - mem - ber well the fu - ture
4 Ser - vice be our sure vo - ca - tion;



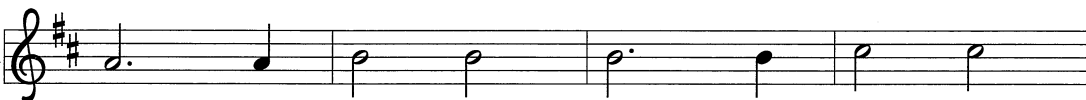
from this meal of love and grace;
af - ter Christ, though wound - ed, whole;
God has called us to re - ceive;
cour - age be our dai - ly breath;



may we through such love en - vi - sion
bro - ken, shared, our lives are hal - lowed
pres - ent by God's lov - ing nur - ture,
mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
to re - lease and to con - sole.
Spir - it - ed then let us live.
from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien © 1997 Susan Palo Cherwien, admin. Augsburg Fortress. Music: Timothy J. Strand © 1997 Augsburg Fortress. All rights reserved. Used by permission OneLicense.net License # A-708444

P Go in peace to love and serve the Lord.

C Thanks be to God!

POSTLUDE

Soli Deo Gloria

Peace Ringers



CHRISTIAN ED/FAITH FORMATION SCHEDULE

ADULT SUNDAY CLASS MEETS SUNDAYS AT 8:45am via ZOOM

If you have been a regular participant, look for a ZOOM invite in your inbox each Sunday morning. If you have not participated regularly but would like to join, email Pastor Kindem with your request. Our book: *WHITE FRAGILITY: Why it's so hard for white people to talk about racism*, by Robin DiAngelo. Acquire your own copy in advance.

ABC'S, THE BIBLE, AND YOU—Hey, kids, are you age 3 through 2nd grade

and like stories? Join Julie and Melanie on Zoom for a Bible story each week. You'll also get to do crafts and sing fun, silly songs, and see you friends. Sounds like a blast! Class will run from 9:45 to 10:15 or so.

WHIRL KIDS - Calling all 2nd to 5th graders. Chris will meet you on Zoom for Whirl videos, digging into the Bible, and talking about life together. Don't miss out! Class will run from 9:45 to 10:30.

GET CONNECTED - Middle school and high school youth are invited to get connected to the Bible and each other. We will be walking through the Bible with the Connect curriculum videos and drawing connections between different stories. This class will be great for anyone who wants to know more about the Bible even if you know very little. That's the book with Jesus in it, right? Class will run from 9:45 to 10:30 or so.

FAITH LENS - High school youth and beyond are invited to discuss the current news stories and the weekly Gospel reading. There is a lot happening right now. Let's come together and try to make sense of it asking: "where is God in this story"? This class will meet at 9-9:45am. Having your breakfast or morning beverage close by is encouraged.