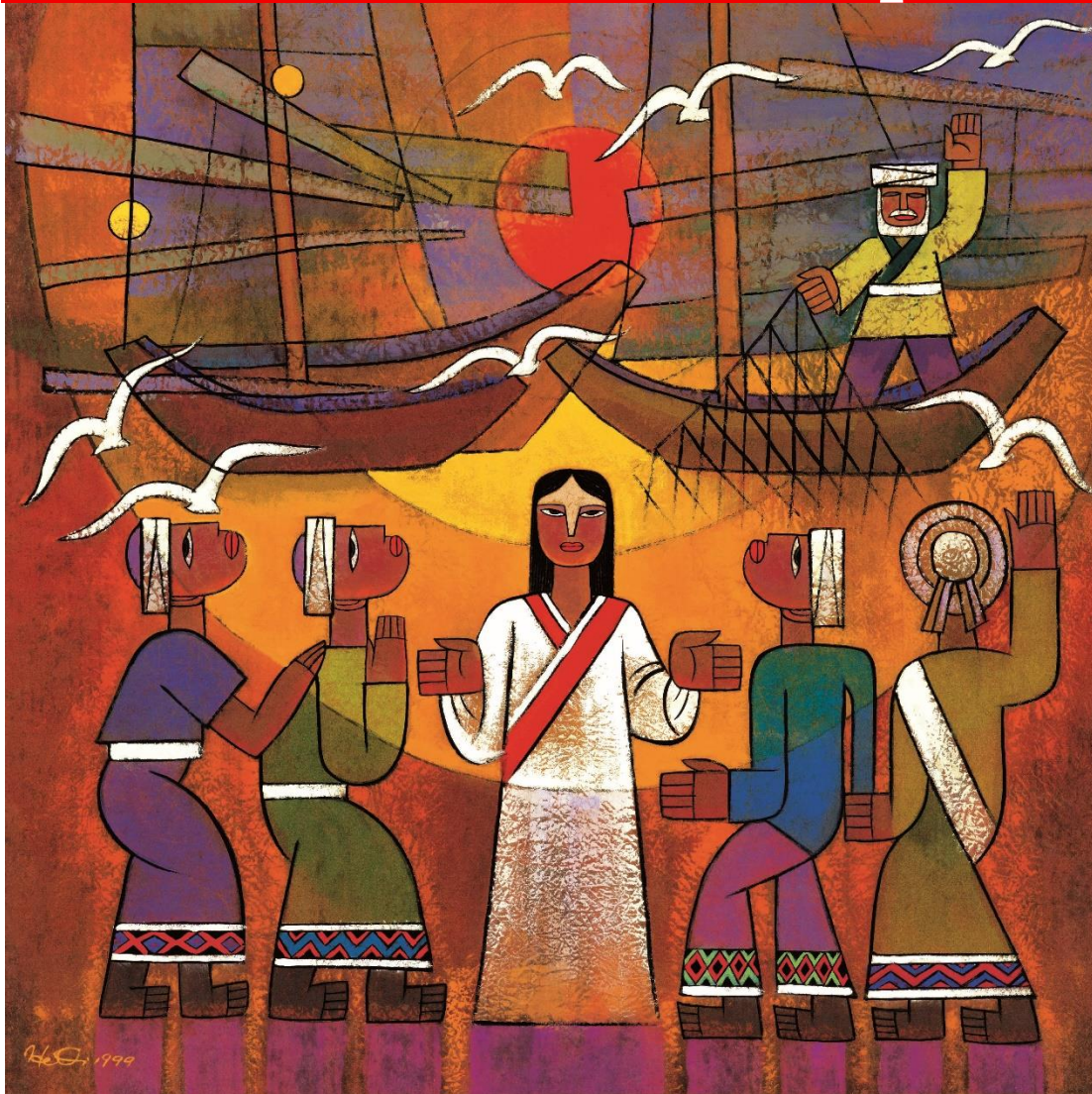


Live Stream Worship



Calling the Disciples, © He Qi used by permission.

JANUARY 24, 2021

Peace Lutheran Church



West Seattle, Washington

Welcome to Live Stream worship. We're glad you've found your way to Peace!

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

+ GATHERING +

PRELUDE

Savior, Like a Shepherd Lead Us

J.S. Bach/Johann Pachelbel

Arr. Marilyn Reimer

WELCOME

GATHERING HYMN

You Have Come Down to the Lakeshore

ELW #817, verses 1-2



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
nei - ther the wise nor the wealth - y, but on - ly
trea - sure nor wea - pons for con - quest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

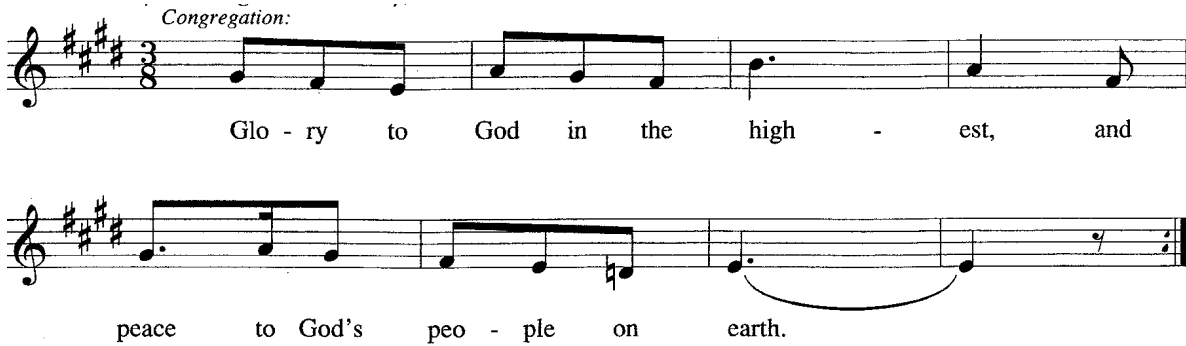
PASTORAL GREETING

P The grace, love and peace of the Triune + God be with you.

C **And also with you.**

GLORIA *Please join the choir in singing each refrain*

Congregation:

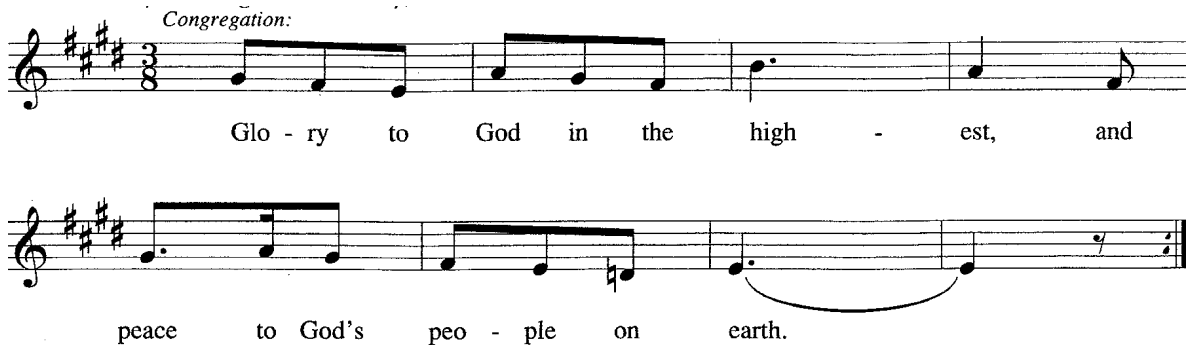


Glo - ry to God in the high - est, and
peace to God's peo - ple on earth.

Cantor:

1. You are God, we praise you. You are Lord, we acclaim you.
You are God eternal, all creation worships you! *Refrain*

Congregation:



Glo - ry to God in the high - est, and
peace to God's peo - ple on earth.

Cantor:

2. All the angels in the heavens chant your praise in endless song!
Holy, holy, holy, God of power and might. *Refrain*
4. God Creator we praise you! Jesus the Christ we adore you!
Spirit of the living God, we worship you! *Refrain*

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty and All-vulnerable God,

C **by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.**

+ WORD +

FIRST READING: Jonah 3:1-5, 10

Helen Hundley

The book of Jonah is a comedy starring a reluctant prophet who's given a one-sentence message: Nineveh will be destroyed in forty days. After first rejecting God's call, Jonah is given a second chance. After delivering God's message to the people of Nineveh, Jonah finds, much to his dismay, that the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question: "on whom should God have mercy?"

The word of the LORD came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

L The word of the Lord.

C **Thanks be to God.**

PSALM 62: 5-12 *Read responsively*

⁵For God alone I wait in silence;
truly, my hope is in God.

**⁶God alone is my rock and my salvation,
my stronghold, so that I shall never be shaken.**

⁷In God is my deliverance and my honor;
God is my strong rock and my refuge.

**⁸Put your trust in God always, O people,
pour out your hearts before the one who is our refuge.**

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted.
Placed on the scales together they weigh even less than a breath.

**¹⁰Put no trust in extortion; in robbery take no empty pride;
though wealth increase, set not your heart upon it.**

¹¹God has spoken once, twice have I heard it,
that power belongs to God.

**¹²Steadfast love belongs to you, O Lord,
for you repay all according to their deeds.**

P The Holy Gospel according to St. Mark, the 1st Chapter.
C **Glory to you, O Lord.**

GOSPEL: Mark 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as the gospel or good news from God. God is ready to rule our lives. Those who recognize this good news will respond with repentance and faith.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God,¹⁵ and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea--for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

L The Gospel of the Lord.
C **Praise to you, O Christ.**

CHILDREN'S TIME

Pastor Erik

SERMON

Rev. Erik Kindem

HYMN OF THE DAY

Will You Come and Follow Me

ELW #798, verses 1, 2, 5



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

+ PRAYERS +

PRAYERS

Chris Kindem

Petitions are offered that end with:

A Let us pray.

C Have mercy, O God.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

OFFERING

Your monetary contributions help support the ongoing ministry of our congregation as well as Synodical and ELCA ministries around the world. You can give a regular or special offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY VERSE

ELW #678

TUNE: BEACHSPRING

God, whose giving knows no ending, from your rich and endless store:
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,
gifted by you, we turn to you, off'ring up ourselves in praise;
thankful song shall rise forever, gracious donor of our days.

OFFERTORY PRAYER

P Let us pray. O God,

C receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen

ANNOUNCEMENTS

BLESSING

P God the creator strengthen you;
Jesus the beloved fill you;
and the Holy Spirit the comforter + keep you in peace.

C Amen.

+ SENDING +

SENDING HYMN

You Have Come Down to the Lakeshore

ELW #817, verses 3-4



1	Tú	has	ve - ni - do,	a la o - ri - lla,	no has bus -
1	You	have	come down to the	lake - shore	seek - ing
2	You	know	full well what I	have, Lord:	nei - ther
3	You	need	my hands, my	ex - haus - tion,	work - ing
4	You	who	have fished oth - er	wa - ters;	you, the



ca - do	ni a sa - bios	ni a	ri - cos;	tan só - lo
nei - ther	the wise	nor the	wealth - y,	but on - ly
trea - sure	nor	wea - pons	for con - quest,	just these
love for	the rest	of the	wea - ry—	a love that's
long - ing	of souls	that are	yearn - ing:	O lov - ing



quie - res	que yo	te	si - ga.
ask - ing	for me	to	fol - low.
fish nets	and will	for	work - ing.
will - ing	to go	on	lov - ing.
Friend, you	have come	to	call me.

Refrain / Estribillo



Se - ñor,	me has	mi - ra - do,	a los o - jos;	son - ri - en - do,
Sweet Lord,	you have	looked in - to	my eyes;	kind - ly smil - ing,



has	di - cho	mi nom - bre.	En la a - re - na	he de - ja - do	mi
you've	called out	my name. . . .	On the sand	I	have a - ban - doned



bar - ca;	jun - to	a ti	bus - ca - ré	o - tro	mar.
small boat;	now with	you,	I will	seek	oth - er seas.

P Go in peace. Be the light of Christ.

C Thanks be to God!

POSTLUDE

God of the Sparrow

Jim Hunt, violin

PERMISSIONS

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ANNOUNCEMENTS

VIRTUAL FAREWELL GATHERING WITH BOECKH FAMILY

The Boeckh family—Michael, Lisa, and daughter Juliana—are moving to Germany at the end of this month. We will be acknowledging their leavetaking during a ZOOM GATHERING THIS AFTERNOON at 5:00pm, and you are invited!

Under normal circumstances, we would surround the Boeckhs at the end of Sunday worship, lay hands on them, and pray for God's blessing and Godspeed as they leave our West Seattle community and begin a new leg of their family journey in Berlin. Since this is not possible during the pandemic, we are doing the next best thing—gathering with them for a face-to-face encounter online, during which we will be able to share memories from our common life and bless them on their way.

Look for a ZOOM INVITATION from Pastor Erik via email after worship today.

ANNUAL MEETING: JANUARY 31 @ 12 NOON

Next Sunday, January 31, is our Annual Congregational Meeting at 12 noon. We are working out options for people to join the meeting virtually through two online platforms (ZOOM and YouTube). Look for a PDF copy of the Bulletin of Reports in your email inbox. We need to achieve a quorum of 44 voting members in order to hold the meeting and make decisions. Your participation is critical—please plan to attend!

CHRISTIAN ED/FAITH FORMATION

ADULT SUNDAY CLASS @ 8:45am

Our current conversation focuses on Isabel Wilkerson book, *Caste: The Origins of Our Discontents*. If you'd like to join the class via ZOOM, please let Pastor Erik know and he will send you an invitation on Sunday morning.

ABC'S, THE BIBLE, AND YOU—Hey, kids, are you age 3 through 2nd grade

and like stories? Join Julie and Melanie on Zoom for a Bible story each week. You'll also get to do crafts and sing fun, silly songs, and see you friends. Sounds like a blast! Class will run from 9:45 to 10:15 or so.

WHIRL KIDS calling all 2nd to 5th graders will resume January 10. Chris will meet you on Zoom for Whirl videos, digging into the Bible, and talking about life together. Don't miss out! Class will run from 9:45 to 10:30. Resumes January 10.

GET CONNECTED - Middle & H. S. youth will resume January 10. You are invited to get connected to the Bible and each other. We will be walking through the Bible with the Connect curriculum videos and drawing connections between different stories. This class will be great for anyone who wants to know more about the Bible even if you know very little. That's the book with Jesus in it, right? Class will run from 9:45 to 10:30 or so. Class will resume January 10.

FAITH LENS - High school youth and beyond are invited to discuss the current news stories and the weekly Gospel reading. There is a lot happening right now. Let's come together and try to make sense of it asking: "where is God in this story"? This class will meet at 9-9:45am. Having your breakfast or morning beverage close by is encouraged.

Preacher/Presider: Pastor Erik P. Kindem

Musicians: Minister of Music Jon Lackey, Accompanist: James Jelasic

Lector: Helen Hundley

Children's Message: Pastor Erik

Prayers: Chris Kindem

Production technicians: Joey DiJulio and Scott Sunde