

Live Stream Worship



FEBRUARY 7, 2021

Peace Lutheran Church



West Seattle, Washington

Welcome to Live Stream worship. We're glad you've found your way to Peace!

In Isaiah, the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

+ GATHERING +

PRELUDE

Sicilienne

Paradis
Chris Kindem, Flute

WELCOME

GATHERING HYMN

Gather Us In

ELW #532, verses 1-2



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

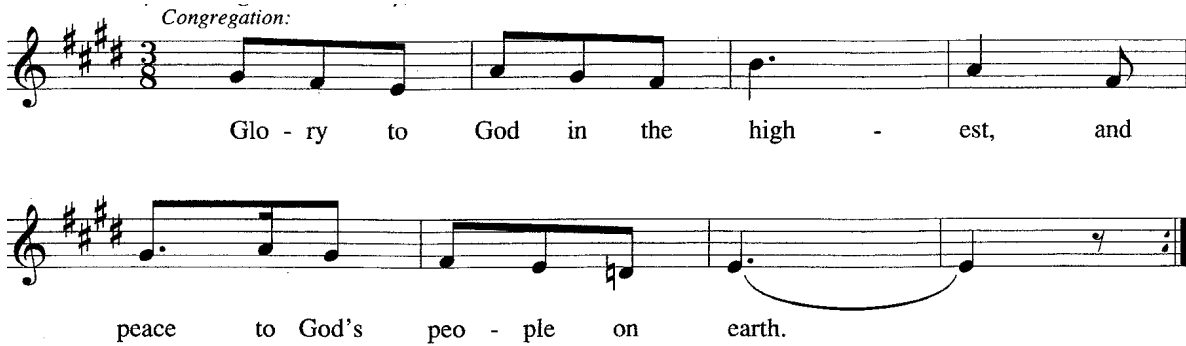
PASTORAL GREETING

P The grace, love and peace of the Triune + God be with you.

C **And also with you.**

GLORIA *Please join the choir in singing each refrain*

Congregation:

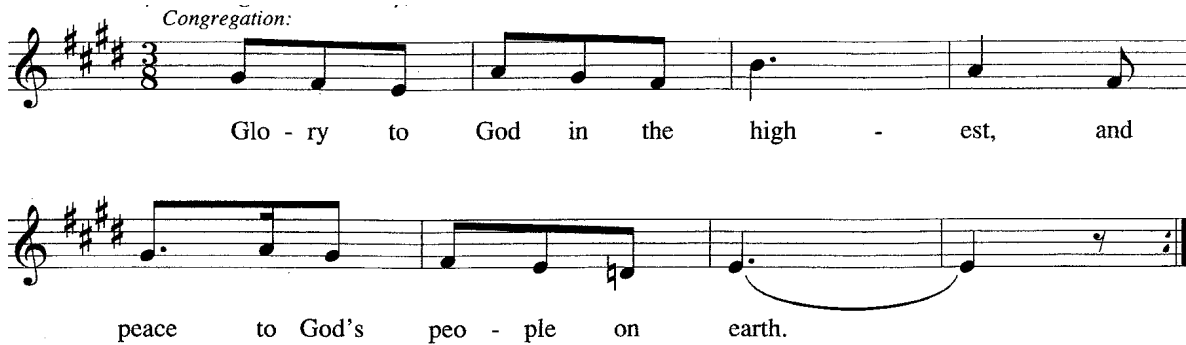


Glo - ry to God in the high - est, and
peace to God's peo - ple on earth.

Cantor:

1. You are God, we praise you. You are Lord, we acclaim you.
You are God eternal, all creation worships you! *Refrain*

Congregation:



Glo - ry to God in the high - est, and
peace to God's peo - ple on earth.

Cantor:

2. All the angels in the heavens chant your praise in endless song!
Holy, holy, holy, God of power and might. *Refrain*
4. God Creator we praise you! Jesus the Christ we adore you!
Spirit of the living God, we worship you! *Refrain*

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Everlasting God,

C **you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. Amen.**

+ WORD +

FIRST READING: Isaiah 40:21-31

Liz Hernandez

The Judeans in exile have a good reason to be hopeful: the One who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

²³who brings princes to naught,
and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

²⁵To whom then will you compare me,
or who is my equal? says the Holy One.

²⁶Lift up your eyes on high and see:
Who created these?

He who brings out their host and numbers them, calling them all by name;
because he is great in strength, mighty in power, not one is missing.

²⁷Why do you say, O Jacob, and speak, O Israel,
"My way is hidden from the LORD, and my right is disregarded by my God"?

²⁸Have you not known? Have you not heard?
The LORD is the everlasting God, the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.

²⁹He gives power to the faint,
and strengthens the powerless.

³⁰Even youths will faint and be weary,
and the young will fall exhausted;

³¹but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

L Holy wisdom. Holy Word.

C **Thanks be to God.**

PSALM 147: 1-11, 20c *Read responsively*

¹Hallelujah! How good it is to sing praises to our God!
How pleasant it is to honor God with praise!

²**The LORD rebuilds Jerusalem, and gathers the exiles of Israel.**

³The LORD heals the brokenhearted and binds up their wounds.

⁴**The LORD counts the number of the stars and calls them all by their names.**

⁵Great is our LORD and mighty in power; there is no limit to God's wisdom.

⁶**The LORD lifts up the lowly, but casts the wicked to the ground.**

⁷Sing to the LORD with thanksgiving; make music upon the harp to our God,

⁸**who covers the heavens with clouds and prepares rain for the earth,
making grass to grow upon the mountains.**

⁹God provides food for the cattle and for the young ravens when they cry.

¹⁰**God is not impressed by the might of a horse,
and has no pleasure in the speed of a runner,**

¹¹but finds pleasure in those who fear the LORD, in those who await God's steadfast love.

^{20c} **Hallelujah!**

P The Holy Gospel according to St. Mark, the 1st Chapter.

C **Glory to you, O Lord.**

GOSPEL: Mark 1:29-39

Bishop Shelley Bryan Wee

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals them, and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sundown, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

L The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S TIME

Melanie Coulson

HYMN OF THE DAY

O Christ, the Healer, We Have Come

ELW #610

1 O Christ, the heal-er, we have come to pray for health, to plead for friends.
 2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;
 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
 4 Grant that we all, made one in faith, in your com - mu - ni - ty may find

How can we fail to be re-stored when reached by love that nev - er ends?
 yet in our hearts we would con-fess that whole-ness is our deep-est need.
 our com - mon life de-clares our ills. Is there no cure, O Christ, for these?
 the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

+ PRAYERS +

PRAYERS OF INTERCESSION

Boots Winterstein

Petitions are offered that end with:

- A Let us pray.
- C Have mercy, O God.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and forever. Amen.**

THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

OFFERING

Your monetary can help to support this ministry, as well as the ongoing ministry of our congregation and synod, and ELCA ministries around the world. You can give a regular or special offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY VERSE

ELW #678

TUNE: BEACHSPRING

God, whose giving knows no ending, from your rich and endless store:
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,
gifted by you, we turn to you, off'ring up ourselves in praise;
thankful song shall rise forever, gracious donor of our days.

OFFERTORY PRAYER

P Let us pray. O God,

C **receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen**

ANNOUNCEMENTS

BLESSING

P God the creator strengthen you; Jesus the beloved fill you;
and the Holy Spirit the comforter + keep you in peace.

C **Amen.**

+ SENDING +

SENDING HYMN

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ELW #532, verse 4



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van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

P Go in peace. Be the light of Christ.

C Thanks be to God!

POSTLUDE

Postlude in C Major

J. S. Bach



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Postlude in C Major J. S. Bach. Public Domain

ANNOUNCEMENTS

2021 OFFERING ENVELOPES

Offering envelopes are now available in the narthex for pick up. To save money, these will not be mailed out unless you really feel that you need one. Please let Kathleen in the office know if you would like it mailed.

PICTORIAL DIRECTORIES

The photo directories have finally arrived! These will be available in the narthex for pick up as well. There will be a sheet with names on it. If you pick your directory up, please check your name off the list. The rest will be mailed. If you don't want to wait and would like the directory mailed to you, please let Kathleen in the office know.

LENTEN DEVOTIONAL

We have Lenten devotionals available for every household at Peace. These are also available for pick up. They will be placed on the bench by the 39th street door. Again, please check your name off the list when you pick it up. The rest will be mailed. Let Kathleen know if you want it right away.

LENT BEGINS WEDNESDAY, FEBRUARY 17

The season of Lent begins with Ash Wednesday service on February 17 @ 7pm. This year our Wednesday gatherings during Lent will be held on ZOOM. The overall theme for Lent is: *There is a balm in Gilead*. You can read more about Lent in the February edition of *Peace Notes*.

CHRISTIAN ED/FAITH FORMATION

ADULT SUNDAY CLASS @ 8:45am

Our current conversation focuses on Isabel Wilkerson book, *Caste: The Origins of Our Discontents*. If you'd like to join the class via ZOOM, please let Pastor Erik know and he will send you an invitation on Sunday morning.

ABC'S, THE BIBLE, AND YOU—Hey, kids, are you age 3 through 2nd grade

and like stories? Join Julie and Melanie on Zoom for a Bible story each week. You'll also get to do crafts and sing fun, silly songs, and see you friends. Sounds like a blast! Class will run from 9:45 to 10:15 or so.

WHIRL KIDS calling all 2nd to 5th graders

Chris will meet you on Zoom for Whirl videos, digging into the Bible, and talking about life together. Don't miss out! Class will run from 9:45 to 10:30.

YOUTH SUNDAY SCHOOL

is getting a facelift. After our winter break, we will change our format. Youth in grades 6-12 are invited to log in Sundays from at 9:45 to 10:30am.

FAITH LENS - High school youth and beyond

are invited to discuss the current news stories and the weekly Gospel reading. There is a lot happening right now. Let's come together and try to make sense of it asking: "where is God in this story"? This class will meet at 9-9:45am. Having your breakfast or morning beverage close by is encouraged.

Preacher/Presider: Pastor Erik P. Kindem

Musicians: Minister of Music Jon Lackey, Accompanist: James Jelastic

Lector: Liz Hernandez

Children's Message: Melanie Coulson

Prayers: Boots Winterstein

Production technicians: Joey DiJulio and Scott Sunde