

Live Stream Worship



Transfiguration by Ivanka Demchuk. Used by permission.

TRANSFIGURATION SUNDAY
FEBRUARY 14, 2021

Peace Lutheran Church



West Seattle, Washington

Welcome to Live Stream Worship. We're glad you've found your way to Peace!

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see. That illumination took the form of chariots of fire when Elijah was taken up by God and Elisha assumed the prophet's mantle.

+ GATHERING +

PRELUDE

Alleluia, Song of Gladness

Peace Ringers & Organ

WELCOME

GATHERING HYMN

Dazzling Presence on the Mountain

ACS #917, verses 1-2



1 Daz - zling pres - ence on the moun - tain: hu - man eye had
2 From this mount of mys - tic splen - dor to the cross Christ
3 From the heights of new cre - a - tion, Christ be - holds his
4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,
press - es on; here no Mo - ses nor E - li - jah,
world, re - deemed; as with Pe - ter and com - pan - ions,
val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.
on - ly thieves Christ's wings a - dorn.
brings us now to sights un - seen.
we a - dore Christ ev - er - more.



"This is my Son, the be - lov - ed," thun - d'rous voice from
"Lord, have mer - cy, Christ, have mer - cy," was one's pen - i -
Jus - tice, mer - cy, and com - pas - sion: these the booths he
To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,
ten - tial sigh. With trans - fig - ur - ing as - sur - ance,
bids us build, that the earth he loves may flour - ish
end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.
Christ re - joins his fer - vent cry.
as each life with grace is filled.
to the bless - ed Trin - i - ty.

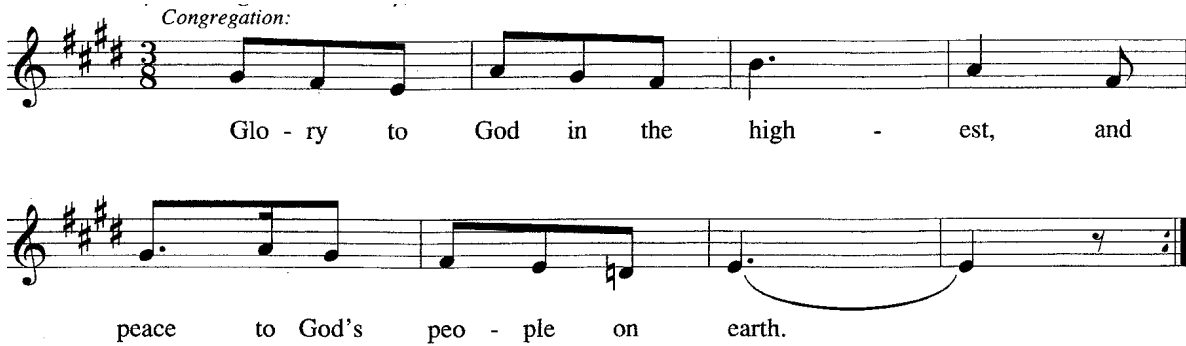
PASTORAL GREETING

P The grace, love and peace of the Triune + God be with you.

C **And also with you.**

GLORIA Please join the choir in singing each refrain

Congregation:

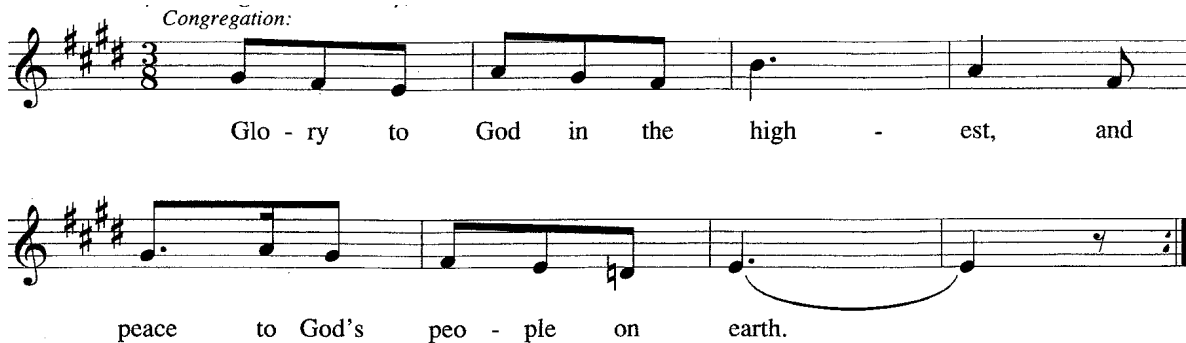


Glo - ry to God in the high - est, and
peace to God's peo - ple on earth.

Cantor:

1. You are God, we praise you. You are Lord, we acclaim you.
You are God eternal, all creation worships you! *Refrain*

Congregation:



Glo - ry to God in the high - est, and
peace to God's peo - ple on earth.

Cantor:

2. All the angels in the heavens chant your praise in endless song!
Holy, holy, holy, God of power and might. *Refrain*
4. God Creator we praise you! Jesus the Christ we adore you!
Spirit of the living God, we worship you! *Refrain*

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty God,

C **the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

+ WORD +

FIRST READING: 2 Kings 2:1-15

Scott Sunde

Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua, and the parting of the waters demonstrate that Elisha and Elijah are legitimate successors of the great lawgiver Moses.

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

⁴Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

⁶Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." ¹⁰He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. ¹³He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. ¹⁴He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the LORD, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over. ¹⁵When the company of prophets who were at Jericho saw him at a distance, they declared, 'The spirit of Elijah rests on Elisha.' They came to meet him and bowed to the ground before him.

L Holy wisdom. Holy Word.

C **Thanks be to God.**

CHILDREN'S TIME

Nicole Klinemeier

P The Holy Gospel according to St. Mark, the 9th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Mark 9:2-10

Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. ¹⁰So they kept the matter to themselves, questioning what this rising from the dead could mean.

L The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Erik Kindem

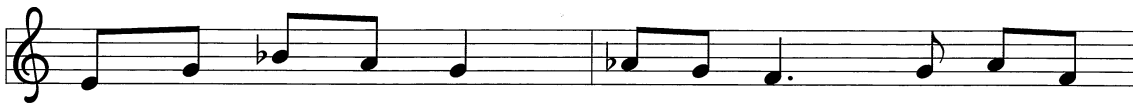
HYMN OF THE DAY

Come, Beloved of the Maker

ELW #306



1 Come, be - lov - ed of the Mak - er, come, be -
2 See the Morn - ing - star now beck - on to those
3 Fol - low to the birth of new - ness; fol - low
4 There we too will burn and bright - en, God's re -
5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's
bound to doubt and night; "Fol - low me," Christ calls in
to the life of peace; fol - low to the hill of
splen - dent work be - gun; glo - ry will as - cend and
glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.
wel - come, "come from dark - ness in - to light."
an - guish; fol - low to the gar - den bliss.
height - en, crown - ing us with glo - rious sun.
splen - dor, bear us in - to light at last.

PRAYERS OF INTERCESSION

Paul Bliss

Petitions are offered that end with:

A Let us pray.

C **Have mercy, O God.**

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

+ MEAL +

OFFERING

Your monetary can help to support this ministry, as well as the ongoing ministry of our congregation and synod, and ELCA ministries around the world. You can give a regular or special offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY VERSE

ELW #678

TUNE: BEACHSPRING

God, whose giving knows no ending, from your rich and endless store:
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,
gifted by you, we turn to you, off'ring up ourselves in praise;
thankful song shall rise forever, gracious donor of our days.

OFFERTORY PRAYER

P Let us pray. O God,

C **receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.**

*As we prepare for Eucharist, now is the time to gather the elements you've set aside.
Choose someone who will lift up the elements at the appropriate time,
following Pastor Kindem's leadership.*

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, compassionate and vulnerable God, through our Savior Jesus Christ. In the waters of the Jordan you proclaimed him your beloved Son, and on the mountain top, where he stood with Moses and Elijah, you called upon us to listen to him.

And so with Earth and all her creatures,
with the church on earth and the hosts of heaven,
we praise your name and join in adoring song:

**C Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

EUCCHARISTIC PRAYER

P Blessed are you, O holy God: you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he shared his final meal with his disciples,
our Lord Jesus took bread, and gave thanks; broke it, and gave it to them, saying:

**C Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness and healing.
Do this for the remembrance of me.**

P Remembering, therefore, his preaching and healing, his dying and rising,
and his promise to come again, we await that day when all the universe
will rejoice in your holy and life-giving light.

**C By your Spirit give us bread for the journey, that, refreshed with this food,
we may be light for the world, reflecting the brilliance of your Son,**

P through whom all glory and honor is yours, Almighty and Altender God,
with the Holy Spirit, both now and forever. Amen.

P Let us boldly pray the words that Jesus gave us:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

C Thanks be to God.

COMMUNION HYMN

As the Grains of Wheat

ELW #465

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

PRAYER AFTER COMMUNION

P Let us pray. Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

C Amen.

ANNOUNCEMENTS

BLESSING

P God the creator strengthen you; Jesus the beloved fill you;
and the Holy Spirit, advocate and guide, + keep you in justice and peace.

C Amen.

+ SENDING +

SENDING HYMN

Dazzling Presence on the Mountain

ACS #917, verses 3-4



1 Daz - zling pres - ence on the moun - tain: hu - man eye had
2 From this mount of mys - tic splen - dor to the cross Christ
3 From the heights of new cre - a - tion, Christ be - holds his
4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,
press - es on; here no Mo - ses nor E - li - jah,
world, re - deemed; as with Pe - ter and com - pan - ions,
val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.
on - ly thieves Christ's wings a - dorn.
brings us now to sights un - seen.
we a - dore Christ ev - er - more.



"This is my Son, the be - lov - ed," thun - d'rous voice from
"Lord, have mer - cy, Christ, have mer - cy," was one's pen - i -
Jus - tice, mer - cy, and com - pas - sion: these the booths he
To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,
ten - tial sigh. With trans - fig - ur - ing as - sur - ance,
bids us build, that the earth he loves may flour - ish
end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.
Christ re - joins his fer - vent cry.
as each life with grace is filled.
to the bless - ed Trin - i - ty.

P Go in peace. Be the light of Christ.

C Thanks be to God!

POSTLUDE

Passacaglia

W.F. Bach



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Passacaglia W. F. Bach. Public Domain

ANNOUNCEMENTS

2021 OFFERING ENVELOPES

Offering envelopes are now available in the narthex for pick up. To save money, these will not be mailed out unless you really feel that you need one. Please let Kathleen in the office know if you would like it mailed.

PICTORIAL DIRECTORIES

The photo directories have finally arrived! These will be available in the narthex for pick up as well. There will be a sheet with names on it. If you pick your directory up, please check your name off the list. The rest will be mailed. If you don't want to wait and would like the directory mailed to you, please let Kathleen in the office know.

LENTEN DEVOTIONAL

We have Lenten devotionals available for every household at Peace. These are also available for pick up. They will be placed on the bench by the 39th street door. Again, please check your name off the list when you pick it up. The rest will be mailed. Let Kathleen know if you want it right away.

LENT BEGINS WEDNESDAY, FEBRUARY 17

The season of Lent begins with Ash Wednesday service on February 17 @ 7pm. This year our Wednesday gatherings during Lent will be held on ZOOM. The overall theme for Lent is: *There is a balm in Gilead*. You can read more about Lent in the February edition of *Peace Notes*.

CHRISTIAN ED/FAITH FORMATION

ADULT SUNDAY CLASS @ 8:45am

Our current conversation focuses on Isabel Wilkerson book, *Caste: The Origins of Our Discontents*. If you'd like to join the class via ZOOM, please let Pastor Erik know and he will send you an invitation on Sunday morning.

ABC'S, THE BIBLE, AND YOU—Hey, kids, are you age 3 through 2nd grade

and like stories? Join Julie and Melanie on Zoom for a Bible story each week. You'll also get to do crafts and sing fun, silly songs, and see you friends. Sounds like a blast! Class will run from 9:45 to 10:15 or so.

WHIRL KIDS calling all 2nd to 5th graders

Chris will meet you on Zoom for Whirl videos, digging into the Bible, and talking about life together. Don't miss out! Class will run from 9:45 to 10:30.

YOUTH SUNDAY SCHOOL

is getting a facelift. After our winter break, we will change our format. Youth in grades 6-12 are invited to log in Sundays from at 9:45 to 10:30am.

FAITH LENS - High school youth and beyond

are invited to discuss the current news stories and the weekly Gospel reading. There is a lot happening right now. Let's come together and try to make sense of it asking: "where is God in this story"? This class will meet at 9-9:45am. Having your breakfast or morning beverage close by is encouraged.

Preacher/Presider: Pastor Erik P. Kindem

Musicians: Minister of Music Jon Lackey, Accompanist: James Jelasic

Peace Ringers: Betty Beller, Heidi Eilers, Boots Winterstein, and Marian Christjaener

Lector: Scott Sunde

Children's Message: Nicole Klinemeier

Prayers: Paul Bliss

Production technicians: Dustin Smith, Joey DiJulio, Stuart Hunt, Alan Jarvimaki