

Live Stream Worship



Palm/Passion Sunday
March 28, 2021

Peace Lutheran Church



West Seattle, Washington

Welcome to Live Stream Worship. We're glad you've found your way to Peace!

Today's liturgy begins with a palm procession commemorating Jesus' triumphal entry into Jerusalem. Quickly the tone of the service changes as we meditate upon Jesus' passion and death. We gather to remember his offering for the life of the world, and to be fed by his life-giving mercy.

*This Holy Week will culminate in the celebration of Maundy Thursday April 1,
and Good Friday April 2, each service is at 7pm.*

+ GATHERING +

Since the beginning of Lent the church has been preparing by fasting, almsgiving, and works of love, by prayer, hearing the word of God, and sharing in the holy supper, to celebrate Christ's passover from death to life. Today we mark Jesus' triumphant entry into the holy city of Jerusalem to complete the work of our redemption by his suffering, death, and resurrection. In faith and with devotion we follow in his footsteps as we enter the church, our Jerusalem, acclaiming as king the one whose throne was the cross.

PRELUDE

All Glory, Laud, and Honor

Jon Lackey, Organ

WELCOME

THE PROCESSION WITH PALMS

Lift your branches high as you join in the procession at home!

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest!**

P The holy gospel according to St. Mark, the 11th Chapter.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them,

C **"Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.' "**

P They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

C **"Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"**

P Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. The gospel of the Lord.

C **Praise to you, O Christ.**

All raise their branches.

P Let us go forth in peace.

C **In the name of Christ! Amen!**

+ PROCESSION +

Join the procession wherever you are, marching and singing along with the hymn.

All Glory, Laud, and Honor

verse 3 only ELW #344

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.
3 The mul - ti - tude of pil - grims with palms be - fore you went;
Refrain
our praise and prayer and an - thems be - fore you we pre - sent.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The first staff is marked 'Refrain' and contains the melody for the first line of lyrics. The second staff continues the melody for the second line. The third staff begins with a '3' indicating a triplet and contains the melody for the third line. The fourth staff is also marked 'Refrain' and contains the melody for the final line. The lyrics are printed below each staff, with hyphens indicating syllables that span across notes.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed Messiah and king by those who spread garments and branches along his way.

C **Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. Amen.**

CHILDREN'S MESSAGE

Melanie Coulson

+ WORD +

FIRST READING: Isaiah 50:4-9a

This text, the third of the Servant Songs from Israel's exile in Babylon, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians often see Christ in these poems.

The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.

Morning by morning he wakens—wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear, and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

⁹It is the Lord GOD who helps me; who will declare me guilty?

L The Word of the Lord.

C **Thanks be to God.**

PSALMODY 31 *Lord, Please Be Kind and Gracious*

TUNE: O SACRED HEAD

Lord please be kind and gracious, for I am in distress;
From grief my eye is wasted, my soul can find no rest.
My life is spent with sorrow, the years fall with a sigh;
My strength is gone tomorrow, come save me or I'll die!

In you, Lord, have I trusted, and so I trust you still.
Come rescue me from danger, from those who would do ill.
O, shine your light upon me, I long to see your face;
In loving kindness save me, and keep me from disgrace.

SECOND READING: Philippians 2:5-11

Scott Sunde

Paul quotes from an early Christian hymn that describes Jesus' humble obedience, even to death, and his exaltation as Lord of all.

Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God as something to be exploited,

⁷but emptied himself,
taking the form of a slave, being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

L The word of the Lord.

C **Thanks be to God.**

✠ THE PASSION OF OUR LORD ACCORDING TO MARK ✠

*Seven readers tell the story of Christ's passion, beginning with his anointing by a woman disciple in Bethany, the Passover meal he shares with his disciple community, his arrest at Gethsemane, his trial before the Sanhedrin and before Pontius Pilate, and his crucifixion at the place called Golgotha. Images accompanying the reading help to tell the story. Please join in singing the verses of the hymn, *My Song Is Love Unknown*, at the appropriate times.*

My Song Is Love Unknown, verse 1

TUNE: LOVE UNKNOWN

My song is love unknown, my Savior's love to me,
love to the loveless shown that they might lovely be.
Oh, who am I that for my sake
my Lord should take frail flesh and die?

MARK 14:1-31 Response *My Song Is Love Unknown, verse 2*

He came from his blest throne salvation to bestow;
the world that was his own would not its Savior know.
But, oh, my friend, my friend indeed,
who at my need his life did spend!

MARK 14:32-72 Response *My Song Is Love Unknown, verse 3*

Sometimes we strew his way and his sweet praises sing;
resounding all the day hosannas to our king.
Then "Crucify!" is all our breath,
and for his death we thirst and cry.

MARK 15:1-39 Response *My Song Is Love Unknown, verse 4*

We cry out, we will have our dear Lord made away,
a murderer to save, the prince of life to slay.
Yet cheerful he to suff'ring goes
that he his foes from thence might free.

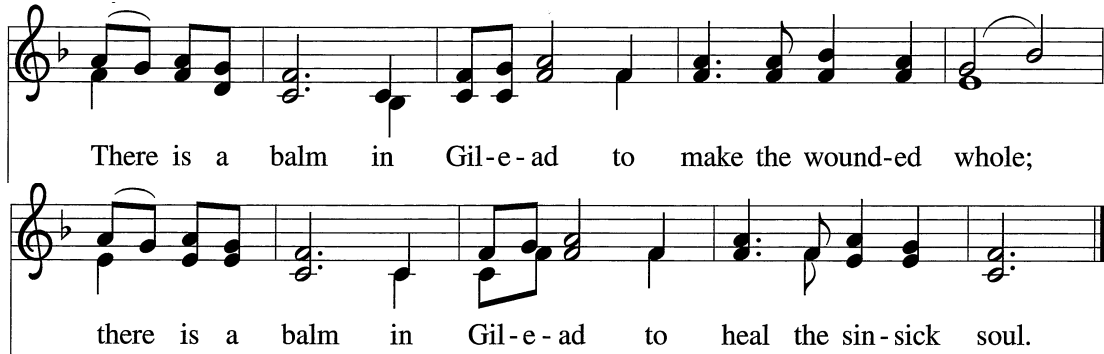
MARK 15:40-47 Response *My Song Is Love Unknown, verses 5 and 6*

In life no house, no home my Lord on earth might have;
in death no friendly tomb but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.

Here might I stay and sing - no story so divine!
Never was love, dear King, never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend

+ PRAYERS +

PRAYERS REFRAIN



There is a balm in Gil-e-ad to make the wound-ed whole;
there is a balm in Gil-e-ad to heal the sin-sick soul.

INTERCESSIONS

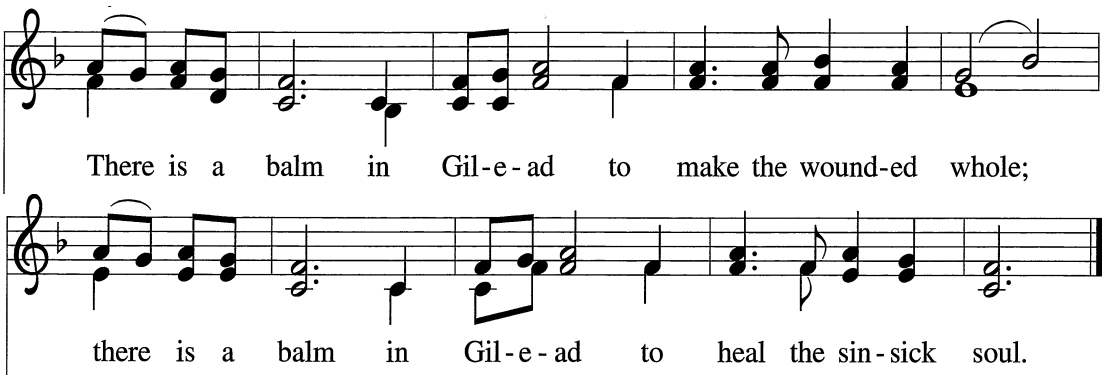
Dustin Smith

Petitions are offered that end with:

- A We come to you for healing.
- C Have mercy, O God.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.**



There is a balm in Gil-e-ad to make the wound-ed whole;
 there is a balm in Gil-e-ad to heal the sin-sick soul.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

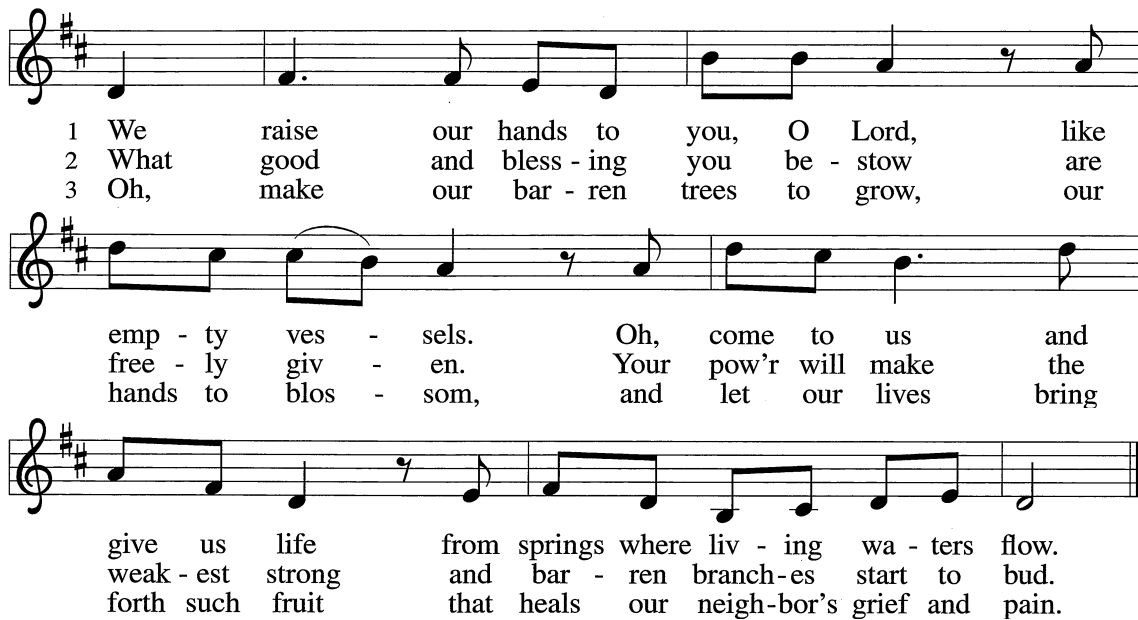
OFFERING

Your monetary can help to support this ministry, as well as the ongoing ministry of our congregation and synod, and ELCA ministries around the world. You can give a regular or special offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY

We Raise Our Hands to You, O Lord

ELW#690



1 We raise our hands to you, O Lord, like
 2 What good and bless-ing you be-stow are
 3 Oh, make our bar-ren trees to grow, our
 emp - ty ves - sels. Oh, come to us and
 free - ly giv - en. Your pow'r will make the
 hands to blos - som, and let our lives bring
 give us life from springs where liv - ing wa - ters flow.
 weak - est strong and bar - ren branch - es start to bud.
 forth such fruit that heals our neigh - bor's grief and pain.

OFFERTORY PRAYER

P Let us pray. Merciful God,

C accompany our journey as we complete these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord. Amen.

+ SENDING +

BLESSING

P The blessing of Almighty and Altender God
the wisdom and power of + Christ Jesus,
and the light of the Holy Spirit be among us
and remain with us forever.

C Amen.

P Go in peace. Remember the poor.

C Thanks be to God!

CHORAL ANTHEM *When I Survey the Wondrous Cross* Isaac Watts
Performed by the Peace Choir, Dustin Smith soloist



PERMISSIONS

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There Is A Balm in Gilead Text and music: African American spiritual. Public Domain

When I Survey the Wondrous Cross Text: Isaac Watts. Music: Joseph M. Martin © 2017 Hal Leonard-Milwin Music Group. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

ART

Images that accompany today's Passion Reading, including the paintings "*Ecce Homo*," "*Crucifix*," and "*The Entombment*," are by Russian artist Anatoly Shumkin and are used with permission. Additional images are from the film, *The Gospel of Mark*, a word for word adaptation of the Gospel of Mark directed by David Batty with Selva Rasalingam in the role of Jesus. Lions Gate Films.

HOLY WEEK AND EASTER

Meditations for Monday, Tuesday, and Wednesday of Holy Week

Scripture readings from the Gospel of John, embroidered with music and prayer, are available Monday, Tuesday, and Wednesday of Holy Week. This series by Boots Winterstein and Laura Bermes can be found on our website: www.peacelutheranseattle.org

Maundy Thursday Worship, April 1st will be Livestreamed on our YouTube site, beginning at 7pm. Virtual participants can participate by creating three simple STATIONS at Home which will correspond to the STATIONS Pastor Erik will have set up in the Peace Sanctuary. A service guide will be emailed in advance to all Peace families. Items you can assemble for participation at home include:

- **STATION 1: Baptism remembrance.** Set aside a small bowl or cup of water.
- **STATION 2: Foot / hand washing.** Set aside a larger basin, bowl, or tub filled with warm water. Have mild soap and towels nearby, and a chair or stool to sit on.
- **STATION 3: Prayer.** Create a simple prayer place in your home with a small table. On the table have at the ready a candle (unlit) and matches; markers or crayons and several ½ or ¼ sized slips of paper.

Good Friday Worship, April 2nd will be Livestreamed on our YouTube site, beginning at 7pm and will feature a live prayer room from the Peace chancel. The liturgy will include the reading of Psalm 22, the Bidding Prayer updated for our time and context, an extended time of prayer in which virtual participants will be able to send in prayer requests and have candles lit and placed on their behalf, and vocal recordings by Peace Minister of Music Jon Lackey, including the Spiritual: WERE YOU THERE WHEN THEY CRUCIFIED MY LORD. A service guide will be emailed in advance to all Peace families.

Holy Week Scavenger Hunt (from Nicole K) *Welcome to your Holy Week scavenger hunt. Below you will find items that represent events in the final week in the life of Jesus. Set aside a place in your home to have these items during Holy week. Perhaps you want to decorate it with a tablecloth or make it special in another way.. The items do not have to be exact, be creative.*

- **Palm Sunday:** branch, large leaf, made or found
- **Maundy Thursday:** Bread (Bonus points: make your own!); juice or wine; towel, soap, large basin (pot, bucket, bowl)
- **In the Garden:** Plant, seeds, 30 silver coins
- **Good Friday:** Thorns or something small and sharp; two pieces of wood and three nails; a sponge and something sour; dice; torn cloth; rock - the bigger the better
- **Holy Saturday:** Clock, watch, or something that represents time

LIVE STREAM EASTER SUNDAY SERVICE @ 10:30am

With Holy Communion. Tune in as we celebrate God's triumph over death and despair!

CHRISTIAN ED/FAITH FORMATION

NOTE: There are no Adult or Sunday School Classes on Easter Sunday.

ADULT SUNDAY CLASS @ 8:45am

Our current conversation focuses on Isabel Wilkerson book, *Caste: The Origins of Our Discontents*. If you'd like to join the class via ZOOM, please let Pastor Erik know and he will send you an invitation on Sunday morning.

ABC'S, THE BIBLE, AND YOU—Hey, kids, are you age 3 through 2nd grade

And do you like stories? Join Julie and Melanie on Zoom for a Bible story each week. You'll also get to do crafts and sing fun, silly songs, and see you friends. Sounds like a blast! Class will run from 9:45 to 10:15 or so.

WHIRL KIDS calling all 2nd to 5th graders. Chris will meet you on Zoom for Whirl videos, digging into the Bible, and talking about life together. Don't miss out! Class will run from 9:45 to 10:30. Resumes January 10.

GET CONNECTED - Middle & H. S. youth. Log in at 9:45am to play Kahoot and explore the parables of Jesus this month. Grades 6-12.

FAITH LENS - High school youth and beyond are invited to discuss the current news stories and the weekly Gospel reading. There is a lot happening right now. Let's come together and try to make sense of it asking: "where is God in this story"? This class will meet at 9-9:45am. Having your breakfast or morning beverage close by is encouraged.

CONTRIBUTORS TO TODAY'S SERVICE

Preacher: Pastor Erik P. Kindem

Musicians: Minister of Music Jon Lackey, Accompanist James Jelasic,

Peace Choir: Steve Bernd, Heidi Eilers, Sarah Bliss, Kathleen Fueger, Chris Kindem,
Sonja Outlaw, Jim Lukens

Lector: Scott Sunde

Passion Story Readers: Boots Winterstein, Graham Johnson, Liz Hernandez, Scott Sunde,
Marian Christjaener, Erik Kindem, Nancy Hauger

Children's Message: Melanie Coulson

Prayers: Dustin Smith

Production Techs: Alex Wren, manager, Joey DiJulio, Dustin Smith, Stuart Hunt,
Alan Jarvimaki, Scott Sunde