

Live Stream Worship



**Maundy Thursday
April 1, 2021 7:00pm**

Peace Lutheran Church



West Seattle, Washington

Welcome to Live Stream Worship. We're glad you've found your way to Peace!

With nightfall and the beginning of this liturgy, our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection.

Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another.

There are several ways you can participate in this service:

- ***You can gather alone or with members of your household for the LIVESTREAM SERVICE beginning @ 7pm. If this is your choice, assemble in advance the following items: This service bulletin in digital or printed form; a small bowl of water; a larger basin with warm water, along with soap, towels, and a chair; a candle; markers, crayons, or colored pencils and unlined paper.***
- ***You can simply watch and pray, while not engaging in the stations.***

However you may choose to participate, know that we're glad you are here!

+ GATHERING +

WELCOME

PRELUDE

My Song is Love Unknown

Chris Kindem, flute

TUNE: RHOSYMEDRE

CONFESSION AND FORGIVENESS

P Friends in Christ, in this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

P Most merciful God,

C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty and Altender God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

GATHERING HYMN
The Sacrament of Service

Alan J. Hommerding
TUNE: BEACHSPRING

Jesus, Teacher, Lord and Master, after eating with his friends,
Took a towel and filled a basin, washed their feet and then he said:
In remembrance, in remembrance, you must do as I have done.
In remembrance, you must do this for God's daughters and God's sons.

By our lives and our example, may your gospel strongly speak.
Where your children live in hunger, where the strong oppress the weak.
Jesus, grant us understanding of the saving signs you show;
In our sacrament of service, let us live for others now.

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. Holy God, source of all love,

C **on the night of his betrayal, Jesus gave us a new commandment—to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

+ WORD +

THE GOSPEL: John 13:1-15, 33-35

The Holy Gospel according to John, the 13th Chapter.

C **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

⁷Jesus answered, "You do not know now what I am doing, but later you will understand."

⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you.

³³Little children, I am with you only a little longer. You will look for me; and as I said to the Judeans so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of the Lord.
C Praise to you, O Christ.

+ STATIONS +

*Take your time at one or more of the Stations of your choice.
The Singing Bowl will ring when it's time to gather together again.
You may join in singing the songs listed below, or simply listen.*

STATION 1: Baptism remembrance. *Dip your hand in the bowl of water you've set aside at home and trace the sign of the cross on one another's foreheads or on your own, with words such as: You are a child of God... You belong to Christ... God's love for you will never dry up!*

STATION 2: Foot / hand washing. *Take out your basin at home and fill it with warm water, Have mild soap and towels nearby. Sit on a chair or stool and take turns washing one another's hands or feet as a sign that we are called to serve and love one another as Jesus loves us.*

STATION 3: Prayer. *Go to the prayer place or home altar you've created in your home. On this night, Jesus went to pray in a garden. If you wish, use art supplies to give color to your prayers. Include prayers for loved ones and neighbors, for all who are suffering because of the pandemic or other ailments, for all whose lives are threatened or diminished due to systemic racism or targeted acts of exclusion, violence, or hate. Light a candle as a symbol of your desire to be God's light in the world, sharing and caring as Jesus did.*

+ + +

During the time at the Stations, you may join in singing the songs below or simply listen.

Jesu, Jesu, Fill Us with Your Love

Refrain: Jesu, Jesu, fill us with your love,
show us how to serve the neighbors we have from you.

1. Kneels at the feet of his friends, silently washes their feet,
Master who acts as a slave to them. *Refrain*
2. Neighbors are wealthy and poor, varied in color and race,
neighbors are nearby and far away. *Refrain*
3. These are the ones we will serve, these are the ones we will love,
all these are neighbors to us and you. *Refrain*
4. Kneel at the feet of our friends, silently washing their feet,
this is the way we will live with you. *Refrain*

Ubi caritas et amor (Where True Charity and Love Abide)

Ubi caritas et amor, Ubi caritas, Deus ibi est.
(Where true charity and love abide, God is dwelling there; God is dwelling there.)

O Lord, Hear My Prayer

O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me
O Lord, hear my prayer, O Lord, hear my prayer: come and listen to me.

Take, Oh, Take Me As I Am

Take, oh, take me as I am; summon out what I shall be;
Set your seal upon my heart and live in me.
Where true charity and love abide,
God is dwelling there; God is dwelling there.

Come and Fill Our Hearts

Come and fill our hearts with your peace.
You alone, O Lord, are holy.
Come and fill our hearts with your peace.
Bring us peace, O Lord.

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***When you hear the Singing Bowl start to ring it's time to gather again.
If you're not finished with a station, know that you can return to it later.***

+ CLOSING +

Intercessory Lord's Prayer

Abba/Father,

May your name be hallowed in the lives of each of these, your children.

Reign over them with your loving sovereignty.

Move, guide, and direct their wills until they are conformed to yours.

Give them this day holy gifts of your choosing as the bread of life.

Let them receive your forgiving love, that they might bear that love to others.

Guard and keep them in temptation. Save them in times of trial.

Protect them from every evil power.

*Fill them with gratitude and thanksgiving, knowing that you reign over all and in all,
and that to you belongs all power and glory, now and forever.*

Amen.

BLESSING

P May Christ, who showed us how to love one another, inspire your serving now and always.
Go in peace, love your neighbor.

C **Thanks be to God.**

POSTLUDE

O Sacred Head, Now Wounded

Chris Kindem, flute

+ + +

A link to this LIVESTREAM SERVICE will be posted on our Peace website soon:

www.PeaceLutheranSeattle.org

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My Song is Love Unknown John D. Edwards. Public Domain

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Jesu, Jesu, Fill Us with Your Love Text: Tom Colvin. Music: Ghanaian folk tune, adapt. Tom Colvin. Text and music © 1969 Hope Publishing Company. Used by permission of OneLicense.net, License # A-708444, all rights reserved.

Ubi caritas et amor Text: Latin antiphon, 9th cent.; Taizé Community ; tr. *With One Voice*. Music Jacques Berthier. Text and music: © 1979 Les Presses de Taizé, admin. GIA Publications, Inc. Tr. © 1995 Augsburg Fortress. Used by permission of OneLicense.net, License # A-708444, all rights reserved.

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O Sacred Head Now Wounded Music: German melody c. 1500, adapt. Hans Leo Hassler, arr. Johann Sebastian Bach. Public Domain.

ART

The cover image comes from the film, *The Gospel of John*, a word for word adaptation of the Gospel of John directed by David Batty with Selva Rasalingam in the role of Jesus and El Mahmoudi M'Barek in the role of Simon Peter. Lions Gate Films.

HOLY WEEK AND EASTER

Good Friday Worship, April 2nd will be Livestreamed on our YouTube site, beginning at 7pm and will feature a live prayer room from the Peace chancel. The liturgy will include the reading of Psalm 22, the Bidding Prayer updated for our time and context, an extended time of prayer in which virtual participants will be able to send in prayer requests and have candles lit and placed on their behalf, and vocal recordings by Peace Minister of Music Jon Lackey, including the Spiritual: WERE YOU THERE WHEN THEY CRUCIFIED MY LORD. A service guide will be emailed in advance to all Peace families.

LIVE STREAM EASTER SUNDAY SERVICE @ 10:30am

With Holy Communion. Tune in as we celebrate God's triumph over death and despair!

CHRISTIAN ED/FAITH FORMATION

**NOTE: There are no Adult or Sunday School Classes on Easter Sunday.
Classes will resume on April 11.**