

LIVESTREAM WORSHIP



Trinity Sunday
May 30, 2021

Peace Lutheran Church



West Seattle, Washington

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

+ GATHERING +

PRELUDE

Praise to the Lord, the Almighty

Peace Ringers and Organ

WELCOME

GATHERING HYMN

Holy, Holy, Holy, Lord God Almighty!

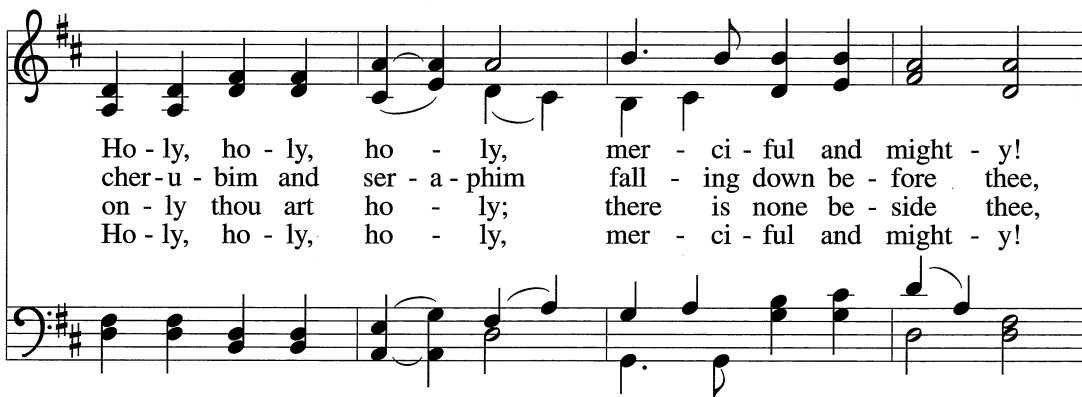
ELW #413



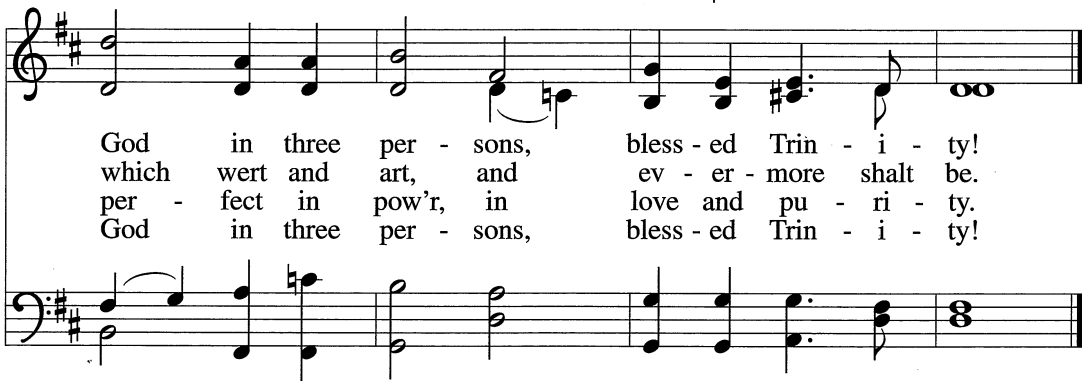
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray.

C **God of heaven and earth, before the foundation of the universe and the beginning of time you're the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.**

+ WORD +

FIRST READING: Isaiah 6:1-8

Liz Hernandez

This reading narrates Isaiah's vision of the Lord surrounded by the angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving.

This liturgical text invites the church and all creation to sing in praise of God's glory.

This glory is God's mercy toward sinners.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

L Word of God. Word of Life.

C **Thanks be to God.**

CHILDREN'S TIME

Nicole Klinemeier

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. John the 3rd Chapter.

C **Glory to you, O Lord.**

GOSPEL: John 3:1-17

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷"Indeed, God did not send the

Son into the world to condemn the world, but in order that the world might be saved through him."

P The Gospel of the Lord.
C Praise to you, O Christ.

MESSAGE

Rev. Terry Teigen

HYMN OF THE DAY

Come, Join the Dance of Trinity

ELW #412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

+ PRAYERS +

PRAYERS OF INTERCESSION

Paul Bliss

A Let us come before the triune God in prayer.

Petitions are offered that end with:

A Lord, in your mercy,

C **hear our prayer.**

When all petitions have been offered:

A We lift our prayers to you, O God, trusting in your abiding grace.

C **Amen.**

THE LORD’S PRAYER *(ecumenical)*

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

THE PEACE

P The peace of the Lord be with you always.
C **And also with you.**

Time to share a greeting of peace with those who are with you physically, and a virtual greeting with those who are part of your circle of concern. Today our peace sharing includes virtual greetings from a variety of Peace families.

+ PEACE SCHOLARSHIP PRESENTATION +

*The purpose of the **Peace Scholarship** is to give tangible support to high school graduates who are active, confirmed members of our congregation and who intend to continue their education beyond high school.*

*This scholarship is one way our congregation says:
We have an enduring interest in your life, as you pursue your passion and use your God-given gifts and talents to be “salt and light” in the world.*

***Phoebe Sunde, who will graduate from West Seattle High School on June 12,
is this year’s recipient of the \$1,200 Peace Scholarship.***

*If you stay around after our final hymn today, you can get in on an interview between
Director of Youth and Family Ministry Nicole Klinemeier and Phoebe.*



OFFERING

Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY

We Are an Offering

ELW #692



We lift our voic-es, we lift our hands, we lift our lives up to you: we are an



of-fer-ing. Lord, use our voic - es, Lord, use our hands, Lord, use our



lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



all that we hope to be, we give to you, we give to you.



We lift our voic-es, we lift our hands, we lift our lives up to you:



we are an of-fer-ing, we are an of-fer-ing.

OFFERTORY PRAYER

P Let us pray,

C God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Receive the lives we offer, and fill us with good things, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

+ SENDING +

BLESSING

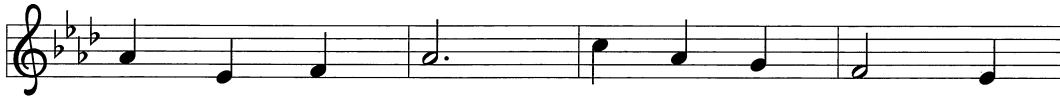
P The blessing of the Triune + God, who provides for us, feeds us, and journeys with us, be upon you now and forever.

C Amen.

SENDING HYMN

Earth and All Stars!

vs 1, 4, 5 ELW #731



1	Earth and	all	stars!	Loud	rush - ing	plan -	ets!
2	Trum - pet	and	pipes!	Loud	clash - ing	cym -	bals!
3	En - gines	and	steel!	Loud	pound - ing	ham -	mers!
4	Class-rooms	and	labs!	Loud	boil - ing	test	tubes!
5	Knowl-edge	and	truth!	Loud	sound - ing	wis -	dom!



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Hail, wind,	and	rain!	Loud	blow - ing	snow -	storm!
Harp, lute,	and	lyre!	Loud	hum - ming	cel -	los!
Lime - stone	and	beams!	Loud	build - ing	work -	ers!
Ath - lete	and	band!	Loud	cheer - ing	peo -	ple!
Daugh - ter	and	son!	Loud	pray - ing	mem -	bers!



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Refrain

God	has	done	mar	-	vel -	ous	things.
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I	too	sing	prais -	es	with	a	new	song!
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P Go in peace, filled with the Spirit.

C **Thanks be to God!**

POSTLUDE

Toccata

Johann Speth



STAY TUNED IN FOR THE INTERVIEW FEATURING

Director of Youth and Family Ministry Nicole Klinemeier and Peace Scholar Phoebe Sunde

PERMISSIONS

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Tocatta Music: Johan Speth. Public Domain

ANNOUNCEMENTS

PEACE SCHOLARSHIP SUNDAY – May 30

Phoebe Sunde, soon to graduate from West Seattle High, is our Peace Scholar this year, and will be presented with a \$1,200 Peace Scholarship today. Be sure to tune in for the presentation!

SEASON OF CREATION IN JUNE

Our Season of Creation celebration will begin Sunday, June 6 and continue through Sunday, June 20.

The River That Made Seattle, BJ Cummings' very new book is available for your reading in preparation for our June Season of Creation. It is a fascinating story of the early days of Seattle, its indigenous people and relationships with newcomers from the east -- and how the Duwamish River gave life to us all. We expect to have a conversation with Ms. Cummings, and with Duwamish Tribal member James Rasmussen, as part of our "Season"—as well as input from the local Duwamish community. In addition, guest preacher Rev. John Rosenberg will be with us talking about WATERSHEDS from a geological/theological point of view.

ECOTOUR OPPORTUNITY: SEE THE DUWAMISH RIVER SHORELINE

On Saturday, June 12, beginning at 1:00 pm, you are invited to a walking tour along the west side of the Duwamish River. A restoration ecologist will discuss the geographical, cultural, and political history of the river and the impacts on the Duwamish people. The tour is appropriate for school-age children as well as the rest of us! To find out more, go to <https://www.duwamishtribe.org/ecotours>. Our group is already signed up, so you do not have to fill out the scheduling form. Simply print the waiver and fill it out before you arrive. Extra waiver forms will also be available at the Longhouse. So that we have an approximate count, please contact the church office if you are planning to join us. We will meet at the Longhouse, 4705 W Marginal Way SW. You may park at the Longhouse or at Herring's House Park, 4570 W Marginal Way SW.

CHRISTIAN ED/FAITH FORMATION

Our Christian Education/Faith Formation program ended Sunday, May 23rd. It will resume again on Sunday, September 19th.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

TODAY'S COVER ART

Russian Andrei Rublev's 15th century icon (*The Hospitality of Abraham*, or *The Trinity*) shows the Holy One in the form of Three, eating and drinking, in infinite hospitality and utter enjoyment between themselves. The gaze between the Three shows the deep respect between them as they all share from a common bowl. In the icon, the three figures circle a table and the hand of the Spirit points toward the open and fourth place at the table, perhaps pointing to the place where, in the original icon, a mirror may have been. The message: there is a fourth place; a place for you!

Richard Rohr writes:

"I want you to recognize that this Table is not reserved exclusively for the Three, nor is the divine circle dance a closed circle: we are all invited in. All creation is invited in, and this is the liberation God intended from the very beginning." (Perichoresis is the Greek word for this Trinitarian Dance, from whence our word choreography originates.)

CONTRIBUTORS TO TODAY'S SERVICE

Presider: Pastor Erik P. Kindem, Preacher: Rev. Terry Teigen,

Assisting Minister: Paul Bliss, Children's Minister: Nicole Klinemeier

Musicians: Minister of Music Jon Lackey, Accompanist James Jelasic

Peace Ringers: Howie & Luna Churchill, Heidi Eilers, Chris, Kai, & Naomi Kindem,
Boots Winterstein, and Marian Christjaener.

Lector: Liz Hernandez

Production Techs: Alex Wren, manager, Alan Jarvimaki

Office Administrator: Kathleen Keyes

To learn more about our congregation and its mission, contact us:

www.PeaceLutheranSeattle.org

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