

# LIVESTREAM WORSHIP



*Come away to a  
deserted place*

*and rest a while.*

## Season after Pentecost July 18, 2021

***Peace Lutheran Church***



***West Seattle, Washington***

*Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advised his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.*

### **PASS THE HAT PARTNER IN JULY: RECONCILINGWORKS**

***Today is Pass the Hat Sunday. We welcome Aubrey Thonvold to tell us about ReconcilingWorks. Since Open Door Ministries is in its year of discernment, we have chosen to have ReconcilingWorks as our partner this month. Since 1974, ReconcilingWorks has advocated for the full welcome of LGBTQIA+ Lutherans in all aspects of the life of their Church, congregations, and community. In relationships built through outreach and education, ReconcilingWorks shares Christ's message, the Gospel, which is for everyone equally.***

# + GATHERING +

PRELUDE

*Duet 1 from Six Duets for Flute*

Johann Quantz

Chris Kindem and Evan Shapiro, flutes

WELCOME

GATHERING HYMN

*Savior, Like a Shepherd Lead Us*

ELW #789



1 Sav - ior like a shep - herd lead us; much we need your ten - der care.  
2 We are yours; in love be - friend us, be the guard - ian of our way;  
3 You have prom - ised to re - ceive us, poor and sin - ful though we be;  
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.  
keep your flock, from sin de - fend us, seek us when we go a - stray.  
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



## **GREETING AND PRAYER OF THE DAY**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**P** Let us pray together:

**C** **O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.**

## **+ WORD +**

### **FIRST READING: Jeremiah 23:1-6**

Nancy Hauger

*Jeremiah prophesied before the exile in 587 B.C. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

<sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

**L** The word of the Lord.

**C** **Thanks be to God.**

### **PSALM 23** *(in unison)*

<sup>1</sup>The LORD is my shepherd;  
I shall not be in want.

<sup>2</sup>The LORD makes me lie down in green pastures  
and leads me beside still waters.

<sup>3</sup>You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.

<sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.

## GOSPEL ACCLAMATION

ELW #174

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Mark, the 6th Chapter.

**C** **Glory to you, O Lord.**

## GOSPEL: Mark 6:30-34, 53-56

*When Jesus sent his disciples out to teach and heal, they ministered among large numbers of people.*

*Their work was motivated by Christ's desire to be among those in need.*

The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat.

<sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

## CHILDREN'S TIME

Nicole Klinemeier

## SERMON

Pastor Erik Kindem

## HYMN OF THE DAY

*Lord, Speak to Us, That We May Speak*

ELW #676

1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so  
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
 pre - cious truths which you im - part; and wing our words, that  
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y\_a heart.  
 glow - ing word, your love to tell, your praise to show.

**PRAYERS**

Heidi Eilers

A Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*Petitions are offered that end with:*

A Hear us, O God.

**C Your mercy is great.**

*When all petitions have been offered:*

A We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**C Amen.**

**THE LORD'S PRAYER** (*ecumenical*)

**Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.**

**THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

**OFFERING**

Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

**OFFERTORY**

*For the Fruit of All Creation*

**ELW #679**

TUNE: AR HYD Y NOS

For the fruit of all creation, thanks be to God.  
For these gifts to ev-'ry nation, thanks be to God.  
For the plowing, sowing, reaping, silent growth while we are sleeping,  
future needs in earth's safe-keeping, thanks be to God.

**OFFERTORY PRAYER**

L Let us pray.

C **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.**

**ANNOUNCEMENTS**

**+ SENDING +**

**BLESSING**

P The blessing of God, who provides for us, feeds us, and journeys with us,  
+ be upon you now and forever.

C **Amen.**

**SENDING HYMN**

*Build A Longer Table*

**ACS #1062**



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.





Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es: all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

**P** Go in peace. You are the body of Christ

**C** Thanks be to God!

**POSTLUDE**

*Savior, Like a Shepherd Lead Us*

James Jelasic, piano



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**ANNOUNCEMENTS**

**CHRIST IN OUR HOME AND WORD IN SEASON for July, August, September are now available.**

If you would like one, you can come to the church to pick it up, or you can contact Kathleen in the church office, and she will mail it to you.

**WELCA!! WOMEN OF THE ELCA AT PEACE We will meet again for real in person!! All women welcome. Wednesday, July 21, at noon, Peace fellowship hall *Bring a salad to share if you wish!* If you are unvaccinated, plan to wear a mask. Check Peace Notes for more details.**

**PATIO MEET-UPS** Ping pong, sidewalk chalk, campfire, stories, outdoor games, and friends. Join other Peace families, all ages, on the patio for an opportunity to play and talk. I have chosen different days and times each week as a way to fit it into different summer schedules.

Thursday, July 22, 10am-noon

Sunday, July 25, 7-9pm

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*

*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## CONTRIBUTORS TO TODAY'S SERVICE

Preacher & Presider: Rev. Erik P. Kindem

Assisting Minister: Heidi Eilers, Children's Minister: Nicole Klinemeier

Musicians: Minister of Music Jon Lackey, Accompanist James Jelasic

Lector: Nancy Hauger

Production Techs: Alex Wren, manager, Dustin Smith, Joey DiJulio,  
Scott Sunde, Alan Jarvimaki

Office Administrator: Kathleen Keyes

*To learn more about our congregation and its mission, contact us:*

[www.PeaceLutheranSeattle.org](http://www.PeaceLutheranSeattle.org)

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