ESTREAM WORSH My soul proclaims the greatness of the ford, my spirit rejoices in God For the has looked with favor on this an Nart rom th blessed cone great this and holy is won on ArtStudio.com Mary, Mother of Our Lord August 15, 2021

# Peace Lutheran Church



# West Seattle, Washington

Mary's role is not limited to giving birth to Jesus and mothering him in his childhood. In John's gospel, she is among the women standing near the cross; in Acts, she is among the disciples awaiting the gift of the Spirit. Through all that happened she continued to see how God was at work through her son, keeping the ancient promises to her ancestors, brushing aside the rich and powerful, and focusing on those as poor and powerless as Mary herself.

# + GATHERING +

#### PRELUDE

**Guitar Prelude** 

Laura Bermes

WELCOME

**GATHERING HYMN** 

#### Ye Watchers and Ye Holy Ones

ELW #424 vs 1&2



#### **GREETING AND PRAYER OF THE DAY**

- Ρ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- С And also with you.
- Let us pray together: Р
- С Almighty God, in choosing the virgin Mary to be the mother of your Son, you made known your gracious regard for the poor, the lowly, and the despised. Grant us grace to receive your word in humility, and so to be made one with your Son, Jesus Christ our Savior and Lord, who lives and reigns with your and the Holy Spirit, one God, now and forever. Amen.

# + WORD +

## **FIRST READING: Galatians 4:4-7**

John Flint In the promise of the Incarnation, Jesus Christ embodies God's mother-father heart, in love claiming people as adopted children.

<sup>4</sup>But when the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

- L The word of the Lord.
- С Thanks be to God.



- Ρ The Holy Gospel according to St. Luke, the 1st Chapter.
- С Glory to you, O Lord.

## **GOSPEL:** Luke 1:39-55

Mary's song, the Magnificat, serves as a thematic anthem for God's work in the world and therefore for the ministry of her son, Jesus. In Mary's praise we hear of a saving God who remembers the humble, scatters the proud, lifts up the lowly, and fulfills all things.

In those days Mary set out and went with haste to a Judean town in the hill country, <sup>40</sup>where she entered the house of Zechariah and greeted Elizabeth. <sup>41</sup>When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit <sup>42</sup>and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. <sup>43</sup>And why has this happened to me, that the mother of my Lord comes to me? <sup>44</sup>For as soon as I heard the

sound of your greeting, the child in my womb leapt for joy. <sup>45</sup>And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

- <sup>46</sup> And Mary said, 'My soul magnifies the Lord,
- <sup>47</sup> and my spirit rejoices in God my Savior,
- <sup>48</sup> for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed;
- <sup>49</sup> for the Mighty One has done great things for me, and holy is his name.
- <sup>50</sup> His mercy is for those who fear him from generation to generation.
- <sup>51</sup> He has shown strength with his arm;
- he has scattered the proud in the thoughts of their hearts.
- <sup>52</sup> He has brought down the powerful from their thrones, and lifted up the lowly;
- <sup>53</sup> he has filled the hungry with good things, and sent the rich away empty.
- <sup>54</sup> He has helped his servant Israel,
  - in remembrance of his mercy,
- <sup>55</sup> according to the promise he made to our ancestors,

to Abraham and to his descendants forever.'

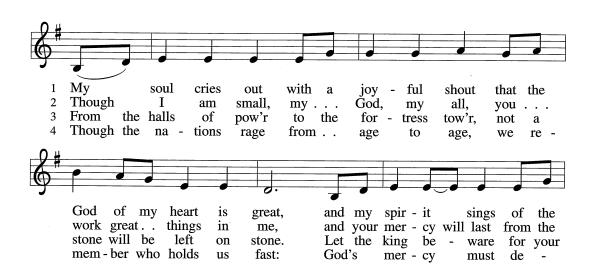
- P The Gospel of the Lord.
- C Praise to you, O Christ.

#### **CHILDREN'S TIME**

#### SERMON

HYMN OF THE DAY

## Canticle of the Turning



Nicole Klinemeier Boots Winterstein

#### ELW #723 vs 1&4



Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

## PRAYERS

Marian Christjaener

A Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

Petitions are offered that end with:

A Lord in your mercy,

## C hear our prayer.

When all petitions have been offered:

- A We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.
- C Amen.

#### THE LORD'S PRAYER (ecumenical)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

#### PASS THE HAT

**Refugees** Northwest

#### OFFERING

Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure <u>Tithely Giving Page</u>. Whatever size, your gift makes difference—thank you for your support!

#### **OFFERTORY**

#### For the Fruit of All Creation

ELW #679 TUNE: AR HYD Y NOS

For the fruit of all creation, thanks be to God. For these gifts to ev-'ry nation, thanks be to God. For the plowing, sowing, reaping, silent growth while we are sleeping, future needs in earth's safe-keeping, thanks be to God.

#### **OFFERTORY PRAYER**

L Let us pray.

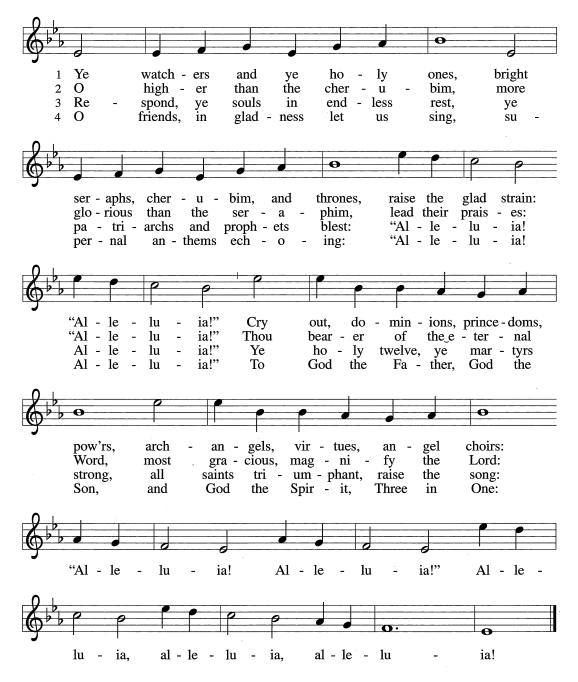
C Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

#### ANNOUNCEMENTS

# + SENDING +

#### BLESSING

- P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.
- C Amen.



- P Go in peace. You are the body of Christ.
- C Thanks be to God!

POSTLUDE

Postlude for Guitar

Laura Bermes

+ + +

## PERMISSIONS

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Guitar Prelude Music: Laura Bermes

*Ye Watchers and Ye Holy Ones* Text: J. Athelstan Riley © Oxford University Press Music: *Geistliche Kirchengasänge*, Köln. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

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*For the Fruit of All Creation* Text: Fred Pratt Green © 1970 Hope Publishing Company. Music: Welsh traditional; arr. Ralph Vaughan Williams © Oxford University Press. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

#### Postlude for Guitar Music: Laura Bermes

## ANNOUNCEMENTS

**PASTOR ERIK IS ON VACATION JULY 26 THROUGH AUGUST 16.** Pastor Chelsea Globe is available for emergency pastoral care. She can be reached by phone at: 206-484-3611.

**PASS THE HAT PARTNER IN AUGUST; REFUGEES NORTHWEST** Refugees Northwest believes that every person forced to flee war, persecution and terror can heal, thrive, and enrich our community with their unique gifts and strengths. They work with thousands of refugees and asylum-seekers each year to build upon the strength and courage that got them here, and to support their hopes and dreams. Their programs include trauma-focused mental health support, torture treatment, unaccompanied minor foster care, asylum assistance, complex medical case management, and a variety of community programs that help develop new skills, gain citizenship, and build fulfilling connections. Donations can be made through Peace via our website www.peacelutheranseattle.org or via check made out to Peace. Put in the notes (on the website or on the check) Refugees Northwest.

#### IN PERSON WORSHIP RETURNS BEGINNING AUGUST 29 @ 10:30am

Sunday, August 29, marks our first in-person worship service and preparations are underway for preparing the building to once again welcome people. Stay tuned for opportunities to lend your time and effort to the list of necessary tasks. Originally, we announced that this service would begin @ 9:30am. That has changed. Worship on August 29 and subsequent Sundays will begin @ 10:30am. This will allow extra time for check in procedures and safety protocols to be implemented. We will be asking people to REGISTER IN ADVANCE to attend the service and will be limiting the number of attendees that first Sunday. Look for additional information coming to you soon from the Safe Opening Task Force.

<u>WELCA!! WOMEN OF THE ELCA AT PEACE</u> meets in person! This group of stalwart church women usually skips summertime gatherings -- but this year is so different! The July lunch meeting and discussion in the fellowship hall was a big success, so we'll meet again this month: Wednesday, August 17, at noon, with July/August *Gather* magazine study of *Hope*! Questions: Jean Sides, Marcia Olson

#### WORK PARTY AT PEACE: Saturday Aug. 21, 2021 9am-12pm

We will be putting the final touches on the cleaning of the building as we get closer to meeting again in person, and we will need help with wiping down pews and window sills; putting the sparkle back in the lower kitchen by wiping down the counters and the stainless steel; and other tasks that may come up. Many People make for light work by all. See you then. Questions: Karl at <u>Karl@potterconstruction.com</u>

**PEACE PIECERS** are quilting again! They decided to return to the previous schedule of second and fourth Saturdays, 9 am to 12:30 pm. Meetings will take place on August 14 and 28 in the Fellowship Room. New folks are always welcome to help make quilts for Lutheran World Relief, Westside Baby, and others who need them. Plan to wear a mask. Please call Barbara Hillier, 206-932-1882, or email <u>hillierdb@msn.com</u> with any questions.

## **RECONCILING IN CHRIST AFFIRMATION OF WELCOME**

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.

As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

## **CONTRIBUTORS TO TODAY'S SERVICE**

Host: Graham Johnson, Preacher: Boots Winterstein Assisting Minister: Marian Christjaener, Children's Minister: Nicole Klinemeier Musicians: Minister of Music Jon Lackey, Accompanist James Jelasic Lector: John Flint Production Techs: Alex Wren, manager, Dustin Smith, Joey DiJulio, Scott Sunde, Alan Jarvimaki Office Administrator: Kathleen Keyes

To learn more about our congregation and its mission, contact us:

## www.PeaceLutheranSeattle.org

Peace Lutheran Church 8316 39<sup>th</sup> Avenue SW Seattle, WA 98136 206-935-1962