

# FESTIVAL OF ALL SAINTS



The Procession. © 2007 John August Swanson. Used by permission.

## November 7, 2021

*Peace Lutheran Church*



*West Seattle, Washington*

*Welcome to Peace! Whether you've joined us for worship In-Person or Live Stream  
know that your presence enriches our community.*

**THEME FOR WORSHIP:** *Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.*

+ + +

**COVER ART:** *The art on our cover is by **John August Swanson**, who died on September 23<sup>rd</sup>. He considered THE PROCESSION, a serigraph made up of 89 layers of unique colors, his grand opus. On this All Saints Sunday, as we remember those dear to us, we also lift up with gratitude the work of John August Swanson and other visual artists who, through the centuries, have given us a glimpse of the joyous hope and resplendent beauty which encompasses those whom God calls to his side.*

## + GATHERING +

**PRELUDE**

*Holy, Holy, Holy*

Peace Ringers

**WELCOME**

**LITANY OF REMEMBRANCE** *From the Font*

*The litany begins with water being poured into the font.*

P Hear the promise of God:

*"When we were baptized in + Christ Jesus, we were baptized into his death.*

*We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life.*

*For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his."*

A Trusting in Christ's promise of eternal life with God, we join together in remembering the lives of those saints from our congregation who have joined the Church Triumphant during the last year.

*As the names of those who have died during the last year are read, a candle is lit, and the Peace Ringers will play the Gregorian Chant melody:*

***In Paradisum***, from the Requiem Mass: ***In paradisum deducant te Angeli;***  
*(May the angels lead you into paradise)*

***Esther McKee ~ Betty Bartol ~ Mary Fast Horse ~ Ruth Johnson***

P Let us pray. Eternal God we thank you for the life of each person for whom we light a candle this morning, and for the great company of those who now rest in your Everlasting Arms. Thank you for the blessing of their lives and for the legacy of their faith which remains with us. Bring us in time to be reunited with those we love in your eternal presence, where sorrow, crying and pain will be no more, and where all things are made new. Through Jesus Christ our risen Lord we pray.

C **Amen.**

# GATHERING HYMN

## For All the Saints

ELW #422, vs 1-3



1 For all the saints who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might; thou,  
3 Oh, blest com - mu - nion, fel - low - ship di - vine,



thee by faith be - fore the world con - fessed, thy  
Lord, their cap - tain in the well - fought fight; . . .  
we fee - bly strug - gle, they in glo - ry shine; yet



name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness dread, their one true light.  
all are one in thee, for all are thine.



Al - le - lu - ia! Al - le - lu - ia!

# GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

# KYRIE

Setting 8, ELW



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the





u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Spinner, Weaver, Seamstress of our lives, your loom is love and your handiwork surrounds us in all creation. It is you who knit us together in one holy Church, the body of Christ. On this day of remembrance, mend our hearts, dry our tears, and grant us the will, the courage, and the grace to follow in the footsteps of those who have come before us in faith and commitment. Through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**+ WORD +**

**FIRST READING: Revelation 21:1-6a**

Helen Hundley

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated.*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
 God will dwell with them as their God;  
 they will be God's peoples, and God himself will be with them;  
<sup>4</sup>God will wipe every tear from their eyes.  
 Death will be no more; mourning and crying and pain will be no more,  
 for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6a</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

L The word of the Lord.

C **Thanks be to God.**

### GOSPEL ACCLAMATION

ELW #174

*Please rise in body or in spirit as we prepare to receive the gospel.*



P The Holy Gospel according to St. John, the 11<sup>th</sup> chapter.

C **Glory to you, O Lord.**

### GOSPEL: John 11:32-44

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" <sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

### CHILDREN'S TIME

Pastor Erik

*"X's" marking the spots where children may sit during the children's message*

### SERMON

Pastor Erik Kindem

*During the hymn of the day you are invited to come forward to light a candle(s) in memory of beloved ones who now rest in God's Everlasting Arms. Choose a taper, light it from the central candle in the candle box, and place it in the sand. Please come forward via the center aisle and return via the side aisle, maintaining physical distance.*



1 Give thanks for those whose faith is firm when all a -  
 2 Give thanks for those whose hope is clear, be - yond mere  
 3 Give thanks for those whose love is pure, a spar - kling  
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so  
 mor - tal sight: who seek the cit - y God has planned, the  
 pre - cious stone: they show by what they say and do an  
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -  
 true, e - ter - nal prom - ised land, and steer on  
 in - ward beau - ty, warm and true, for God's con -  
 hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!  
 toward that light, a bea - con ev - er bright.  
 cerns they own— God's love through them is known.  
 we may say we share their pil - grim way.

## + PRAYERS +

### PRAYERS OF INTERCESSION

Paul Bliss

**A** Set free from sin and death and nourished by the word of truth,  
 we join in prayers for all of God's creation.

*Petitions are offered that end with:*

**A** Hear us, O God,

**C** **your mercy is great.**

*When all petitions have been offered:*

**A** Confident that you hear us, O God, we boldly place our prayers into your hands; through  
 Jesus Christ, our truth and life.

**C** **Amen.**

## THE LORD'S PRAYER (*ecumenical*)

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## THE PEACE

**A** The peace of the Lord be with you always.  
**C** And also with you.

## ANNOUNCEMENTS

*Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure [Tithely Giving Page](#).  
Whatever size, your gift makes difference—thank you for your support!*

## OFFERTORY

*Now Thank We All Our God*

**ELW #840, vs. 1-2**

- 1 Now thank we all our God with hearts and hands and voices,  
who wondrous things has done, in whom this world rejoices;  
who, from our mothers' arms, has blest us on our way  
with countless gifts of love, and still is ours today.
- 2 Oh, may this bounteous God through all our life be near us,  
with ever joyful hearts and blessed peace to cheer us,  
and keep us all in grace, and guide us when perplexed,  
for thus it was, is now, and shall be evermore.

## OFFERTORY PRAYER

**A** Let us pray.  
**C** **Holy God, the Earth his yours and everything in it. Dwelling among your creatures you provide all we need for life and health and every good. Receive our offerings as emblems of our gratitude and as signs of our commitment to freely share what you have first given us. Through Jesus Christ our Lord. Amen.**

**+ SENDING +**

## BLESSING

**P** The Triune God, our source and goal, who has written your name in the book of life,  
+ bless and keep you in grace and peace from this time forth and forevermore.  
**C** **Amen.**

- 5 The golden evening brightens in the west;  
soon, soon to faithful servants cometh rest;  
sweet is the calm of paradise the blest.  
Alleluia! Alleluia!
- 6 But then there breaks a yet more glorious day;  
the saints triumphant rise in bright array;  
the King of glory passes on his way.  
Alleluia! Alleluia!
- 7 From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son, and Holy Ghost:  
Alleluia! Alleluia!

A Led on by the saints before us, go in peace to serve the Lord.

C **Thanks be to God!**

## POSTLUDE

*Allegretto in D*

Boyvin

+ + +

## CONTACT INFORMATION

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 Jon Lackey, Minister of Music Music@peacelutheranseattle.org  
 Find us on [facebook](#) at **People of Peace Lutheran**

## SERVING IN WORSHIP 11/7/2021

Pastor	Rev. Erik Kindem
Liturgical Assistant	Paul Bliss
Minister of Music	Jon Lackey
Peace Ringers	Marian Christjaener, Heidi Eilers, Boots Winterstein, Chris Kindem, Kai Kindem, Naomi Kindem
Lector	Helen Hundley
Children's Sermon	Pastor Erik
Greeters	Helen Hundley (host), Tyler Coyle, Elizabeth Menstell
Usher	Barbara Hillier
Nursery Attendant	Heidi Coy
Production Techs	Alex Wren, Alan Jarvimaki



## ANNOUNCEMENTS 11/7/2021

**WE REMEMBER VETERANS ON NOVEMBER 14th** At the beginning of worship next Sunday we will be calling role and acknowledging all the veterans who are connected to Peace or are in attendance during worship.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering:** Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Cindy Collie; Gavriella DeBoer; Donna Dickson; Keili Geller; Nathaniel Gibson; Jerry Heiland; Tim Herriford; Mackenzie Hull; Jeffry; Ken Keyes; Ann Kimmel; Kristofer Kindem; Peter Dion Kindem; Mike Larson; Maya Marshall; Pastor Ron Marshall; Bill Marts; Lynn McCracken; Bill Morrell; Bill Nandor; JoAnn Nandor; John & Renee Parker; Mitch Shepard; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Kim Sundbloom; Sarah Taylor; Karin VanSant; Louisa Wagner; Nanette Wichman

**Homebound:** Al Bartol; Lee Lamson; Dorothy Linnell; Joyce Wolff

**We express our Christian sympathy to the family of Susan Alfonzo** who passed away on 10/29/21. Susan was Kristin (Thompson) Alfonzo's mother-in-law.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*

*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

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