

Peace Lutheran Church



West Seattle, Washington

Welcome to worship. We're glad you've found your way to Peace! Your presence enriches our community.

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

+ GATHERING +

PRELUDE

O God, Beyond All Praising

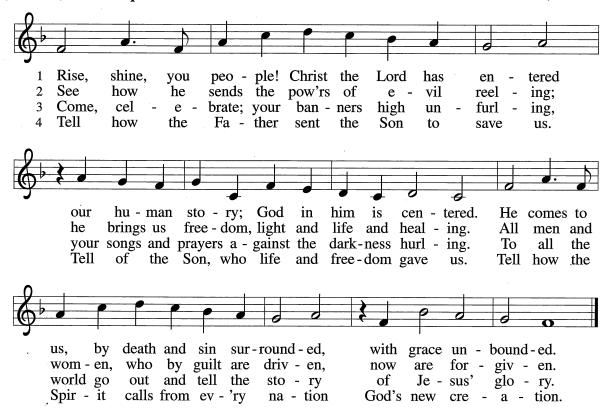
Chris Kindem, flute

WELCOME

GATHERING HYMN

Rise, Shine, You People

ELW #665, vs 1 & 2



GREETING

- P The grace of the incarnate Christ, the love of God And the communion of the Holy Spirit, be with you all.
- C And also with you.

GLORIA



PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray. Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.
- C Amen.

FIRST READING: 1 Corinthians 13:1-13

Helen Hundley

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

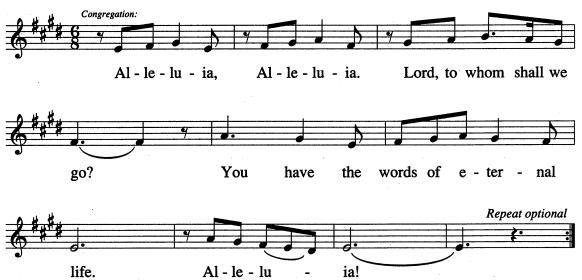
⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

- L Holy Wisdom. Holy Word.
- C Thanks be to God.

CHILDREN'S TIME

Pastor Erik

GOSPEL ACCLAMATION Please rise in body or spirit to receive the gospel



- P The Holy Gospel according to St. Luke, the 4th Chapter.
- C Glory to you, O Lord.

GOSPEL: Luke 4:20-30

People in Jesus's hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

[Jesus] rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing." ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum." ²⁴And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

- L The Gospel of the Lord.
- C Praise to you, O Christ.

SERMON Pastor Erik Kindem



+ PRAYERS +

PRAYERS OF INTERCESSION

Sarah Bliss

A The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Petitions are offered that end with:

A God of grace, C hear our prayer.

When all petitions have been offered:

A Since we have such great hope in your promises, O God, we offer these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior, who taught us to pray:

THE LORD'S PRAYER Ecumenical

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

OFFERING

Your monetary can help to support this ministry, as well as the ongoing ministry of our congregation and synod, and ELCA ministries around the world. You can give a regular or special offering today by connecting to our secure <u>Tithely Giving Page</u>. Whatever size, your gift makes difference—thank you for your support!

OFFERTORY VERSE

ELW #678 TUNE: BEACHSPRING

God, whose giving knows no ending, from your rich and endless store: nature's wonder, Jesus' wisdom, costly cross, grave's shattered door, gifted by you, we turn to you, off'ring up ourselves in praise; thankful song shall rise forever, gracious donor of our days.

OFFERTORY PRAYER

- P Gracious God.
- C your son Jesus, the Word-made-flesh, brings renewed hope to the world. As we offer ourselves with these gifts, help us to embody the hope he brings to all the suffering ones who long for safety and have no place to lay their heads. In his name we pray. Amen.

ANNOUNCEMENTS

BLESSING

- The Triune God, who calls you by name and leads you in paths of justice, + bless your going out and your coming in this day and forevermore.
- \mathbf{C} Amen.

+ SENDING +

SENDING HYMN

Rise, Shine, You People

ELW #665, vs 3 & 4



Go with Christ into a weary world. Share the good news. P

out and tell the

calls from ev - 'ry

Thanks be to God! \mathbf{C}

world go

Spir - it

POSTLUDE

Siciliene

sto - ry

na - tion

Chris Kindem, flute

now

of

God's new cre - a - tion.

CONTACT INFORMATION

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Kathleen Keyes Office Admin. Office@peacelutheranseattle.org

Church Office hours: Tuesday through Thursday 11:00am-3:00pm

Nicole Klinemeier, Youth Director 206-427-6496

Jon Lackey, Minister of Music Music@peacelutheranseattle.org

Find us on facebook at People of Peace Lutheran

SERVING IN WORSHIP

Pastor Rev. Erik Kindem

Minister of Music Jon Lackey Liturgical Assistant Sarah Bliss

Lector Helen Hundley

Children's Sermon Pastor Erik

Production Techs Alex Wren, Joey DiJulio

ANNOUNCEMENTS 1/30/22

ANNUAL CONGREGATIONAL MEETING JANUARY 30, 2022

Our ANNUAL MEETING BEGINS @ 12:00 NOON. You can join us remotely either by going to our YouTube Channel @ Noon today: https://www.youtube.com/channel/UCZ_kC390-EvxqHEpTQR-cxg OR by joining via ZOOM. All Peace members received a ZOOM invitation via email on Friday of this week, and again this morning.

<u>PAUSING IN-PERSON WORSHIP CONTINUES.</u> Due to the continuing prevalence of the omicron variant, we are PAUSING in person worship into the month of February. The Safe Opening Task Force will meet again February 9th to consider when we can safely return to in-person worship. In the meantime, you can stay connected via our <u>Live Stream YouTube channel</u>.

Adult Education Class will resume next Sunday @ 8:15am. We're reading the book: "NATURAL GRACE - The Charm, Wonder, & Lessons of Pacific Northwest Animals and Plants," by William Dietrich. If you would like to participate, but have not yet done so, let Pastor Erik know via email and he'll add you to the list so you receive a ZOOM invite.

<u>The February 6th Confirmation Class</u> will be held from <u>12-2:45pm</u>. (Note the time change.) During this session we'll follow God's people as they move through the Wilderness toward the Promised Land. Students may come early, at 11:45, to hangout before class. Parents are invited at 2:30 for class recap and announcements.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Sarah Bliss; Cindy Collie; Gavriella DeBoer; Deyhdra Dennis-Weiss; Kasey & Dillon Frehner; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Doug Hauger; Nancy Hauger; Donna Heiland; Jerry Heiland; Tim Herriford; Mackenzie Hull; Vickie Jarvimaki; Jeffry; Ken Keyes; Mike Larson; Dee Levy; Maya Marshall; Bill Marts; Lynn McCracken; Kris McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Katharine Menstell; Bill Morrell; Bill Nandor; JoAnn Nandor; John & Renee Parker; Mitch Shepard; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Kim Sundbloom; Sarah Taylor; Karin VanSant; Louisa Wagner; Nanette Wichman; Shannon Williams

Homebound: Lee Lamson; Dorothy Linnell; Joyce Wolff

We express our Christian sympathy to the Kimmel family on the death of Ann Kimmel on 1/16/22. Ann was Dana Rice's aunt.

PERMISSIONS

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