

SEASON AFTER EPIPHANY



FEBRUARY 6, 2022

Peace Lutheran Church



West Seattle, Washington

*Welcome to worship. We're glad you've found your way to Peace!
Your presence enriches our community.*

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising, still, perhaps, is that we are called.

✦ GATHERING ✦

PRELUDE

Holy, Holy, Holy

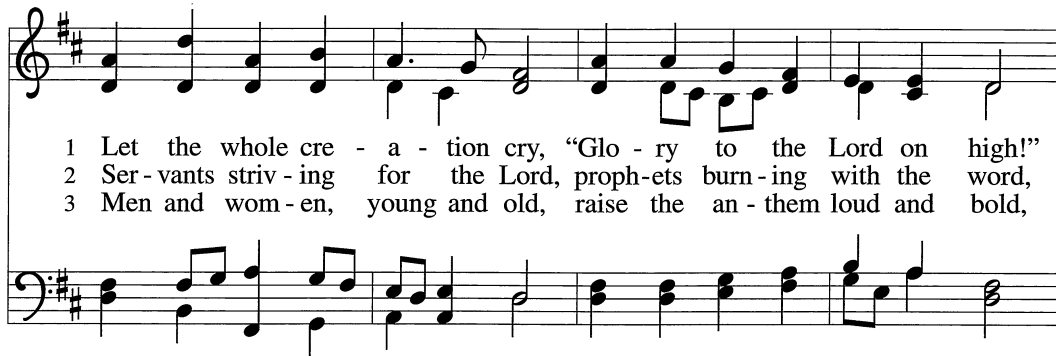
Peace Ringers

WELCOME

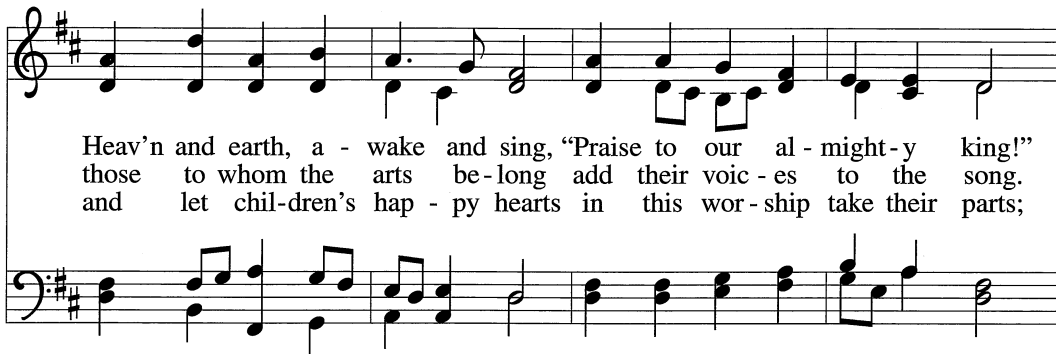
GATHERING HYMN

Let the Whole Creation Cry

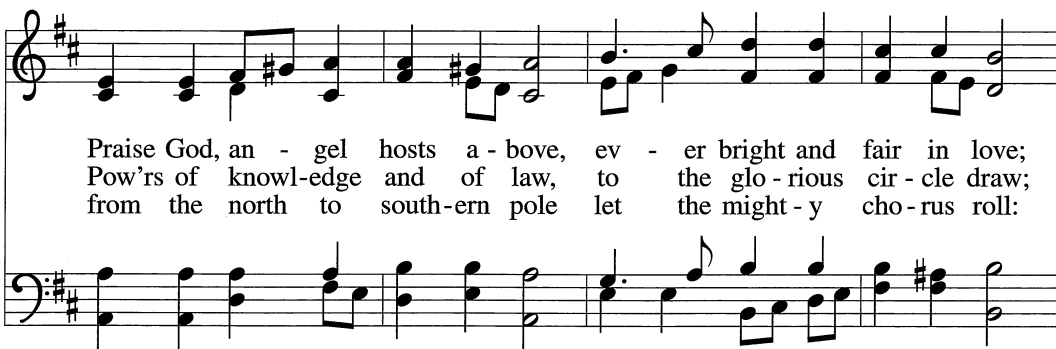
ELW #876



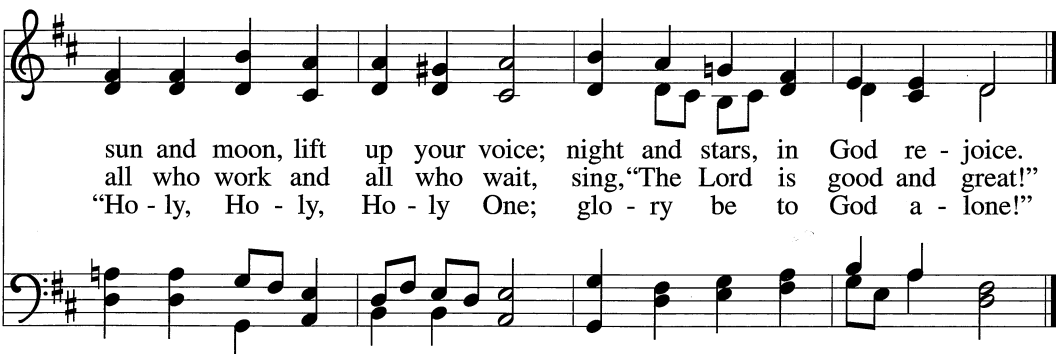
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
those to whom the arts be - long add their voic - es to the song.
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

GREETING

P The grace of the incarnate Christ, the love of God
And the communion of the Holy Spirit, be with you all.

C And also with you.

GLORIA

Congregation:




Glo - ry to God in the high - est, and




peace to God's peo - ple on earth.

Verse 1:

(Refrain begins)



You are God; we praise you. You are



Lord; we ac - claim you. You are God e - ter - nal;


To refrain



all cre - a - tion wor - ships you.

Verse 2:

(Refrain begins)



All the an - gels in the heav - ens chant your



praise in end - less song! Ho - ly, ho - ly,

To refrain



ho - ly, God of pow - er and might.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace, make us heralds of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

FIRST READING: Isaiah 6:1-13

Scott Sunde

Through a vision in the temple, the eight-century prophet Isaiah is called by God to announce judgement against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here I am; send me."

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

⁹And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' ¹⁰Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." ¹¹Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; ¹²until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. ¹³Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

L Holy Wisdom. Holy Word.

C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel*

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

P The Holy Gospel according to St. Luke, the 5th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 5:1-11

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fisherman to leave everything behind to become apostles.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

L The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S TIME

Nicole Klinemeier

SERMON

Pastor Erik Kindem



1 How clear is our vo - ca - tion, Lord, when once we heed your call
 2 But if, for - get - ful, we should find your yoke is hard to bear;
 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
 if world - ly pres - sures fray the mind and love it - self can - not un - wind
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
 in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
 its tan - gled skein of care: our in - ward life re - pair.
 and by our faults ob - scure your pow'r to cleanse and cure.
 the cross you hung up - on, all you en - deav - ored done.

✦ PRAYERS ✦

PRAYERS OF INTERCESSION

Chris Kindem

A The Spirit of the Lord is poured out upon us in abundance;
 so we are bold to pray for the church, the world, and all that God has made.

Petitions are offered that end with:

A God of grace, C **hear our prayer.**

When all petitions have been offered:

A Since we have such great hope in your promises, O God, we offer these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior, who taught us to pray.

THE LORD'S PRAYER *Ecumenical*

**Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

OFFERING

Your monetary gifts help support the ongoing ministry of our congregation, the NW Washington Synod, and Evangelical Lutheran Church in America ministries around the world. You can give a regular or special offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY VERSE

ELW #678 TUNE: BEACHSPRING

God, whose giving knows no ending, from your rich and endless store:
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,
gifted by you, we turn to you, off'ring up ourselves in praise;
thankful song shall rise forever, gracious donor of our days.

OFFERTORY PRAYER

P Let us pray. Gracious God,

C **your son Jesus, the Word-made-flesh, brings renewed hope to the world.**

**As we offer ourselves with these gifts, help us to embody the hope he brings
to all the suffering ones who long for safety and have no place to lay their heads.
In his name we pray. Amen.**

ANNOUNCEMENTS

BLESSING

P The Triune God, who calls you by name and leads you in paths of justice,
+ bless your going out and your coming in this day and forevermore.

C **Amen.**

+ SENDING +

SENDING HYMN

Here I Am Lord

ELW #574, verse 1



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

P Go with Christ into a weary world. Share the good news.

C Thanks be to God!

POSTLUDE

Praise, My Soul, the God of Heaven

Peace Ringers



CONTACT INFORMATION

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Jon Lackey, Minister of Music Music@peacelutheranseattle.org
Find us on [facebook](#) at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Chris Kindem
Peace Ringers	Chris, Kai, & Naomi Kindem, Heidi Eilers Boots Winterstein, Marian Christjaener
Lector	Scott Sunde
Children's Sermon	Nicole Klinemeier
Production Techs	Alex Wren, Dustin Smith

ANNOUNCEMENTS 2/6/22

PAUSE IN-PERSON WORSHIP. The Safe Opening Task Force will meet this coming week to consider when we might safely returning to in-person worship. In the meantime, you can stay connected via our [Live Stream YouTube channel](#).

The February 6th Confirmation Class runs from 12-2:30 pm this session. NOTE TIME. Parents come at 2:30 for a 15 minute family check-in. We also meet on February 27th from 3:00 to 5:30. Parents come at 5:30 for the family check-in. Students are invited to arrive up to 20 minutes early for a hangout time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.

As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Sarah Bliss; Cindy Collie; Gavriella DeBoer; Deyhdra Dennis-Weiss; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Doug Hauger; Nancy Hauger; Donna Heiland; Tim

Herriford; Mackenzie Hull; Vickie Jarvimaki; Jeffrey; Ken Keyes; Mike Larson; Dee Levy; Maya Marshall; Bill Marts; Lynn McCracken; Kris McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Katharine Menstell; Bill Morrell; Bill Nandor; JoAnn Nandor; John & Renee Parker; Mitch Shepard; Bob & Rosemary Smalting; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Kim Sundbloom; Sarah Taylor; Tom Vane; Karin VanSant; Louisa Wagner; Megan Webber; Nanette Wichman; Shannon Williams; Inta Zagars

Homebound: Lee Lamson; Dorothy Linnell; Joyce Wolff

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