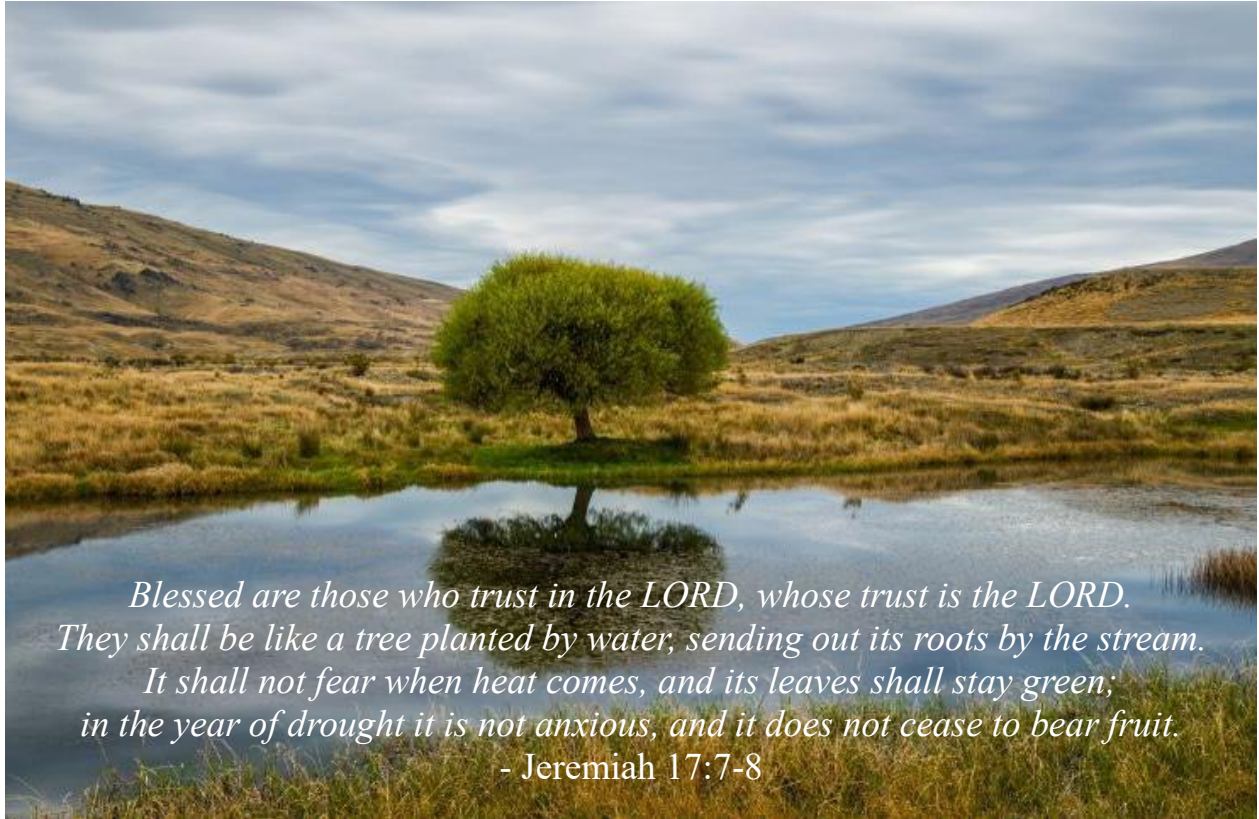


SEASON AFTER EPIPHANY



*Blessed are those who trust in the LORD, whose trust is the LORD.
They shall be like a tree planted by water, sending out its roots by the stream.
It shall not fear when heat comes, and its leaves shall stay green;
in the year of drought it is not anxious, and it does not cease to bear fruit.
- Jeremiah 17:7-8*

FEBRUARY 13, 2022

Peace Lutheran Church



West Seattle, Washington

***Welcome to worship. We're glad you've found your way to Peace!
Your presence enriches our community.***

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the "blessed are" and the "woe to" are directed and to find our place in the crowd among those who desire to touch Jesus.



*Our Pass the Hat Partner for February is the Duwamish River Community Coalition.
Established in 2001, the DRCC provides resources, knowledge, and action to build more just environmental futures. Their mission is to elevate the voice of those impacted by the Duwamish River pollution and other environmental injustices for a clean, healthy, equitable environment for people and wildlife.*

+ GATHERING +

PRELUDE

Prelude in C Major

John Stanley

WELCOME

GATHERING HYMN

Canticle of the Turning

ELW #723, vs. 1-2



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are fa - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

Refrain

My heart shall sing of the day you bring. Let the fires of your jus - tice burn.

Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

GREETING

P The grace of the incarnate Christ, the love of God
And the communion of the Holy Spirit, be with you all.

C And also with you.

GLORIA

Congregation:

Glo - ry to God in the high - est, and

peace to God's peo - ple on earth.

Verse 1:

(Refrain begins)

You are God; we praise you. You are

Lord; we ac - claim you. You are God e - ter - nal;

To refrain

all cre - a - tion wor - ships you.

Verse 2:

(Refrain begins)

All the an - gels in the heav - ens chant your

praise in end - less song! Ho - ly, ho - ly,

To refrain

ho - ly, God of pow - er and might.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

C **Amen.**

FIRST READING: Jeremiah 17:5-10

Julie Ward

These verses compose a poem that is part of a larger collection of wisdom sayings contrasting two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

⁶They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷Blessed are those who trust in the LORD,
whose trust is the LORD.

⁸They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹The heart is devious above all else;
it is perverse—
who can understand it?

¹⁰I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

L Holy Wisdom. Holy Word.

C **Thanks be to God.**

CHILDREN'S TIME

Julie Ward

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel*

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

P The Holy Gospel according to St. Luke, the 6th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 6:17-26

After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.

[Jesus] came down with the twelve and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

²¹"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

²²"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴"But woe to you who are rich, for you have received your consolation.

²⁵"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

²⁶"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

L The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Pastor Erik Kindem

HYMN OF THE DAY

Let Streams of Living Justice

ELW #710



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

+ PRAYERS +

PRAYERS OF INTERCESSION

Heidi Eilers

A The Spirit of the Lord is poured out upon us in abundance;
so we are bold to pray for the church, the world, and all that God has made.

Petitions are offered that end with:

A God of grace, C **hear our prayer.**

When all petitions have been offered:

A Since we have such great hope in your promises, O God, we offer these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior, who taught us to pray.

THE LORD'S PRAYER *Ecumenical*

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

THE PEACE

P The peace of the Lord be with you always.
C And also with you.

PASS THE HAT *Duwamish River Community Coalition* Paulina Lopez

OFFERING

Your monetary can help to support this ministry, as well as the ongoing ministry of our congregation and synod, and ELCA ministries around the world. You can give a regular or special offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY VERSE **ELW #678** TUNE: BEACHSPRING

God, whose giving knows no ending, from your rich and endless store:
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,
gifted by you, we turn to you, off'ring up ourselves in praise;
thankful song shall rise forever, gracious donor of our days.

OFFERTORY PRAYER

P Gracious God,
C **your son Jesus, the Word-made-flesh, brings renewed hope to the world.
As we offer ourselves with these gifts, help us to embody the hope he brings
to all the suffering ones who long for safety and have no place to lay their heads.
In his name we pray. Amen.**

ANNOUNCEMENTS

BLESSING

P The Triune God, who calls you by name and leads you in paths of justice,
+ bless your going out and your coming in this day and forevermore.
C **Amen.**

+ SENDING +

SENDING HYMN

Canticle of the Turning

ELW #723, vs. 3-4



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the

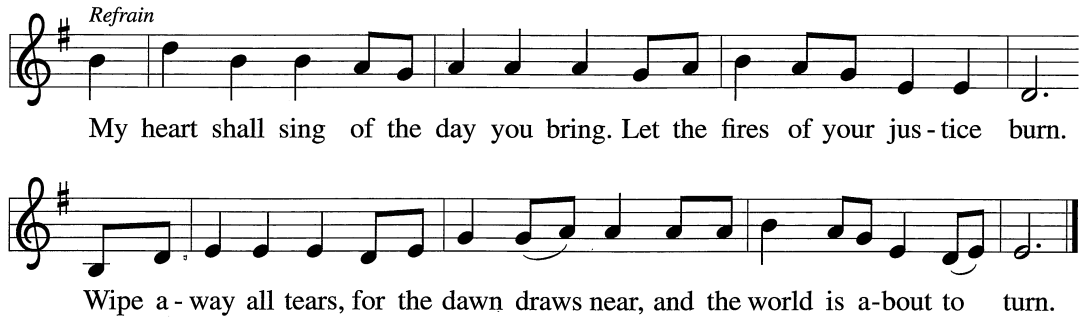


weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are fa - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the fires of your jus-tice burn.

Wipe a-way all tears, for the dawn draws near, and the world is a-bout to turn.

P Go with Christ into a weary world. Share the good news.
C **Thanks be to God!**

POSTLUDE *Jesu, Joy of Man's Desiring* J.S. Bach
 + + +

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 Nicole Klinemeier, Youth Director 206-427-6496
 Jon Lackey, Minister of Music Music@peacelutheranseattle.org
 Find us on [facebook](#) at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Heidi Eilers
Lector	Julie Ward
Children's Sermon	Julie Ward
Production Techs	Alex Wren, Alan Jarvimaki

ANNOUNCEMENTS 2/13/22

RETURN TO IN-PERSON WORSHIP ON TRANSFIGURATION SUNDAY.

The Safe Opening Task Force has given the green light to resuming In-Person Worship beginning February 27th. Our Live Stream service will continue to be offered on our [Live Stream YouTube channel](#) at 10:30am each Sunday.

To reserve your place at worship, go to [EVENTBRITE](#) and sign up. Remember to only reserve ONE SPACE for your self or family group.

PASS THE HAT PARTNER: DUWAMISH RIVER COMMUNITY COALITION

Some of us started becoming connected with the DRCC last May, after reading BJ Cummings book, [THE RIVER THAT MADE SEATTLE](#), and listening to the [interview Kathleen Fueger and Pastor Kindem hosted with BJ and with Duwamish Tribe and DRCC leader James Rasmussen](#). The DRCC was established in 2001. It provides resources, knowledge, and action to build more just environmental futures. Their mission is to elevate the voice of those impacted by the Duwamish River pollution and other environmental injustices for a clean, healthy, equitable environment for people and wildlife. They promote place-keeping and prioritize community capacity and resilience. **“We acknowledge that we are on the traditional land of the first people of Seattle, the Duwamish People past and present and honor with gratitude the land itself and the Duwamish Tribe.”**

To view a new video about the Duwamish River, follow this [LINK](#).

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ’s call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.



PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Sarah Bliss; Cindy Collie; Gaviella DeBoer; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Donna Heiland; Tim Herriford; Mackenzie Hull; Vickie Jarvimaki; Jeffry; Ken Keyes; Karen Kunze; Mike Larson; Dee Levy; Maya Marshall; Bill Marts; Lynn McCracken; Kris McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; John & Renee Parker; Michelle Pierce; Cal Seibel; Mitch Shepard; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; Charles Smith; JoAnne Spangler; Sean Stephens; Kim Sundbloom; Sarah Taylor; Tom Vane; Karin VanSant; Louisa Wagner; Megan Webber; Nanette Wichman; Inge Williams; Inta Zagars

Homebound: Lee Lamson; Dorothy Linnell; Joyce Wolff

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