

TRANSFIGURATION OF OUR LORD



Transfiguration, by Lewis Bowman. Used by permission.

FEBRUARY 27, 2022

Peace Lutheran Church



West Seattle, Washington

***Welcome to worship. We're glad you've found your way to Peace!
Your presence enriches our community.***

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the world and the supper and who are being "transformed into the same image" by God's Spirit.

+ GATHERING +

PRELUDE

Drawn to the Light

John C. Ylvisaker

WELCOME

GATHERING HYMN

Come, Beloved of the Maker

ELW #306, vs. 1-3



1 Come, be - lov - ed of the Mak - er, come, be -
2 See the Morn - ing - star now beck - on to those
3 Fol - low to the birth of new - ness; fol - low
4 There we too will burn and bright - en, God's re -
5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's
bound to doubt and night; "Fol - low me," Christ calls in
to the life of peace; fol - low to the hill of
splen - dent work be - gun; glo - ry will as - cend and
glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.
wel - come, "come from dark - ness in - to light."
an - guish; fol - low to the gar - den bliss.
height - en, crown - ing us with glo - rious sun.
splen - dor, bear us in - to light at last.

GREETING

P The grace of the incarnate Christ, the love of God
And the communion of the Holy Spirit, be with you all.

C And also with you.

GLORIA




Glo - ry to God in the high - est, and




peace to God's peo - ple on earth.

Verse 1:




(Refrain begins)

You are God; we praise you. You are




Lord; we ac - claim you. You are God e - ter - nal;



To refrain


all cre - a - tion wor - ships you.

Verse 2:




(Refrain begins)

All the an - gels in the heav - ens chant your



praise in end - less song! Ho - ly, ho - ly,



To refrain

ho - ly, God of pow - er and might.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

FIRST READING: Exodus 34:29-35

Helen Hundley

Moses' face shone with the reflected glory of God after he received the Ten Commandments. The sight caused the Israelites to be afraid. Moses wore a veil to mask the radiance of God's glory while allowing direct communication with the people.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke

with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

L Holy Wisdom. Holy Word.

C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel*

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

P The Holy Gospel according to St. Luke, the 9th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 9:28-36

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

L The Gospel of the Lord. C **Praise to you, O Christ.**

HYMN OF THE DAY

Dazzling Presence on the Mountain

ACS #917



1 Daz - zling pres - ence on the moun - tain: hu - man eye had
 2 From this mount of mys - tic splen - dor to the cross Christ
 3 From the heights of new cre - a - tion, Christ be - holds his
 4 Let oŭr praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,
 press - es on; here no Mo - ses nor E - li - jah,
 world, re - deemed; as with Pe - ter and com - pan - ions,
 val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.
 on - ly thieves Christ's wings a - dorn.
 brings us now to sights un - seen.
 we a - dore Christ ev - er - more.



"This is my Son, the be - lov - ed," thun - d'rous voice from
 "Lord, have mer - cy, Christ, have mer - cy," was one's pen - i -
 Jus - tice, mer - cy, and com - pas - sion: these the booths he -
 To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,
 ten - tial sigh. With trans - fig - ur - ing as - sur - ance,
 bids us build, that the earth he loves may flour - ish
 end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.
 Christ re - joins his fer - vent cry.
 as each life with grace is filled.
 to the bless - ed Trin - i - ty.

+ PRAYERS +

PRAYERS OF INTERCESSION

Chris Kindem

A The Spirit of the Lord is poured out upon us in abundance;
so we are bold to pray for the church, the world, and all that God has made.

Petitions are offered that end with:

A God of grace, C **hear our prayer.**

When all petitions have been offered:

P Since we have such great hope in your promises, O God, we offer these and all of our
prayers to you in confidence and faith; through Jesus Christ our Savior.

C **Amen.**

+ MEAL +

*Gather all who will be participating in the Holy Communion Meal,
along with the bread and wine/grape juice you've set aside.
Place them in front of you, and choose someone who will lift up the elements
at the appropriate time, following Pastor Kindem's leadership.*

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

ANNOUNCEMENTS

OFFERING

Your monetary gifts help to support the ongoing ministry of our congregation and synod, and ELCA ministries around the world. You can give a regular or special offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes a difference—thank you for your support!

OFFERTORY VERSE

ELW #678

TUNE: BEACHSPRING

God, whose giving knows no ending, from your rich and endless store:
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,
gifted by you, we turn to you, off'ring up ourselves in praise;
thankful song shall rise forever, gracious donor of our days.

OFFERTORY PRAYER

A Let us pray. Blessed are you, Sovereign of the universe,

C **you offer us new beginnings and guide us on our journey.**

Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, compassionate and vulnerable God, through our Savior Jesus Christ.

In the waters of the Jordan you proclaimed him your beloved Son, and on the mountain top, where he stood with Moses and Elijah, you called upon us to listen to him.

And so with Earth and all her creatures, with the church on earth and the hosts of heaven, we praise your name and join in adoring song:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Blessed are you, O holy God: you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

P In the night he shared his final meal with his disciples,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to them, saying:

C **Take and eat; this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

C **This cup is the new covenant in my blood,
shed for you and for all the people for forgiveness and healing.
Do this for the remembrance of me.**

P Remembering, therefore, his preaching and healing, his dying and rising,
and his promise to come again, we await that day when all the universe
will rejoice in your holy and life-giving light.

C **By your Spirit give us bread for the journey, that, refreshed with this food,
we may be light for the world, reflecting the brilliance of your Son,
through whom all glory and honor is yours, Almighty and Altender God,
with the Holy Spirit, both now and forever. Amen.**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come to God's table. There is a place for you and enough for all.

C Thanks be to God.

COMMUNION HYMNS

I Want to Walk as a Child of the Light

ELW #815, verse 1

1 I want to walk as a child of the light. I want to
fol - low Je - sus. God set the stars to give

light to the world. The star of my life is Je - sus.

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Beautiful Savior

ELW #838

1. Beautiful Savior, King of creation, Son of God and Son of Man!
Truly I'd love thee, truly I'd serve thee, light of my soul, my joy, my crown.
2. Fair are the meadows, fair are the woodlands, robed in flow'rs of blooming spring;
Jesus is fairer, Jesus is purer, he makes our sorrowing spirit sing.
3. Fair is the sunshine, fair is the moonlight, bright the sparkling stars on high;
Jesus shines brighter, Jesus shines purer than all the angels in the sky.

POST-COMMUNION PRAYER

A Let us pray. We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C Amen.

BLESSING

P The Triune God, who calls you by name and leads you in paths of justice,
+ bless your going out and your coming in this day and forevermore.

C Amen.

+ SENDING +

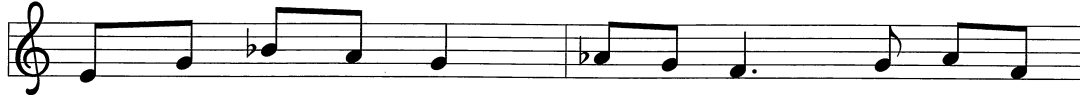
SENDING HYMN

Come, Beloved of the Maker

ELW #306, vs. 4-5



1 Come, be - lov - ed of the Mak - er, come, be -
 2 See the Morn - ing - star now beck - on to those
 3 Fol - low to the birth of new - ness; fol - low
 4 There we too will burn and bright - en, God's re -
 5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's
 bound to doubt and night; "Fol - low me," Christ calls in
 to the life of peace; fol - low to the hill of
 splen - dent work be - gun; glo - ry will as - cend and
 glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.
 wel - come, "come from dark - ness in - to light."
 an - guish; fol - low to the gar - den bliss.
 height - en, crown - ing us with glo - rious sun.
 splen - dor, bear us in - to light at last.

A Go with Christ into a weary world. Share the good news.

C **Thanks be to God!**

POSTLUDE

Andante in G Major

Georg Telemann



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Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Chris Kindem
Lector	Helen Hundley
Children's Sermon	Katie Streit
Usher	Barbara Hillier
Host	Helen Hundley
Greeters	Ruth Eilers, Marcia Olson
Altar Care	Karl Coy
Communion Assistant	Karl Coy
Production Techs	Alex Wren, Scott Sunde

ANNOUNCEMENTS 2/27/22

THE SEASON OF LENT begins with **Ash Wednesday on March 2nd**. This service will be offering In-Person as well as Live Stream. Sign up via [EVENTBRITE](#). The five subsequent Wednesday evening services will focus on five divine attributes drawn from the gospel texts for Lent: faithfulness, mercy, compassion, forgiveness, and love. These services will take place on ZOOM.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.

As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Sarah Bliss; Cindy Collie; Gavriella DeBoer; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Donna Heiland; Tim Herriford; Mackenzie Hull; Gary Humphries; Vickie Jarvimaki; Jeffry; Ken Keyes; Karen Kunze; Mike Larson; Dee Levy; Maya Marshall; Bill Marts; Lynn McCracken; Kris McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; John & Renee Parker; Michelle Pierce; Cal Seibel; Mitch Shepard; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; Charles Smith; JoAnne Spangler; Sean Stephens; Kim Sundbloom; Sarah Taylor; Tom Vane; Karin VanSant; Louisa Wagner; Megan Webber; Nanette Wichman; Inge Williams; Joyce Wolff; Inta Zagars
Homebound: Lee Lamson; Dorothy Linnell; Joyce Wolff

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