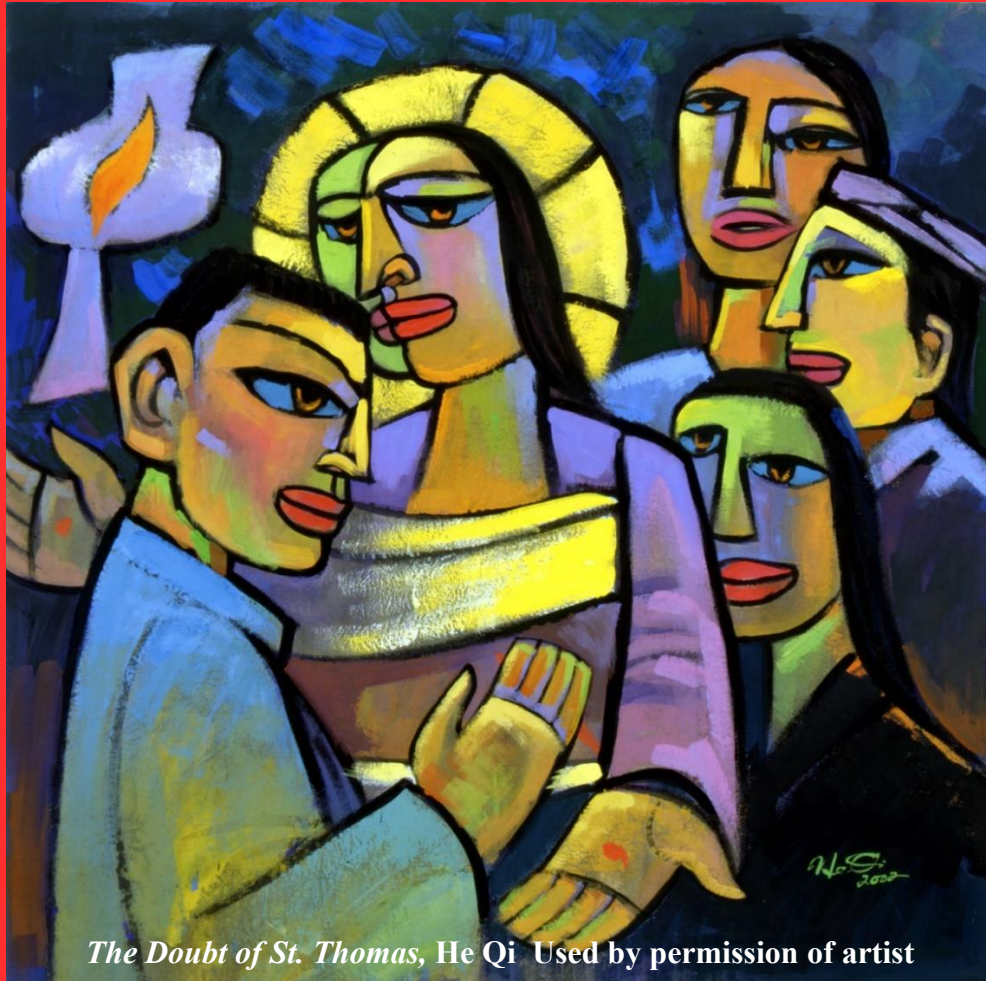


SECOND SUNDAY OF EASTER



The Doubt of St. Thomas, He Qi Used by permission of artist

April 24, 2022

Peace Lutheran Church



West Seattle, Washington

Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus shows us his wounded self. From frightened individuals we are transformed into a community of open hearts and open doors, peace, forgiveness, and material sharing such that no one among us is in need.

SACRAMENT OF BAPTISM & RITE OF WELCOME

We welcome Shelly Crisologo into the Body of Christ this day through the Sacrament of Baptism, and we welcome into our community of faith the following people:

Jason Crisologo, Miles and Jordan (*associate membership*); Ellie Dooley; Caity Gerhardt; Mel and Mary Jacob; Jim Meyer. NOTE: Larry and Janet Cruse; Deena Fuller; and Jann Skotdal, Kjersti Egerdahl and their children Bjorn and Torsten will be received via Baptism (Jann) and Rite of Welcome on May 15th.

✝ GATHERING ✝

PRELUDE

Musette

G. F. Handel

WELCOME

P Christ is risen!

C **Christ is risen indeed! Alleluia!**

RITE OF WELCOME: PRESENTATION

New members and their sponsors gather at the door of nave.

P Dear Friends, we are gathered at this door today to meet these persons who have been called by God's Spirit to affirm their baptism and to join our fellowship. Together, let us welcome them to this community of faith in Jesus Christ. Sponsors, who do you present for welcome?

Sponsors introduce the persons to be received.

S I/We present (name) to be welcomed by this congregation.

After all have been introduced, the Pastor addresses the new members:

P Friends, what do you ask of God's church?

R/ To be strengthened in faith and prepared for service in God's world.

The Pastor addresses the congregation:

P People of God, as these sisters and brothers join us on our journey of faith, will you support them through your prayer, presence, and example? As they enter our fellowship will you be for them a community of love and growth in God's grace?

C **We will, and we ask God to help us.**

P The Lord be with you.

C **And also with you.**

P Merciful God, we thank you for these your servants.

You have summoned by your Spirit to be part of this fellowship and they have answered you in our presence.

We praise you, O God, and we bless you.

C **We praise you, O God, and we bless you.**

The Pastor addresses the new members.

P Now friends, come and hear the word of God with us.

New members and sponsors take their seats as the Gathering Hymn is sung.

GATHERING HYMN

All Are Welcome

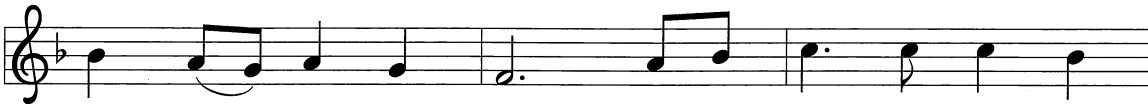
ELW #641, vs 1-2



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

GREETING

P The grace of the risen Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

This is the Feast of Victory for Our God!

S 101

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
 join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
 Bless - ing and hon - or, glo - ry and might be to

hon - or and bless - ing and glo - ry are his.
 God and the Lamb for - ev - er. A - men.

Refrain

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Refrain

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

+ WORD +

FIRST READING: Acts 5:27-32

David Wold

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

When they had brought the apostles, they had them stand before the council. The high priest questioned them, ²⁸saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

L The word of the Lord. C **Thanks be to God.**

SECOND READING: Revelation 1:4-8

The book of Revelation recounts a vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as the faithful witness, or martyr; firstborn of the dead; ruler in a kingdom of priests; the one who comes; the beginning and the end of all time.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him, even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

L The Word of the Lord. C **Thanks be to God!**

GOSPEL ACCLAMATION *Please rise in body or in spirit to receive the gospel.*

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

P Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to John, the 20th chapter.

C **Glory to you, O Lord.**

GOSPEL: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

HYMN OF THE DAY

This is the Spirit's Entry Now

ELW #448

1 This is the Spir - it's en - try now: the wa - ter and the word,
 2 This mir - a - cle of life re - born comes from the Lord of breath;
 3 Let wa - ter be the sa - cred sign that we must die each day
 4 Re - new - ing Spir - it, hear our praise for your bap - tis - mal pow'r

the cross of Je - sus on your brow, the seal both felt and heard.
 the sin - less one from life was torn; our life comes through his death.
 to rise a - gain by his de - sign as fol - l'wers of his way.
 that wash - es us through all our days. Come, cleanse a - gain this hour.

✦ SACRAMENT OF BAPTISM & RITE OF WELCOME ✦

Shelly, her family members, and her sponsors come forward to the font.

P God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PRESENTATION

P Sponsors, who do you present for baptism?

S We present Shelly Crisologo for baptism.

P Shelly, called by the Holy Spirit and trusting in the grace and love of God, do you desire to be baptized into Christ?

R/ I do.

Pastor Kindem addresses the sponsor.

P Kjersta and Heidi, do you promise to encourage Shelly on this journey in Christ as you are empowered by God's Spirit, and with this community to support her life in the covenant of baptism and in communion with the church?

R/ I do.

New members stand where they are. Pastor Kindem addresses both the baptism candidate and the group of new members joining Peace congregation:

P Shelly, as you receive the gift of baptism, and friends, as you affirm your baptism today, you are entrusted with gifts and responsibilities:

- to live among God's faithful people,
- to hear the word of God and share in the holy supper,
- to proclaim the good news of God in Christ through word and deed,
- to serve all people, following the example of Jesus,
- and to strive for justice and peace in all the earth.

Do you promise to embrace these gifts and responsibilities?

R/ I do. And I ask God to help and guide me.

Pastor Kindem addresses the assembly:

P People of God, do you promise to support Shelly and pray for her in her new life in Christ, and to welcome these new members as siblings in Christ?

C We do.

RENUNCIATION OF EVIL AND PROFESSION OF FAITH *Please rise as able.*

Pastor Kindem addresses the candidate, new members, and the whole congregation:

In baptism God's NO becomes our NO; and God's YES becomes our YES.

As we baptize today, and affirm our own baptisms, I ask you to profess your faith in Christ, reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God? If so, answer "I renounce them."

C I renounce them.

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell.

**On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

THANKSGIVING AT THE FONT

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

Water bearers pour water into the font during the thanksgiving.

P Holy God, holy and merciful, holy and mighty,
You are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

C **Glory to you for oceans and lakes, for rivers and streams.
Honor to you for cloud and rain, for dew and snow.
Your waters are below us, around us, above us: our life is born in you.
You are the fountain of resurrection.**

P Praise to you for your saving waters;
Noah and the animals survive the flood,
Hagar discovers your well,
the Israelites escape through the sea, and drink from your gushing rock,
Naaman washes his leprosy away,
and the Samaritan woman will never be thirsty again.
At this font, holy God, we give you praise for the water of baptism
and for your Word that saves us in this water. And we pray:

C **Breathe your Spirit into all who are gathered here and into all creation.
Illumine our days. Enliven our bones. Dry our tears.**

P Wash away the sin within us, and drown the evil around us.
Satisfy all our thirst with your living water, Jesus Christ, our Savior,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

WASHING *The assembly sings the chant as Shelly is baptized.*

♪ ***Wade in the water! Wade in the water Shelly!
Wade in the water! God's goin' a trouble the water!***

P *Michelle Lee Crisologo*, I baptize you in the name of the Father, and of the Son,
and of the Holy Spirit. Amen.

♪ ***Wade in the water! Wade in the water Shelly!
Wade in the water! God's goin' a trouble the water!***

LAYING ON OF HANDS AND ANOINTING

Pastor, family members, and sponsors lay hands on Shelly as a sign of blessing.

Others in the assembly are invited to extend their hands toward her while remaining seated.

P Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, wash them from sin, and raise them to eternal life. Sustain *Shelly* with the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever.

C **Amen.**

Shelly is anointed with oil and the sign of the cross is traced on her forehead.

P *Shelly*, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C **Amen.**

PRESENTATION OF A CANDLE

The assisting minister presents a lighted candle to the newly baptized.

A Jesus said, I am the light of the world. Whoever follows me will have the light of life.

Shelly faces the community and is acknowledged with acclamation.

RITE OF WELCOME: SIGNING

New members and their sponsors come forward to the front of the nave.

P Friends, you have heard the holy and saving gospel of our Lord Jesus Christ and have confessed the faith of the church in which you have been baptized. Now receive the sign of that gospel on your body and in your heart, that you may know the Lord and the power of his resurrection.

*After each signing, the congregation responds: **Praise to you, O Christ.***

P Receive the + cross on your forehead, a sign of God's endless love and mercy for you.

C **Praise to you, O Christ.**

P Receive the + cross on your ears, that you may hear the gospel of Christ, the word of life.

C **Praise to you, O Christ.**

P Receive the + cross on your eyes, that you may see the light of Christ, illumination for your way.

C **Praise to you, O Christ.**

P Receive the + cross on your lips, that you may sing the praise of Christ, the joy of the church.

C **Praise to you, O Christ.**

- P Receive the + cross on your heart, that God may dwell there by faith.
 C **Praise to you, O Christ.**
- P Receive the + cross on your shoulders, that you may bear the gentle yoke of Christ.
 C **Praise to you, O Christ.**
- P Receive the + cross on your hands, that God’s mercy may be known in your work.
 C **Praise to you, O Christ.**
- P Receive the + cross on your feet, that you may walk in the way of Christ.
 C **Praise to you, O Christ.**
- P Let us welcome these siblings to the life and mission we share in Jesus Christ.
 C **We welcome you to this fellowship and into the mission we share:
 join us in giving thanks and praise to God,
 and bearing God’s creative and redeeming word to all the world.**

All are received with acclamation. The service continues with the Prayers.

PRAYERS OF INTERCESSION

Paul Bliss

- A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. *Petitions are offered that end with:*
 A God, in your mercy. C **Hear our prayer.**
When all petitions have been offered:
- A In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; Jesus Christ, our Savior, who taught us to pray:
 C **Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and forever. Amen.**

THE PEACE

- P The peace of the Lord be with you always.
 C **And also with you.**

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can give an offering today by connecting to our secure [Tithely Giving Page](#) via the QR CODE on the back of the bulletin, or by mailing a check. Whatever size, your gift makes difference—thank you for your support!

OFFERTORY VERSE*This Joyful Eastertide*

ELW #391, vs 1

1 This joy - ful Eas - ter - tide, a - way with sin and
 sor - - row! My love, the Cru - ci - fied, has
 sprung to life this mor - - row.

Refrain

Had Christ, who once was slain, not burst his three-day pris - on, our
 faith had been in vain. But now has Christ a - ris - en, a -
 ris - en, a - ris - en, a - ris - en.

OFFERTORY PRAYER

A Let us pray. God of abundance,

C **by raising your Son you showed us that your love has no limit.**

**Accept the gifts you have first given us, and unite them with the offering of our lives
 that out of abundance the world might be nourished and fed;
 through Jesus Christ, our Savior and Lord. Amen.**

+ SENDING +

BLESSING

P God, the Author of life, Christ, the living Cornerstone,
 and the life-giving Spirit of adoption, + bless you now and forever.

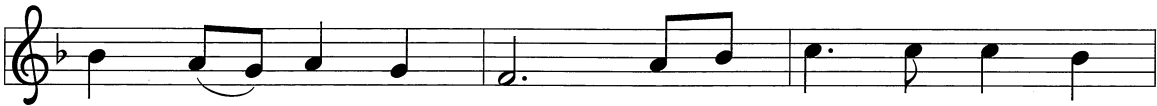
C **Amen.**



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
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 live the Word they've known. Here the out - cast and the
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vi - sions, rock of faith and vault of grace; here the love of
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Refrain
 Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:




all are wel - come, all are wel - come in this place.

A Go in peace. Tell what God has done.

C Thanks be to God!

CONTACT INFORMATION

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Peace Lutheran web page: www.peacelutheranseattle.org
Kathleen Keyes Office Admin. Office@peacelutheranseattle.org
Church Office hours: Tuesday-Thursday 10:30 am – 2:30 pm
Nicole Klinemeier, Youth Director 206-427-6496
Jon Lackey, Minister of Music Music@peacelutheranseattle.org
Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Paul Bliss
Lector	David Wold
Children's Sermon	Pastor Erik
Greeters	Helen Hundley (host), Marcia Olson, Shannon Williams
Ushers	Barbara Hillier
Coffee Server	
Nursery Attendant	Heidi Coy
Production Techs	Alex Wren, Alan Jarvimaki
Canopy Set-up	Alan Jarvimaki, Nicole Klinemeier

TODAY'S BAPTISM AND RITE OF WELCOME

Serving as baptism sponsors for Shelly Crisologo are Kjersta Larson Smith and Heidi Eilers.
Serving as sponsors for new members are: the Smith family (Crisologo); Corrine Otakie (Dooley); Boots and Paul Winterstein (Jacob); Barbara Hillier (Gerhardt); David Wold (Meyer)

THE SECOND FLIGHT OF BAPTISM AND NEW MEMBER RECEPTION will take place on Sunday, May 15, when Larry and Janet Cruse; Deena Fuller; and Jann Skotdal, Kjersti Egerdahl and their children Bjorn and Torsten will be received via Baptism (Jann) and Rite of Welcome.

TODAY: RECYCLE ROUND UP AT FAUNTLEROY UCC

Recycle Roundup Sunday, April 24, 9 am - 3 pm Fauntleroy Church parking lot
9140 California Ave. SW. Items can be brought to church and will be delivered by a Creation Care team member. Consult the Fauntleroy Website for further information:
<https://www.fauntleroyucc.org/congregator-posts/recycle-roundup-2022>

MAY 1st – REMEMBERING CAL SEIBEL

Our brother in Christ Cal Seibel, who died on March 20th, will be remembered and commended into God's everloving arms during the second half of worship on May 1st. We continue to hold Cal's life partner, Jean Sides, in prayer during this time of transition in her life.

LUTHERAN CAMPUS MINISTRY SUNDAY IS MAY 1

Learn more about campus ministry!

Virtual Education Hour hosted by Lutheran Campus Ministry at UW Sunday, May 1st @ 12:30 PM PST. Zoom link: <https://us02web.zoom.us/j/86167201586>

Did you know? All ELCA campus ministries at state universities are self-sustaining non-profit organizations, supported by the ELCA LuMin Network, synods, congregations, and individual donors. Pastor Chelsea Globe, a member of Peace, is the newly installed ELCA Lutheran Campus Pastor at the University of Washington.

THIS WEEK'S ACT FOR CREATION

Garden pesticide-free and help our pollinators. PETA offers natural, harmless alternatives to pesticides at <https://www.peta.org/living/humane-home/natural-harmless-alternatives-garden-pesticides/>

Pray for Creation: We pray that Roxhill Bog at the headwaters of Longfellow Creek may be restored to health through the partnership of community members and organizations, so that the wildlife and people in its ecosystem will thrive.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.



As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Nancy Archer; Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Cindy Collie; Gavriella DeBoer; Joey DiJulio; Patrick Fenton; Christina Franz; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Donna Heiland; Tim Herriford; Mackenzie Hull; Gary Humphries; Vickie Jarvimaki; Jeffry; Kevin Kay; Ken Keyes; Kari Kindem; Lars & Stephanie Kindem and unborn child; Karen Kunze; Mike Larson; Dee Levy; Maya Marshall; Bill Marts; Lynn McCracken; Kris McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; Larry Nelson; Lianne Onishi; John & Renee Parker; Michelle Pierce; Gail Price; Mitch Shepard; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Andrew Streit; Kim Sundbloom; Sarah Taylor; Matthew Toso; Tom Vane; Karin VanSant; Louisa Wagner; Megan Webber; Nanette Wichman; Inge Williams; Joyce Wolff; Inta Zagars

Homebound: Lee Lamson; Dorothy Linnell

We express our Christian sympathy to Helen Hundley and the Knight family at the death of David Knight, Helen's brother, on 4/20/22.

PERMISSIONS

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Wade in the Water Text and music: African American Spiritual. Public Domain

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