

Palm/Passion Sunday



April 10, 2022

Peace Lutheran Church



West Seattle, Washington

Welcome Worship. Your presence enriches our community!

TO JOIN THE PROCESSION:

Get a palm branch and meet us on the westside patio.

Those who prefer to be seated may find a place in the sanctuary.

Today we follow Christ from his triumphal entry into Jerusalem to the cross. Each waypoint of the journey is marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death.

We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus."

We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God' redeeming love.

+ GATHERING +

WELCOME *We gather on the westside patio for the procession.
Children are welcome to play a rhythm instrument during the procession.*

THE PROCESSION WITH PALMS

P Blessed is the one who comes in the name of the Lord.

C Hosanna in the highest!

P The Holy Gospel according to St. Luke, the 19th Chapter.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying,

C “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’”

P So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They answered,

C “The Lord needs it.”

P Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

**C “Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!”**

P Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.

C Praise to you, O Christ.

Lift your branches high as the procession begins.

P Let us go forth in peace.

C In the name of Christ! Amen!

Follow the procession from the patio to the entrance to the nave.

P Blessed is the one who comes in the name of the Lord!

C Hosanna to the Son of David!


Follow the procession into the nave as we sing All Glory, Laud, and Honor.

+ PROCESSION +

All Glory, Laud, and Honor

verses 3 & 5 ELW #344

Refrain

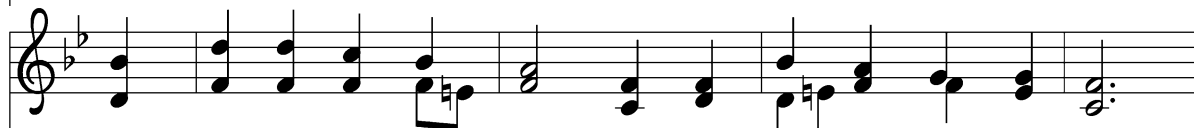


All glo - ry, laud, and hon - or to you, re - deem - er, king,




to whom the lips of chil - dren made sweet ho - san - nas ring.

3 The mul - ti - tude of pil - grims with palms be - fore you went;
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain



our praise and prayer and an - thems be - fore you we pre - sent.
great au - thor of all good - ness, O good and gra - cious King.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

CHILDREN'S MESSAGE

Julie Ward

+ WORD +

FIRST READING: Isaiah 50:4-9a

Julie Ward

This text, the third of the Servant Songs from Israel's exile in Babylon, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians often see Christ in these poems.

The Lord GOD has given me the tongue of a teacher,

that I may know how to sustain the weary with a word.

Morning by morning he wakens—wakens my ear to listen as those who are taught.

⁵The Lord GOD has opened my ear, and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

⁹It is the Lord GOD who helps me; who will declare me guilty?

L The Word of the Lord.

C **Thanks be to God.**

PSALMODY 31 *Lord, Please Be Kind and Gracious*

TUNE: O SACRED HEAD

Lord, please be kind and gracious, for I am in distress;
From grief my eye is wasted, my soul can find no rest.
My life is spent with sorrow, the years fall with a sigh;
My strength is gone tomorrow, come save me or I'll die!

In you, Lord, have I trusted, and so I trust you still;
Come rescue me from danger, from those who would do ill.
O, shine your light upon me, I long to see your face;
In loving kindness save me, and keep me from disgrace.

SECOND READING: Philippians 2:5-11

*Paul quotes from an early Christian hymn that describes Jesus' humble obedience,
even to death, and his exaltation as Lord of all.*

Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God as something to be exploited,
⁷but emptied himself, taking the form of a slave, being born in human likeness.
And being found in human form, ⁸he humbled himself
and became obedient to the point of death—even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name,
¹⁰so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.

L The word of the Lord.

C **Thanks be to God.**

+ THE PASSION OF OUR LORD ACCORDING TO LUKE +

Four readers tell the abbreviated story of Christ's passion, beginning the Passover meal he shares with his disciple community, his arrest at Gethsemane, his trial before the Sanhedrin and before Pontius Pilate, and his crucifixion at the place called Golgotha.

Please join in singing the verses of the hymns as indicated.

HYMN *A Stable Lamp is Lighted, verse 1*

LBW #74

1 A sta - ble lamp is light - ed Whose glow shall wake the sky;
 2 This child through Da - vid's cit - y Shall ride in tri - umph by;
 3 Yet he shall be for - sak - en And yield - ed up to die;
 4 But now, as at the end - ing, The low is lift - ed high;

The stars shall bend their voic - es, And ev - 'ry stone shall cry.
 The palm shall strew its branch - es, And ev - 'ry stone shall cry.
 The sky shall groan and dark - en, And ev - 'ry stone shall cry.
 The stars shall bend their voic - es, And ev - 'ry stone shall cry.

And ev - 'ry stone shall cry, And straw like gold shall shine;
 And ev - 'ry stone shall cry, Though heav - y, dull, and dumb,
 And ev - 'ry stone shall cry For ston - y hearts of men:
 And ev - 'ry stone shall cry In prais - es of the child

A barn shall har - bor heav - en, A stall be - come a shrine.
 And lie with - in the road - way To pave his king - dom come.
 God's blood up - on the spear - head, God's love re - fused a - gain.
 By whose de - scent a - mong us The worlds are rec - on - ciled.

PASSION STORY: The Passover Meal

HYMN *Jesus, Remember Me*

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

PASSION STORY: The Mount of Olives

HYMN *A Stable Lamp is Lighted, verse 2*

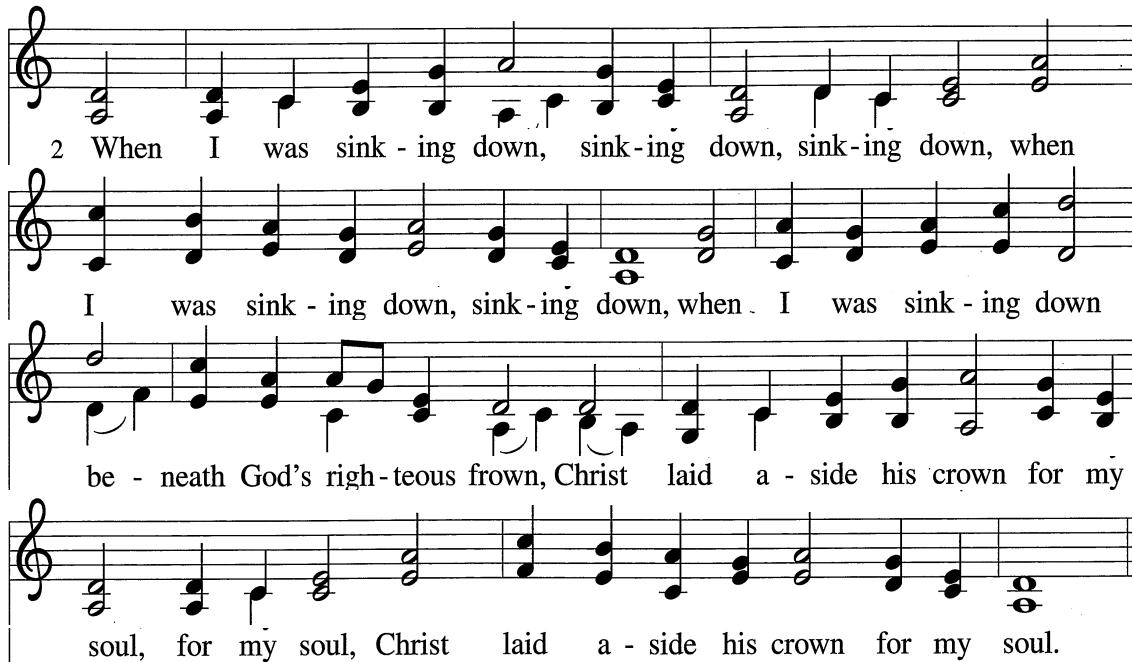
PASSION STORY: Arrest and Denial

HYMN *Jesus, Remember Me*

Jesus, remember me, when you come into your kingdom.
Jesus, remember me, when you come into your kingdom.

PASSION STORY: Trial

HYMN *What Wondrous Love is This, verse 2*



2 When I was sink - ing down, sink - ing down, sink - ing down, when
I was sink - ing down, sink - ing down, when . I was sink - ing down
be - neath God's righ - teous frown, Christ laid a - side his crown for my
soul, for my soul, Christ laid a - side his crown for my soul.

PASSION STORY: The Verdict

HYMN *A Stable Lamp is Lighted, verse 3*

PASSION STORY: Journey to the Cross

HYMN *Jesus, Remember Me*

Jesus, remember me, when you come into your kingdom.
Jesus, remember me, when you come into your kingdom.

PASSION STORY: Final Words

HYMN *A Stable Lamp is Lighted, verse 4*

PRAYERS OF INTERCESSION

Heidi Eilers

A Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

Petitions are offered that end with:

A Merciful God,

C **receive our prayer.**

When all petitions have been offered:

A Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ who taught us to pray...

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

OFFERING

Your monetary gifts support the ongoing ministry of our congregation, the Northwest Washington Synod, and ELCA ministries around the world. You may place cash or check in the offering plate as you leave, mail in your gift, or point your device to the QR CODE on the bulletin insert.

Whatever size, your gift makes difference—thank you for your support!

OFFERTORY VERSE

What Wondrous Love is This

Verse 3 ELW #666

The musical score is written on four staves. The first staff begins with a treble clef and a '3' time signature. The lyrics are: 'To God and to the Lamb I will sing, I will sing; to God and to the Lamb I will sing; to God and to the Lamb, who is the great I AM, while mil-lions join the theme, I will sing, I will sing, while mil-lions join the theme, I will sing.' The music consists of a melody line and a harmonic accompaniment line.

OFFERTORY PRAYER

A Let us pray. Merciful God,

C accompany our journey as we complete these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord. Amen.

+ SENDING +

BLESSING

P The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor and give you + peace.

C Amen.

SENDING HYMN

When I Survey the Wondrous Cross

ELW #803

1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a


prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

A Go in peace. Serve the Lord.

C Thanks be to God!

CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136 206-935-1962
Pastor Erik Kindem's mobile phone number: 206-930-3172
Pastor Erik Kindem's email: Pastor@peacelutheranseattle.org
Peace Lutheran web page: www.peacelutheranseattle.org
Kathleen Keyes Office Admin. Office@peacelutheranseattle.org
Church Office hours: Tuesday through Thursday 10:00am-2:00pm
Nicole Klinemeier, Youth Director 206-427-6496
Jon Lackey, Minister of Music Music@peacelutheranseattle.org
Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Heidi Eilers
Lector	Julie Ward
Children's Sermon	Julie Ward
Passion Readers	Heidi Eilers, Heather Marx, Noah Marx, Pastor Kindem
Host	Corinne Otakie
Greeters	Ruth Eilers, Erika Stephens
Usher	Barbara Hillier
Coffee Server	Floie Vane
Childcare	Heidi Coy
Production Techs	Alex Wren, Dustin Smith

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.



As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Nancy Archer; Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Cindy Collie; Gavriella DeBoer; Joey DiJulio; Patrick Fenton; Christina Franz; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Donna Heiland; Tim Herriford; Mackenzie Hull; Gary Humphries; Vickie Jarvimaki; Jeffry; Ken Keyes; Kari Kindem; Lars & Stephanie Kindem and unborn child; Karen Kunze; Mike Larson; Jan Lee; Dee Levy; Maya Marshall; Bill Marts; Lynn McCracken; Kris McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; Larry Nelson; John & Renee Parker; Michelle Pierce; Mitch Shepard; Bob &

Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Andrew Streit; Kim Sundbloom; Sarah Taylor; Tom Vane; Karin VanSant; Louisa Wagner; Megan Webber; Nanette Wichman; Inge Williams; Joyce Wolff; Inta Zagars
Homebound: Lee Lamson; Dorothy Linnell

PERMISSIONS

Today's cover image is from the film, *The Gospel of Mark*, a word for word adaptation of the Gospel of Mark directed by David Batty with Selva Rasalingam in the role of Jesus. Lions Gate Films.

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HOLY WEEK SERVICES

Maundy Thursday Worship, April 14th begins at 7pm. Seated is limited. Join us in the chancel as we celebrate the institution of the Eucharistic Meal.

Good Friday Worship, April 15th begins at 7pm in the chancel. Seating is limited. The liturgy will include the reading of Psalm 22, the Bidding Prayer updated for our time and context, and an extended time of prayer around the cross.

EASTER SUNDAY CELEBRATION

The morning begins with Children's activities @ 9:45am on the westside patio!

FESTIVAL WORSHIP @ 10:30am

Festival worship will include music by the Peace Ringers and Peace Choir.

Holy Communion will be served.

Join us as we celebrate God's triumph over death and despair!

APRIL 24th – RITE OF WELCOME AND BAPTISM SUNDAY

Throughout Lent a group of folks have been participating in the *Journey of Faith* process we host at Peace. On April 24th they will be received into our community as members or associate members. They are: Shelly Crisologo (by baptism), her husband Jason and their sons Miles and Jordan (associate members); Larry and Janet Cruse; Ellie Dooley; Kjersti Egerdahl and Jann Skotdal (Jann's baptism date TDA) and their children Bjorn and Torsten; Deena Fuller; Caity Gerhardt; Mel and Mary Jacob, and Jim Meyer. We look forward to welcoming these new siblings in Christ into our Peace community!

THIS WEEK'S ACT FOR CREATION

Grab a garbage bag and some gloves and pick up garbage as you walk around your neighborhood. Do it while jogging and you'll be "plogging," an environmental fitness craze started in Sweden that integrates collecting litter into jogging workouts. Remember plastics have to be empty and clean to be recycled.

Pray for Creation: Ask for God's continued direction as we work together to make Peace Lutheran carbon neutral by 2030.

CHRISTIAN ED/FAITH FORMATION

There are no Adult Forum or Sunday School Classes on Easter.
Classes will resume April 24.

CONTRIBUTIONS TO PEACE VIA MOBILE DEVICES

You can make a contribution to support our congregation's mission today by using your mobile device to SCAN the QR CODE below, which will take you directly to our Tithely giving page.

