

Peace Lutheran Church



West Seattle, Washington

Today is scholarship Sunday at Peace and graduating senior <u>Kai Kindem</u> will be receiving a \$1,500 Peace Scholarship. The purpose of the Peace Scholarship is to offer support to active, confirmed members of Peace who graduate from high school and who develop a plan to further their education and/or prepare themselves for lives of service in the world. The scholarship is a tangible gesture of our congregation's investment in them as persons, our enduring interest in their lives, and our conviction that God desires to use them as "salt and light" in the world. Kai will be our Message-bearer today.

Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine. All are welcome to meet him at the Table.

+ GATHERING +

PRELUDE

Siciliene

Chris Kindem, flute

CALL TO WORSHIP

Veni Sancte Spiritus

ELW #406

Following the direction of Minister of Music, Jon Lackey, the congregation joins with the choir in singing the ostinato refrain: Veni Sancte Spiritus.



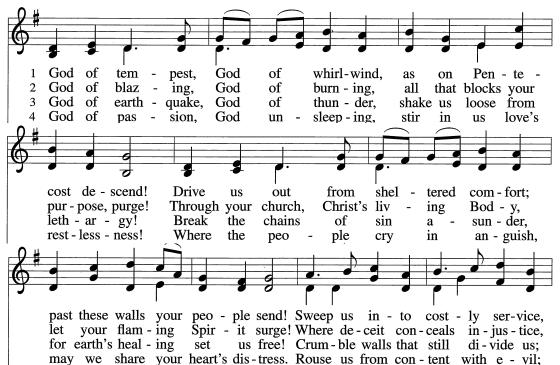
Cantor 1. Come, Holy Spirit, from heaven shine forth with your glorious light.

- 2. Come from the four winds, O Spirit, come, Breath of God: disperse the shadows over us, renew and strengthen your people.
- P In the last days, God declares, I will pour out my Spirit on all flesh, and your sons and your daughters will prophesy, and your young people will see visions, and your elders will dream dreams.
- C And all who call on the name of our God will be saved.



God of Tempest, God of Whirlwind

ELW #400





GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.





- P The Lord be with you.
- C And also with you.
- P Let us pray. God our creator, the resurrection of your Son offers life to all the peoples of Earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C Amen.

+ WORD +

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people were amazed and astonished at Jesus' promise coming true.

FIRST READING: Acts 2:1-21 Revised Please note your part in the reading.

- Lector When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,
- Cong Are not all these who are speaking foreigners? And how is it that we hear, each of us, in our own native language?
- Lector Residents from West Seattle and White Center, from Rainier Valley to Queen Anne, South Park to Capitol Hill.
- Cong People from Canada and Mexico, from the Midwest and the Far East, from the islands of Japan to the islands of Puget Sound.
- Lector And pilgrims from Asia and the Pacific, Africa, Latin America, and visitors from all places in between.
- Cong In our own languages we hear them speaking about God's deeds of power.
- Lector All were amazed and perplexed, saying to one another,
- Cong What does this mean?
- Lector But others sneered and said,
- Cong They are filled with new wine.
- Lector But Peter, standing with the eleven, raised his voice and addressed them, "People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,

Cong And your sons and your daughters shall prophesy, And your young people shall see visions, and your elders shall dream dreams.

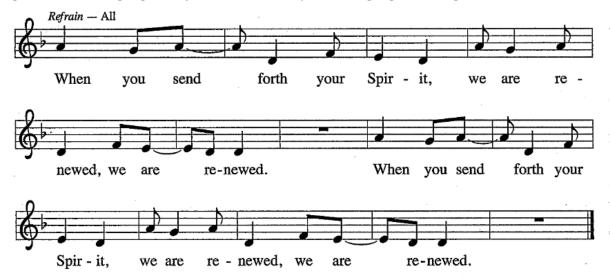
Lector Even upon my slaves, both men and women, in those daysI will pour out my Spirit; and they shall prophesy.And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Cong Then everyone who calls on the name of the Lord shall be saved."

- Lector Word of God. Word of Life.
- Cong Thanks be to God.

PSALMODYWhen You Send Forth Your Spirit (Psalm 104)ACS #945

Choir sings verses. Congregation joins choir on refrain, singing it through twice each time.



- Manifold your works, O God of might: Maker of the earth, the air, the light. Waters great and wide and all therein, Creatures that abide, let life begin! *Refrain*
- When we look to you to give us food, You open your hand, fill us with good. When you hide your face, we are dismayed; when you take away our breath, we fade. *Refrain*
- May the glory of our God endure. May our God be glad, be strong, be sure. Unto you, O God, our praise we give: We will sing your glory while we live. *Refrain*
- 4. Now may evil cease upon the earth; Wickedness no more shall be of worth. Pleasing God will be our only goal. Alleluia! Blessed be God, my soul! *Refrain*

SECOND READING: Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Spirit we are adopted, gathered, and welcomed into Christ's body, the church. And we receive new names: brother, sister, child of God.

For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba!

Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ–if, in fact, we suffer with him so that we may also be glorified with him.

- L Word of God. Word of Life.
- **C** Thanks be to God.

CHOIR ANTHEM

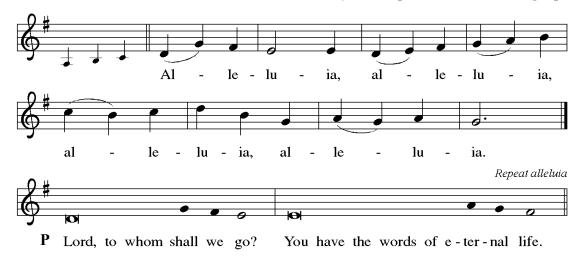
Gracious Spirit

Matthew Lundquist

CHILDREN'S TIME

Pastor Erik

GOSPEL ACCLAMATION *Please rise in body or in spirit to receive the gospel.*



P The Holy Gospel according to John the 14th Chapter.

C Glory to you, O Lord.

GOSPEL: John 14:8-17, 25-27

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵"If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

²⁵ 'I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

Р The Gospel of the Lord. С Praise to you, O Christ.

MESSAGE

HYMN OF THE DAY

O Spirit, All-Embracing Spir - it all - em - brac - ing and coun - sel - or all - wise. 1 O Beau - ty flow - er, field, and 2 0 ev - er blaz - ing in face. 3 Come, pas - sion's pow-er ho - ly, your in - sight here im - part. bound - ed splen - dor un grac - ing a shore-less sea of skies: show your - self a - maz-ing in un - ex - pect - ed vou place. and give your ser - vants low - ly an un - der-stand-ing heart fail - ing is your trea - sure, un - fad - ing your un re - ward; We you and re - mem - ber what once our dreams had been; see know your care more clear - ly when faith and love are tried, to the rich-es you af - ford. pass - ing world - ly plea-sure, sur kin-dle hope with - in. the glow-ing you fan em - ber and when false i - deals have died: to seek you more sin - cere - ly stream of end-less flow - ing, and Come, res - cue us from death; of glo-ry gra - cious, bless all who trust in Come, fire you; vi - sion we im - plore you, for for wis-dom's pure de - light; come, wind of spring-time blow - ing, and warm us by your breath. dy - ing flame te - na - cious, burn in your church a - new. un be - fore in prayer we come you to wait up - on your light.

Kai Kindem

ACS #944

PEACE SCHOLARSHIP PRESENTATION

Donna Kehle, Nicole Klinemeier, and Vicki Martinez

PRAYERS OF INTERCESSION

- A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. *Petitions are offered that end with*:
 - A God, in your mercy,
 - C hear our prayer.

When all petitions have been offered:

- A In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; Jesus Christ, our Savior.
- C Amen.

+ MEAL +

THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure <u>Tithely Giving Page</u> via this QR CODE. Whatever size, your gift makes difference—thank you for your support!







OFFERTORY PRAYER

- A Let us pray. Living God,
- C you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts!
- C We lift them to the Lord!
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, generous and compassionate God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels,

cherubim and seraphim, we praise your name and join their unending hymn:

- C Holy, holy, holy Lord, God of pow'r and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!
- P Holy God, Breath of life and Fire of love:With a mighty wind you brought creation into being,And by a pillar of fire you led your people into freedom.
- C We praise you for the gift of your Son, who poured out your Spirit on his disciples of very race and nation.

- P On the night he was handed over to death, our Lord Jesus took bread, and gave thanks; broke it, and gave it to them, saying:
- C Take and eat, this is my body, given for you. Do this for the remembrance of me.
- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C This cup is the new covenant in my blood, shed for you and for all for forgiveness and healing. Do this for the remembrance of me.
- P Remembering his death, resurrection, and ascension, and the sending of the holy and life-giving Spirit, we await his coming again to renew the face of the earth.
- C Come, Lord Jesus!
- P Send now your Holy Spirit upon us and upon this meal: Anoint us with your gifts of faith, hope, and love, that with thankful hearts we may be witnesses to your Son.
- C Come, Holy Spirit!
- P All glory and honor is yours, Almighty and Altender God, with the Holy Spirit, in your holy Church, both now and forever.
- C Amen.

THE LORD'S PRAYER (ecumenical)

- P In Jesus we are bold to pray:
- C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

- P Jesus Christ, risen from the dead, gives everyone a place at the welcome table. Alleluia! Come to the feast.
- C Thanks be to God!

COMMUNION HYMNS Spirit of Gentleness





PRAYER AFTER COMMUNION

- A Let us pray. Life-giving God, you have fed us with this meal and anointed us with your Spirit. Now send us forth to be what we have shared: the body of Christ for the world.
- C Amen.

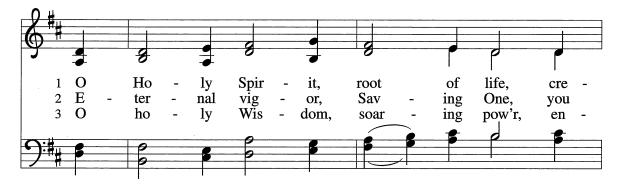
BLESSING

- P The Triune God, Creator, Redeemer, + and Spirit, raise you to newness of life, now and forever.
- C Amen.

SENDING HYMN

O Holy Spirit, Root of Life

ELW #399





- A Go in peace, filled with the Spirit.
- **C** Thanks be to God!

POSTLUDE

Postlude in C Major

Domenico Zipoli

CONTACT INFORMATION

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Find us on facebook at People of Peace Lutheran

Pastor Minister of Music Liturgical Assistant Lector Children's Sermon Greeters

SERVING IN WORSHIP

Rev. Erik Kindem Jon Lackey Paul Bliss Graham Johnson Pastor Erik Corinne Otakie (host), Ruth Eilers, Erika Stephens

Ushers	Alan Jarvimaki
Altar Care	Karl Coy
Communion Assistant	Kathleen Keyes
Coffee Server	Sofia Wagner
Nursery Attendant	Heidi Coy
Production Techs	Alex Wren, Joey DiJulio
Canopy Set-up	Joey DiJulio, Alan Jarvimaki

ANNOUNCEMENTS 6/5/22

LUTHERWOOD Join Peace at Lutherwood for Family Camp July 3-5 or 3-8. There are

options for half week and full week. All ages - bring the littles and bring the grands. At family camp young adults swim out to the floating dock while toddlers play in the sand next to the lake, parents relax with a book or enjoy a walk in the woods while their kids play endless games of gaga ball, parents and kids chase each other in all camp games, and everyone enjoys a peaceful end of the day around the campfire.

THIS WEEK'S ACT FOR CREATION

World Oceans Day is Wednesday. Ready to try your hand at being an activist? The organizing nonprofit makes writing to Senators Murray and Cantwell and Representative Jayapal easy. Just go to <u>https://worldoceanday.org/take-action/conservation-action-focus/</u>

Pray for Creation: We pray for children who are learning about their connection to the natural environment that surrounds them.

SEASON OF CREATION: ROOTED JUNE 12-30

The theme for this year's <u>Season of Creation</u> is inspired by Lyanda Lynn Haupt's latest book: <u>*Rooted: Life at the Crossroads of Science, Nature, and Spirit.*</u> Lyanda, an urban naturalist, neighbor, and friend of Peace, invites us on a journey of rediscovering a core truth which sacred scriptures, mystics, artists, and indigenous communities across the globe have proclaimed for millennia: that all life is radically interconnected. Over this three week season we will affirm our vocation as Earth-tenders to re-engage with these three strands—science, nature and spirit—rekindling conversation and rediscovering practices that will more faithfully embody God's dream of Shalom for this world God so loves.

ON JUNE 12, LYANDA JOINS US IN WORSHIP to share with us how the realms of science, nature, and spirit have conspired within her life, leading her to write this book.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: <u>Sick/Recovering</u>: Nancy Archer; Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Cindy Collie; Billie Jane Debelak; Gavriella DeBoer; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Elizabeth Heath; Tim Herriford; Mackenzie Hull; Gary Humphries; Vickie Jarvimaki; Jeffry; Kevin Kay; Ken Keyes; Kristofer Kindem; Lars & Stephanie Kindem; Kennedy Kindem; Mike Larson; Dee Levy; Maya Marshall; Jeanne Martinez; Bill Marts; Jack McBride; Lynn McCracken; Kris McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Jim Meyer; Alan Mills; Bill Morrell; Bill

Nandor; JoAnn Nandor; Larry Nelson; Lianne Onishi; Stonie Jacueline Palu; John Parker; Michelle Pierce; Gail Price; Baby Rafe; Joey Roberts; Seattle Lutheran High School administration, faculty, staff, and students; Mitch Shepard; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Sarah Taylor; Matthew Toso; Tom Vane; Karin VanSant; Louisa Wagner; Nanette Wichman; Inge Williams; Joyce Wolff; Patti Wunder; Inta Zagars

Homebound: Lee Lamson; Dorothy Linnell

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and



brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.

As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

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