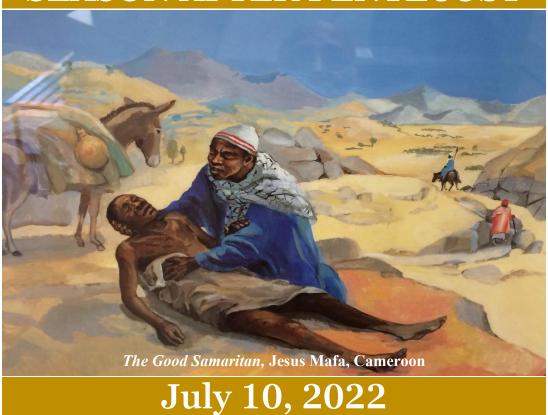
SEASON AFTER PENTECOST



Peace Lutheran Church



West Seattle, Washington

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the table, and from the pulpit. It is very near to you.

Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine.

All are welcome to meet him at the Table.

A-Assisting Minister C-Congregation P-Presider L-Lector

+ GATHERING +

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS *At the font.*

All may make the sign of the cross, the sign that is marked at baptism, as the service begins.

- P Blessed be the holy Trinity, + one God, Whose steadfast love endures forever.
- C Amen.
- P Let us confess our sin in the presence of God and one another.

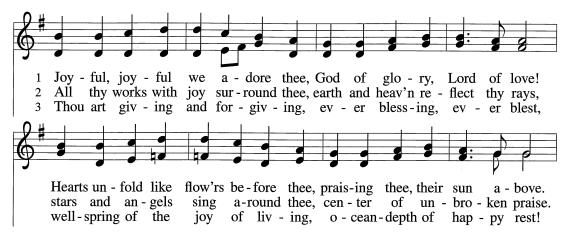
Silence is kept for reflection

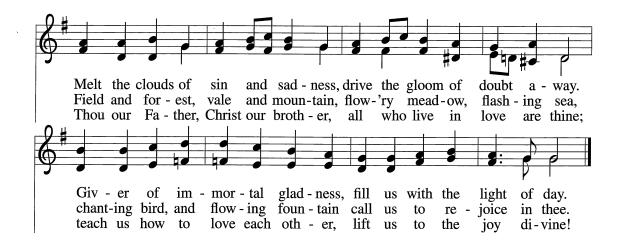
- P Merciful God,
- C we confess that we have not followed your path but have chosen our own way.
 Instead of putting others before ourselves, we long to take the best seats at the table.
 When met by those in need, we have too often passed by on the other side. Set us again on the path of life.
 Save us from ourselves and free us to love our neighbors. Amen.
- P Hear the good news!
 God does not deal with us according to our sins but delights in granting pardon and mercy.
 In the name of + Jesus Christ, your sins are forgiven.
 You are free to love as God loves.

C Amen.

GATHERING HYMN Joyful, Joyful We Adore Thee

ELW #836





GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

HYMN OF PRAISE

ACS, page 31



PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray. O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.
- C Amen.

+ WORD +

FIRST READING: Deuteronomy 30:9-14

Kathleen Keyes

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's hearts.

The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" ¹³Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

- L. The word of the Lord.
- C Thanks be to God.

GOSPEL ACCLAMATION

ELW #174



- P The Holy Gospel according to Luke, the 10th Chapter.
- C Glory to you, O Lord.

GOSPEL: Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶He said to him, "What is written in the law? What do you read there?" ²⁷He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸And he said to him, "You have given the right answer; do this, and you will live."

²⁹But wanting to justify himself, he asked Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.'

³⁶"Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

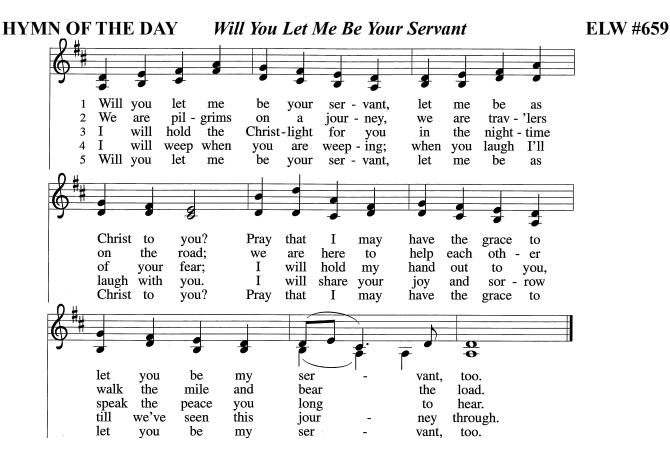
P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN'S TIME

Pastor Pam

SERMON Pastor Pam Russell



PRAYERS OF INTERCESSION

Heidi Eilers

- A United in Christ and guided by the Spirit, we pray for the church, creation, and all in need. *Petitions are offered that end with*:
 - A God of grace,
 - C hear our prayer.

When all petitions have been offered:

- A God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
- C Amen.

+ MEAL +

THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

Time to share a greeting of peace with those who are with you physically, and a virtual greeting with those who are part of your circle of concern.

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure Tithely Giving Page via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY

For the Fruit of All Creation

ELW #679



OFFERTORY PRAYER

- P God of abundance:
- C you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts!
- C We lift them to the Lord!
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P In the final night he gathered with his friends, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
- C Take and eat, this is my body, given for you. Do this for the remembrance of me.
- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C This cup is the new covenant in my blood, shed for you and for all people for forgiveness and healing. Do this for the remembrance of me.

THE LORD'S PRAYER (ecumenical)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

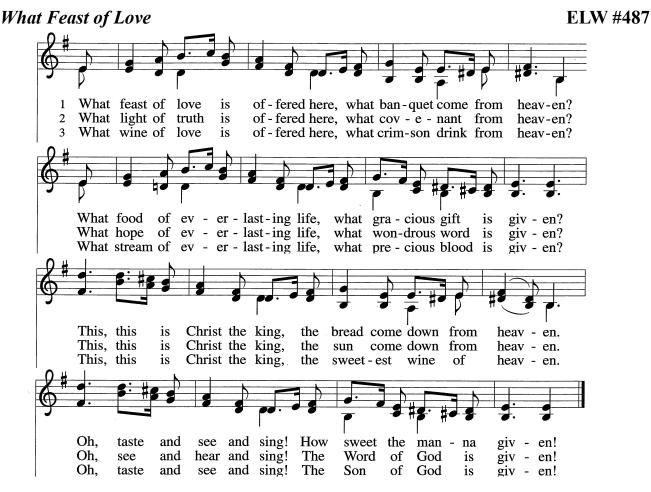
INVITATION TO COMMUNION

- P In Christ's presence there is fullness of joy. Come to the banquet.
- C Thanks be to God!

DISTRIBUTION

We commune processionally. Come down the center aisle and return via the side aisle. The communion bread is gluten free. Please open your hand to receive it. Both wine (dark) and grape juice (light) are available in the ceramic cups. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.





PRAYER AFTER COMMUNION

- P Life-giving God,
- C through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

+ SENDING +

BLESSING

- P The God of peace, Creator, + Christ, and Spirit, bless you, comfort you, and show you the path of life this day and always.
- C Amen.

SENDING HYMN

The Spirit Sends Us Forth to Serve

ELW #551



- A Go in peace. Love your neighbor.
- C Thanks be to God.



CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number: 206-930-3172

Pastor Erik Kindem's email: Pastor@peacelutheranseattle.org

Peace Lutheran web page: www.peacelutheranseattle.org

Kathleen Keyes Office Admin. Office@peacelutheranseattle.org

Church Office hours: Tuesday-Thursday 10:30 am – 2:30 pm

Nicole Klinemeier, Youth Director 206-427-6496

Jon Lackey, Minister of Music Music@peacelutheranseattle.org

Find us on facebook at People of Peace Lutheran

SERVING IN WORSHIP

Pastor Rev. Erik Kindem
Guest Preacher & Presider Rev. Pam Russell

Minister of Music
Liturgical Assistant
Lector
Children's Sermon

Jon Lackey
Heidi Eilers
Kathleen Keyes
Pastor Pam

Greeters Corinne Otakie (host), Ruth Eilers, Marcia Olson

Ushers
Altar Care & Communion Assistant
Coffee Server
Nursery Attendant

John & Debi Flint
Kathleen Keyes
Barbara Hillier
Heidi Coy

Production Techs Alex Wren, Alan Jarvimaki

ANNOUNCEMENTS

Pastor Kindem and household are on a long-delayed trip to Ireland. The tour of Ireland will include ancient Christian and Celtic sights. They will return to Peace after attending a Kindem family reunion in Montana the last week of July. Pastor Paul Winterstein is on call for pastoral emergencies during Pastor Kindem's absence. Paul is unavailable July 9-18. His phone numbers: 206-802-8951, mobile; 206-762-1362, landline. Email: paulwinterstein.pw@gmail.com

WORSHIP TIME CHANGING TO 9:30 JULY 3

Beginning today, July 3 through Labor Day Weekend (September 4) worship will begin at 9:30 am. Starting September 11 it will return to 10:30 am.

THIS WEEK'S ACT FOR CREATION

July is the peak month for grill fires! As the changing climate gives us hotter, drier conditions in so many places, any fire can become a catastrophe. So place your grill well away from your home and deck railings and out from under eaves and branches and keep it clean of built up

grease. Never leave a grill unattended and be particularly wary of grilling on hot, dry, windy days.

Pray for Creation: This week, as primary election ballots are mailed, pray for diligence and discernment as we research the positions of those who wish to represent us at the federal and local levels on climate change and climate justice.

YARD SALE FUNDRAISER JULY 17 & 19

Seattle Seafarers' Center is moving a new office space and will be giving away much of its current furniture (with requests for donations)! Featured items: pool table, upright piano, BBQ grills, gardening tools, bookshelves, filing cabinets, kitchen equipment, and more! Come by either day to check out our available furniture, and the staff will help move any items you are interested in to your car. <u>Donations are encouraged</u>!

Sunday, July 17th 1-4 pm and Tuesday, July 19th 3-6 pm Seattle Seafarers' Center 3568 W Marginal Way SW Seattle, WA 98106

See the Facebook page for more details https://www.facebook.com/SeattleSeafarers/ Questions? Email seattlechaplain@gmail.com

COVID PRECAUTIONS

As we continue to worship safely this summer, it is important that we remain vigilant in our practices to maintain a safe and healthy worship environment. Here at Peace, we maintain a variety of protocol to prevent the spread of COVID-19. This is just a friendly reminder to keep those masks on throughout worship and if you are experiencing any symptoms please get tested, stay home and enjoy our livestream broadcast. If you do test positive and were recently at Peace for worship or any other activity, we ask that you please notify the church so that we may encourage others who may have been exposed to get tested and take their own precautions. On behalf of the People of Peace, the Church Council and our incredible Safe Opening Task Force, we so very much appreciate your care and concern for each other and our ability to resume church activities safely.

There are still plenty of home COVID tests available in the office. If you would like some, let Kathleen know, and she will get them for you.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Nancy Archer; Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Cindy Collie; Zach Debelak; Gavriella DeBoer; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Elizabeth Heath; Donna Heiland; Tim Herriford; Mackenzie Hull; Gary Humphries; Vickie Jarvimaki; Jeffry; Kevin Kay; Ken Keyes; Mike Larson; Dee Levy; Maya Marshall; Jeanne Martinez; Bill Marts; Lynn McCracken; Kris McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Jim Meyer; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; Larry Nelson; Lianne Onishi; Stonie Jacueline Palu; John Parker; Marianne Paulos; Paul Paulos; Michelle Pierce; Gail Price; Joey Roberts; Mitch

Shepard; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Sarah Taylor; Tom Vane; Karin VanSant; Louisa Wagner; Nanette Wichman; Inge Williams; Joyce Wolff; Patti Wunder.

Homebound: Lee Lamson; Dorothy Linnell

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.

As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

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