

# SEASON AFTER PENTECOST



July 24, 2022

*Peace Lutheran Church*



*West Seattle, Washington*

*Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God’s own. “When I called, you answered me; you increased my strength within me.”*

*Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine.  
All are welcome to meet him at the Table.*

A – Assisting Minister

C – Congregation

P – Presider

L – Lector

# + GATHERING +

PRELUDE

*Moderato in E-Flat*

Charles Rinck

WELCOME

GATHERING HYMN

*God Is Here*

ELW #526, vs 1-2

1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
here, in new - ness and re - new - al, God the Spir - it comes to each.

GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.



1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

**PRAYER OF THE DAY**

**P** Let us pray. Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

**+ WORD +**

**FIRST READING: Genesis 18:20-32**

Vicki Martinez

*In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.*

The LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

<sup>22</sup>So the men turned from there, and went toward Sodom, while Abraham remained

standing before the LORD. <sup>23</sup>Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup>Abraham answered, "Let me take it upon myself to speak to the LORD, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

L The word of the Lord.

C Thanks be to God.

**GOSPEL ACCLAMATION**

**ELW #174**

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below each staff, with hyphens indicating the syllable placement under the notes.

P The Holy Gospel according to Luke, the 11th Chapter.

C **Glory to you, O Lord.**

**GOSPEL: Luke 11:1-13**

*In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to child-like trust and persistence in prayer.*

[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." <sup>2</sup>He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread.

<sup>4</sup>And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

<sup>5</sup>And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him.' <sup>7</sup>And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you

anything.<sup>8</sup> I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup>"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

P The Gospel of the Lord.

C Praise to you, O Christ.

### CHILDREN'S TIME

Pastor Chris

### SERMON

Rev. Chris Ode

### HYMN OF THE DAY

### *Lord of All Hopefulness*

ELW #765



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:  
whose strong hands were skilled at the plane and the lathe:  
your hands swift to wel - come, your arms to em - brace:  
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,  
be there at our la - bors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

### PRAYERS OF INTERCESSION

Janet Cruse

A Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*Petitions are offered that end with:*

A Merciful God,

C receive our prayer.

*When all petitions have been offered:*

A Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C Amen.

## + MEAL +

### THE PEACE

P The peace of the Lord be with you always.

C And also with you.

*Time to share a greeting of peace with those who are with you physically, and a virtual greeting with those who are part of your circle of concern.*

### OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously!*

*You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



### OFFERTORY

### *For the Fruit of All Creation*

ELW #679



1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the iust re - ward of la - bor. God's will is done.

For these gifts to ev - 'ry na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will is done.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world - wide task of car - ing for the hun - gry and de - spair - ing,

fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vests we are shar - ing, God's will is done.

## OFFERTORY PRAYER

P God of abundance:

**C you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

## THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

P Lift up your hearts!

**C We lift them to the Lord!**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P In the final night he gathered with his friends, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

**C Take and eat, this is my body, given for you.  
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,  
shed for you and for all people for forgiveness and healing.  
Do this for the remembrance of me.**

## THE LORD'S PRAYER *(ecumenical)*

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

P In Christ's presence there is fullness of joy. Come to the banquet.

**C Thanks be to God!**

## DISTRIBUTION

*We commune processionally. Come down the center aisle and return via the side aisle. The communion bread is gluten free. Please open your hand to receive it. Both wine (dark) and grape juice (light) are available in the ceramic cups. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

# COMMUNION HYMNS

## Let Us Break Bread Together

ELW #471

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

### Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

## In the Singing

ELW #466

1 In the sing - ing, in the si - lence, in the hands ex - pec - tant, o - pen,  
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cep - tance,

in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,

### Refrain

Je - sus Christ, Je - sus Christ, be the wine of grace;

Je - sus Christ, Je - sus Christ, be the bread of peace.



## PRAYER AFTER COMMUNION

P Life-giving God,

C through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

## + SENDING +

### BLESSING


P The God of peace, Creator, + Christ, and Spirit, bless you, comfort you, and show you the path of life this day and always.

C Amen.

### SENDING HYMN

### *God Is Here*

ELW # 526, vs 3-4



1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
flock and fold; here as bread and wine are tak - en,  
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
Christ sus - tains us as of old. Here the ser - vants  
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
of the Ser - vant seek in wor - ship to ex - plore  
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
here, in new - ness and re - new - al, God the Spir - it comes to each.  
what it means in dai - ly liv - ing to be - lieve and to a - dore.  
we, who can - not live with - out you, we a - dore you! We be - lieve!

A Go in peace. Love your neighbor.

C **Thanks be to God!**

**POSTLUDE**

*Postlude in A Major*

A. F. Hesse



**CONTACT INFORMATION**

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Church Office hours:

Tuesday-Thursday 10:30 am – 2:30 pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@peacelutheranseattle.org

Find us on  at **People of Peace Lutheran**

**SERVING IN WORSHIP**

Pastor

Rev. Erik Kindem

Guest Preacher & Presider

Rev. Chris Ode

Minister of Music

Jon Lackey

Liturgical Assistant

Janet Cruse

Lector

Vicki Martinez

Children’s Sermon

Pastor Chris

Greeters

Corinne Otakie (host), Marcia Olson, Liz Hernandez

Ushers

Randy Hernandez

Communion Assistant/Altar Care

Randy & Liz Hernandez

Coffee Server

Shannon Williams

Nursery Attendant

Heidi Coy

Production Techs

Joey DiJulio, Scott Sunde

**ANNOUNCEMENTS**

Pastor Kindem and household were on a long-delayed trip to Ireland. The tour of Ireland included ancient Christian and Celtic sights. They will return to Peace after attending a Kindem family reunion in Montana the last week of July. Pastor Paul Winterstein is on call for pastoral emergencies during Pastor Kindem’s absence. His phone numbers: 206-802-8951, mobile; 206-762-1362, landline. Email: [paulwinterstein.pw@gmail.com](mailto:paulwinterstein.pw@gmail.com)

**WORSHIP TIME STARTS AT 9:30 THROUGH LABOR DAY**

Beginning July 3 through Labor Day Weekend (September 4) worship will begin at 9:30 am. Starting September 11 it will return to 10:30 am.

## PRIMARY ELECTION AUGUST 2

Please remember to vote and return your ballots by the August 2<sup>nd</sup> deadline.

## THIS WEEK'S ACT FOR CREATION

Taking a driving vacation this summer? The EPA has tips to make the trip more Creation-friendly. Well-maintained cars pollute less, so don't delay that tuneup until you've returned home. On the road, go easy on the gas pedal and brakes to drive efficiently. And don't idle. It pollutes the air, wastes fuel, and causes excess engine wear. For more EPA tips, visit [What You Can Do to Reduce Pollution from Vehicles and Engines](#).

**Pray for Creation:** This week, pray for the tenders of the Cedar River and South Fork Tolt River watersheds who labor around the clock to ensure that all of us have access to clean, safe, drinking water.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering:** Nancy Archer; Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Cindy Collie; Zach Debelak; Gavriella DeBoer; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Elizabeth Heath; Donna Heiland; Tim Herriford; Mackenzie Hull; Gary Humphries; Vickie Jarvimaki; Jeffry; Kevin Kay; Ken Keyes; Mike Larson; Dee Levy; Maya Marshall; Jeanne Martinez; Bill Marts; Lynn McCracken; Kris McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Jim Meyer; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; Larry Nelson; Lianne Onishi; Stonie Jacqueline Palu; John Parker; Marianne Paulos; Paul Paulos; Michelle Pierce; Gail Price; Joey Roberts; Mitch Shepard; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Sarah Taylor; Tom Vane; Karin VanSant; Louisa Wagner; Nanette Wichman; Inge Williams; Joyce Wolff; Patti Wunder.

**Homebound:** Lee Lamson; Dorothy Linnell

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

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