

# SEASON AFTER PENTECOST



August 21, 2022

*Jesus and the Bent Over Woman, Barbara Schwarz, OP Used with permission.*

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***Peace Lutheran Church***



***West Seattle, Washington***

*Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us.*

*Rejoice at all the wonderful things God is doing.*

*Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine.*

*All are welcome to meet him at the Table.*

*Our Pass the Hat partner for August is Camp Lutherwood. **This year Lutherwood is celebrating its 75<sup>th</sup> Anniversary as a ministry partner with congregations throughout the Northwest Washington.** Nestled in the evergreen trees along the north shore of Lake Samish about 10 miles South of Bellingham, Lutherwood has since 1946 been running programs for campers of all ages on their 103 acres of beautiful waterfront and forest land. Lutherwood is the perfect place for summer camp opportunities, family camping, retreats all year round, family reunions, assemblies and various other gatherings.*

# ✦ GATHERING ✦

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*    ACS – *All Creation Sings Hymnal*

## PRELUDE

Laura Bermes, guitar

## WELCOME

## GATHERING HYMN *Please rise as able in body or spirit.*

### *Open Now the Gates of Beauty*

ELW #533



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, let it be thy tem - ple now!  
so that all I hear may be fruit - ful un - to life in me.  
as my guid - ing star through life, as my com - fort in all strife.  
Here of life the foun - tain flows; here is balm for all our woes.

## GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

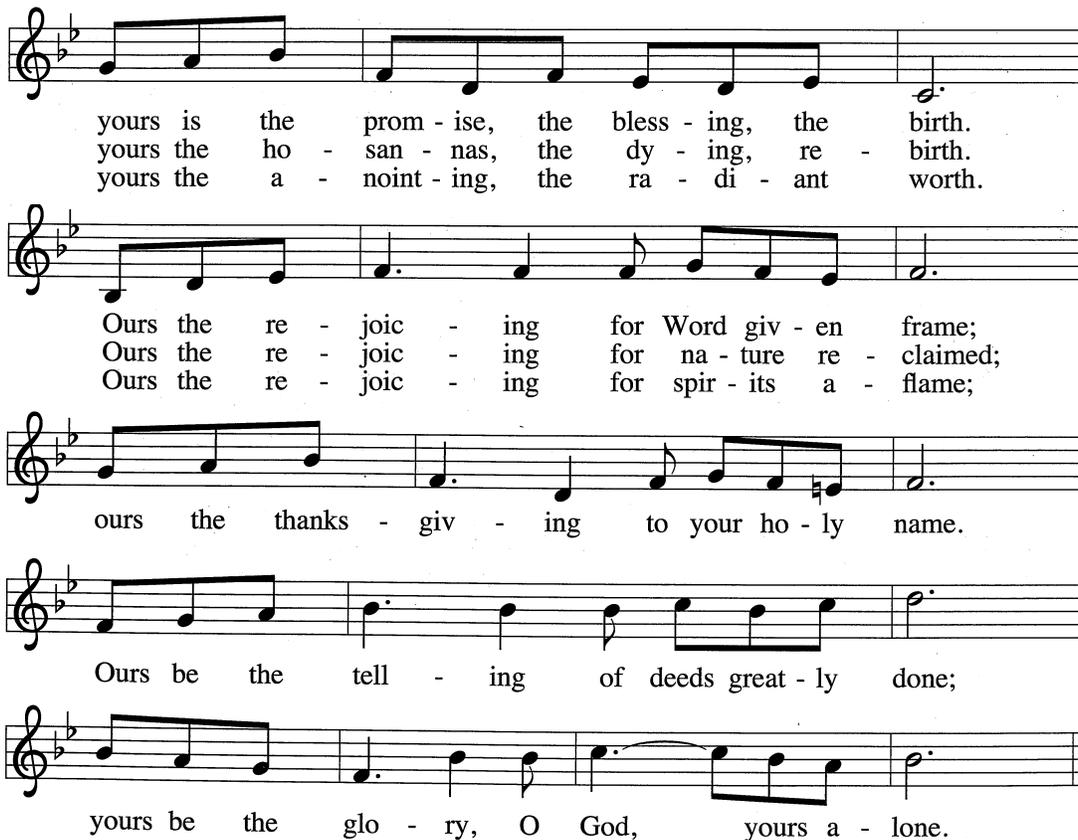
C **And also with you.**

## HYMN OF PRAISE

ACS, page 31



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

**+ WORD +**

**READING: Isaiah 58:9b-14**

Scott Sunde

*God promises those who have returned from exile that where justice and mercy prevail, the ruins will rise in the darkness. It is a day for new beginnings.*

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,

like a spring of water, whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;

you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

<sup>13</sup>If you refrain from trampling the sabbath,

from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;

<sup>14</sup>then you shall take delight in the LORD,

and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

L The word of the Lord.

C **Thanks be to God.**

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel* **ELW #174**



P The Holy Gospel according to Luke, the 13th Chapter.

C **Glory to you, O Lord.**

**GOSPEL: Luke 13:10-17**

*Jesus heals a woman on the Sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.*

Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage

on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

**P** The Gospel of the Lord.  
**C** Praise to you, O Christ.

**CHILDREN'S MESSAGE**

Pastor Erik

**SERMON**

Pastor Kindem

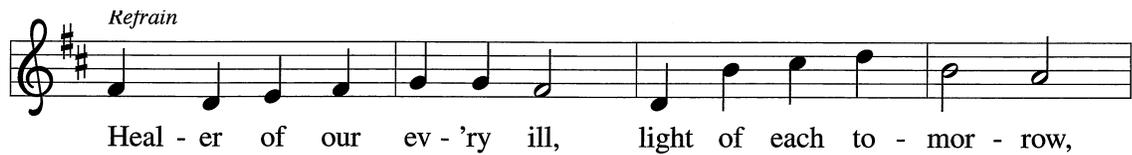
*Time for Reflection*

**HYMN OF THE DAY** *Please rise as able.*

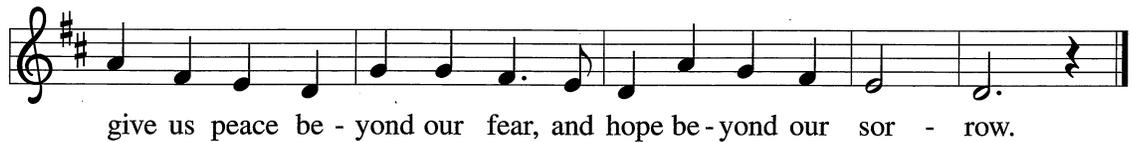
**Healer of Our Every Ill**

**ELW #612**

*Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,

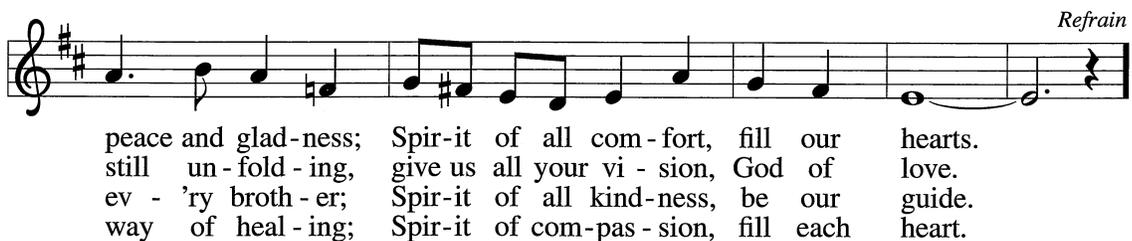


give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your  
2 In the pain and joy be - hold - ing how your grace is  
3 Give us strength to love each oth - er, ev - 'ry sis - ter,  
4 You who know each thought and feel - ing, teach us all your

*Refrain*



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

**PRAYERS OF INTERCESSION**

Heidi Eilers

**A** Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*Petitions are offered that end with:*

**A** Merciful God,

**C** receive our prayer.

*When all petitions have been offered:*

**A** Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**C** Amen.

# + MEAL +

## THE PEACE

P The peace of the Lord be with you always.

C And also with you.

## ANNOUNCEMENTS

### PASS THE HAT

*Camp Lutherwood*

## OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



**OFFERTORY** *Please rise as able.*

*For the Fruit of All Creation*

ELW #679



1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.



For these gifts to ev - 'ry na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will is done.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world - wide task of car - ing for the hun - gry and de - spair - ing,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vests we are shar - ing, God's will is done.

## OFFERTORY PRAYER

A Let us pray. God of abundance:

**C you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

## THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

P Lift up your hearts!

**C We lift them to the Lord!**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P In the final night he gathered with his friends, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

**C Take and eat, this is my body, given for you.  
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,  
shed for you and for all people for forgiveness and healing.  
Do this for the remembrance of me.**

## THE LORD'S PRAYER *(ecumenical)*

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

P In Christ's presence there is fullness of joy. Come to the banquet.

**C Thanks be to God!**

## DISTRIBUTION

*We commune processionally. Come down the center aisle and return via the side aisle. The communion bread is gluten free. Please open your hand to receive it. Both wine (dark) and grape juice (light) are available in the ceramic cups. Empty cups are placed in the basket on your way back to the pew. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

# COMMUNION HYMNS

## *Lamb of God*

ELW #195

Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## *All Who Hunger, Gather Gladly*

ELW #461

1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.  
2 All who hun-ger, nev - er strang-ers; seek-er, be a wel - come guest.  
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.

Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.

You that yearn for days of full - ness, all a - round us is our food.  
We that once were lost and scat - tered in com - mu - nion's love have stood.  
Blest are those who from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

## PRAYER AFTER COMMUNION

A Life-giving God,

C through this meal you have bandaged our wounds and fed us with your mercy.

Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

## + SENDING +

### BLESSING

P The God of peace, Creator, + Christ, and Spirit, bless you, comfort you, and show you the path of life this day and always.

C Amen.

### SENDING HYMN *How Firm a Foundation*

ELW #796



1 How firm a foundation, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dismayed,  
3 "When through fiery trials your pathway shall lie,  
4 "Through-out all their life-time my people shall prove  
is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;  
What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,  
who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

A Go in peace. Love your neighbor.

C Thanks be to God!

### POSTLUDE

Laura Bermes, guitar



## CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number: 206-930-3172  
Pastor Erik Kindem's email: Pastor@peacelutheranseattle.org  
Peace Lutheran web page: www.peacelutheranseattle.org  
Kathleen Keyes Office Admin. Office@peacelutheranseattle.org  
Church Office hours: Tuesday-Thursday 10:30 am – 2:30 pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@peacelutheranseattle.org  
Find us on [facebook](#) at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Assisting Minister	Heidi Eilers
Lector	Scott Sunde
Children's Sermon	Pastor Erik
Greeters	Helen Hundley (host), Ruth Eilers, Erika Stephens
Ushers	Barbara Hillier
Altar Care/Communion	Karl Coy
Coffee Server	Shannon Williams
Nursery Attendant	Heidi Coy
Production Techs	Alex Wren, Alan Jarvimaki

## OFFERING INCOME

### **Offering Income received AUGUST 2022**

*Our mission goal for 2022 anticipates offering income of \$23,678 each month*

08/04/22	\$ 1,380.00
08/11/22	\$ 1,920.00
08/18/22	\$ 3,225.00
electronic	<u>\$ 6,615.85</u>
<b>Total</b>	<b>\$13,140.85</b>

*Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA*

## THIS WEEK'S ACT FOR CREATION

The National Park Service was established Aug. 25, 1916, giving Washington three magnificent parks and numerous national monuments and sites. Experiencing nature encourages us to save it, so grab your National Parks Pass, visit one of our local national treasures and celebrate the anniversary.

**Pray for Creation:** We pray that sustainable farming practices will foster healthy soil that nourishes crops for generations to come.

## LUTHERWOOD OPEN HOUSE

Come to Lutherwood and help us Celebrate 75+ Years of Ministry!! Fun for the whole family including lunch and carnival games and activities!!! Saturday **September 10 from 10AM-2PM**. This would be a perfect time to visit Lutherwood as a family and see what they have to offer at this beautiful camp on Lake Samish.

Find more information at <https://www.camplutherwood.org/celebrating-grace> and reserve your spot by calling Lutherwood at 360-734-7652.

## AGAPE FUND HELP NEEDED

The Agape Fund is used to help those in desperate need with emergency housing, food, gas, medications, utilities, etc. If you are able, please donate to this fund. Your generosity is sincerely appreciated.

## PEACE HAS ANTS!

We have ants at Peace. Please help us keep them away. All food should be sealed and put away. Dirty dishes should at least be rinsed out. Don't leave coffee cups around with coffee in them. Please pour out the coffee and dispose of the cup appropriately. Thank you so much. Karl has sprayed a couple of times. If we all do our part, hopefully we can conquer this problem.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering**: Nancy Archer; Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Cindy Collie; Vonda Cuchine; Marsha Davis; Zach Debelak; Gavriella DeBoer; Deyhdra Dennis-Weiss; Aiden Edwards; Roni Edwards; David Escame-Hedger; Patrick Fenton; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Elizabeth Heath; Donna Heiland; Tim Herriford; Mackenzie Hull; Gary Humphries; Vickie Jarvimaki; Ken Keyes; Mike Larson; Dee Levy; Maya Marshall; Jeanne Martinez; Bill Marts; Lynn McCracken; Kris McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Jim Meyer; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; Larry Nelson; Lianne Onishi; Stonie Jacqueline Palu; John Parker; Marianne Paulos; Paul Paulos; Michelle Pierce; Gail Price; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Sarah Taylor; Karin VanSant; Louisa Wagner; Nanette Wichman; Inge Williams; Joyce Wolff; Patti Wunder. **Homebound**: Lee Lamson; Dorothy Linnell

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PERMISSIONS

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