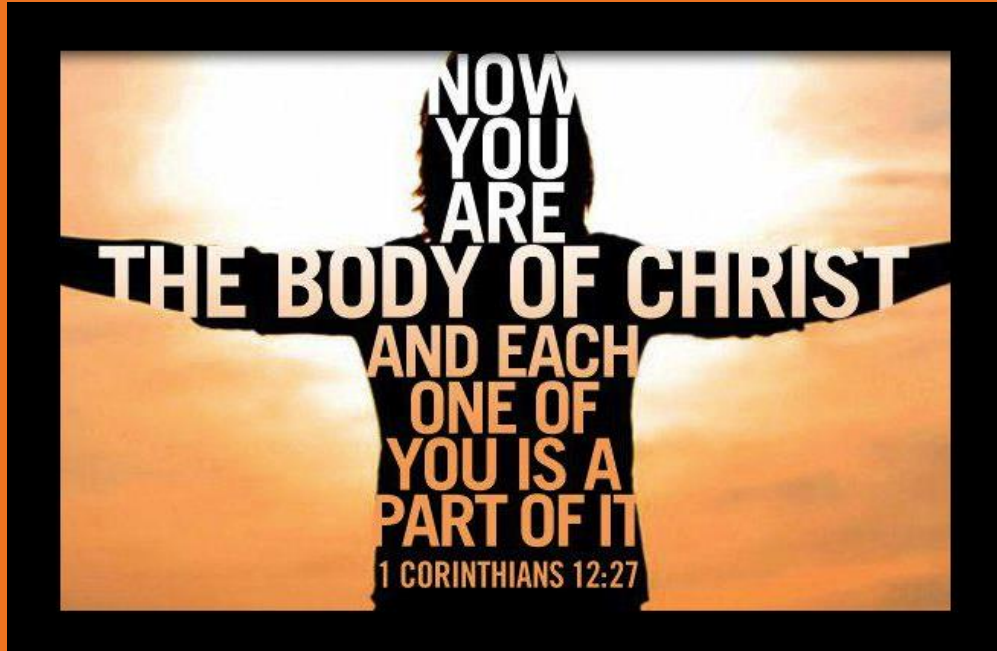


RALLY SUNDAY



September 18, 2022

Peace Lutheran Church



West Seattle, Washington

Welcome to Worship ~ We're glad you are here!

Our theme for the day is—***WE ARE THE BODY OF CHRIST: Everyone has an important role.*** It is a time for re-connecting with each other after long separation; a time for re-discovering our place within the vibrant community of Peace Lutheran; a time for re-engaging in the ministry opportunities that are present in our community; a time for re-joining the pattern of weekly education and worship as together we are equipped by the Spirit for lives of service in God's world.

+ + +

Open Table ~ Open Invitation

Each week we celebrate Holy Communion. Christ, our Host, meets us in this meal of grace and offers himself fully, body and blood, in the bread and wine.

Receiving him, we become what we have partaken: the body of Christ for the world.

All are invited and welcome to come to the Table.

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings Hymnal*

PRELUDE

Jon Lackey

WELCOME

GATHERING HYMN *Please rise as able in body or spirit.*

Gather Us In

ELW #532, vs 1-3



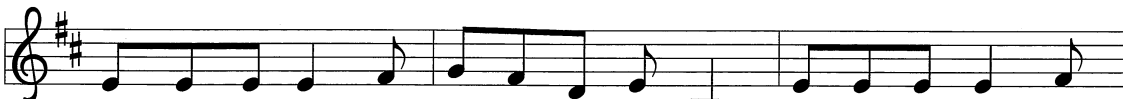
1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
C And also with you.

KYRIE

ELW page 184



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Source of life, Sustainer of all, you call us by name to live in community with one another and your whole creation. Enable us to use the gifts we have been given to build up the body in Christ, and to serve our neighbors with joy; through Jesus Christ our Savior and Lord.

C **Amen.**

+ WORD +

FIRST READING: Isaiah 43:1, 5-7

David Wold

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

But now thus says the LORD, who created you, O Jacob, who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. ⁵Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; ⁶I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth— ⁷everyone who is called by my name, whom I created for my glory, whom I formed and made."

L The word of the Lord.

C **Thanks be to God.**

PSALM 100

W. B. Roberts

Please join the choir in singing the refrain.

En - ter the gates of the LORD with thanks - giv - ing and the courts _____ with
praise; _____ give thanks__ and bless God's ho - ly name.

1. Make a joyful noise to the Lord, all you lands!
Serve the Lord with gladness; come into God's presence with a song.
2. Know that the Lord is God, our maker to whom we can belong;
we are God's people and the sheep of God's pasture.
3. Enter the gates of the Lord with thanksgiving and the courts with praise;
give thanks and bless God's holy name.
4. Good indeed is the Lord, whose steadfast love is everlasting,
whose faithfulness endures from age to age.

SECOND READING: 1 Corinthians 12:4-27

When God calls us into community with each other, the Spirit endows each one of us with the gifts that are needed to build up the body and be equipped for service. Each of us has a unique role to play!

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. ¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?

¹⁸But as it is, God arranged the members in the body, each one of them, as God chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it.

L The word of the Lord.

C **Thanks be to God.**

CHOIR ANTHEM

Great Is Thy Faithfulness

Arr. Fred Bock

CHILDREN'S MESSAGE

Julie Ward

Al-le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Luke, the 11th Chapter.
C **Glory to you, O Lord.**

GOSPEL: Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶He said to him, "What is written in the law? What do you read there?" ²⁷He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸And he said to him, "You have given the right answer; do this, and you will live."

²⁹But wanting to justify himself, he asked Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.'

³⁶"Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

P The Gospel of the Lord.
C **Praise to you, O Christ.**

Time for Reflection

HYMN OF THE DAY Please rise as able.

Will You Let Me Be Your Servant

ELW #659

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

PRAYERS OF INTERCESSION

Heidi Eilers

A As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's creation.

Petitions are offered that end with:

A God of grace,

C hear our prayer.

When all petitions have been offered:

P Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY HYMN *Please rise as able* *We Are an Offering*

ELW #692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

OFFERTORY PRAYER

A Let us pray. Gracious God:

C in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C **We lift them to the Lord!**

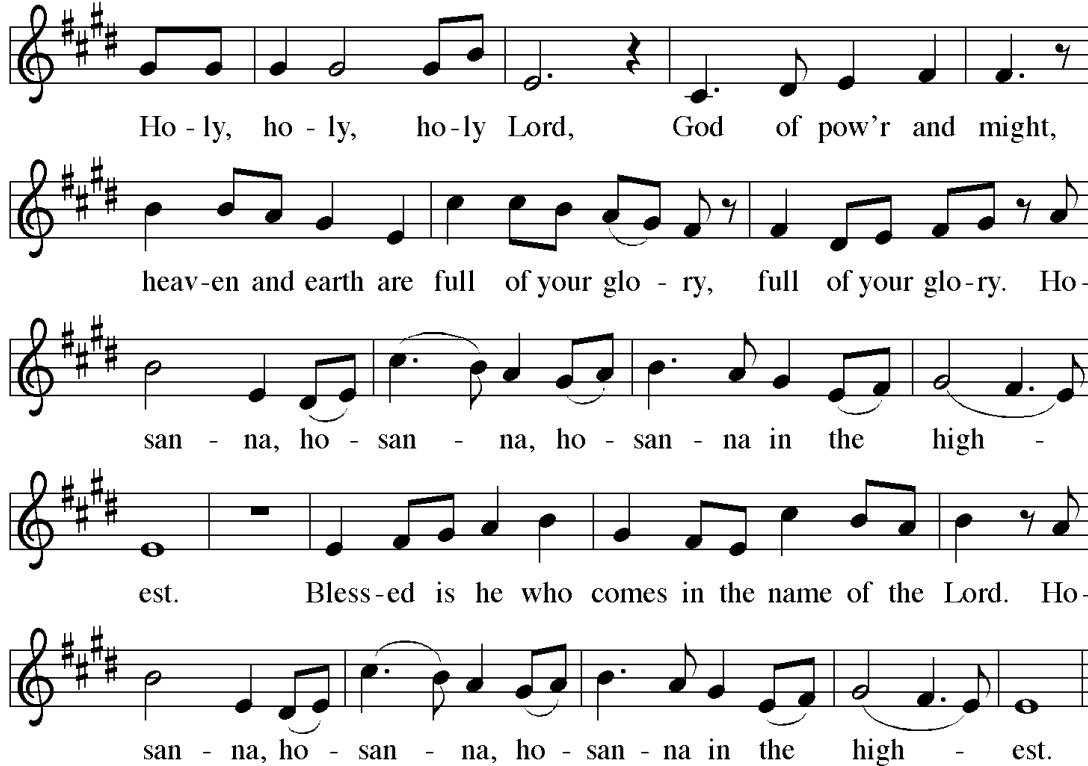
P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places...
...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night he shared his final meal with his friends,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to them, saying:

C **Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood,
shed for you and for all people for forgiveness and healing.
Do this for the remembrance of me.**

THE LORD'S PRAYER *(ecumenical)*

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

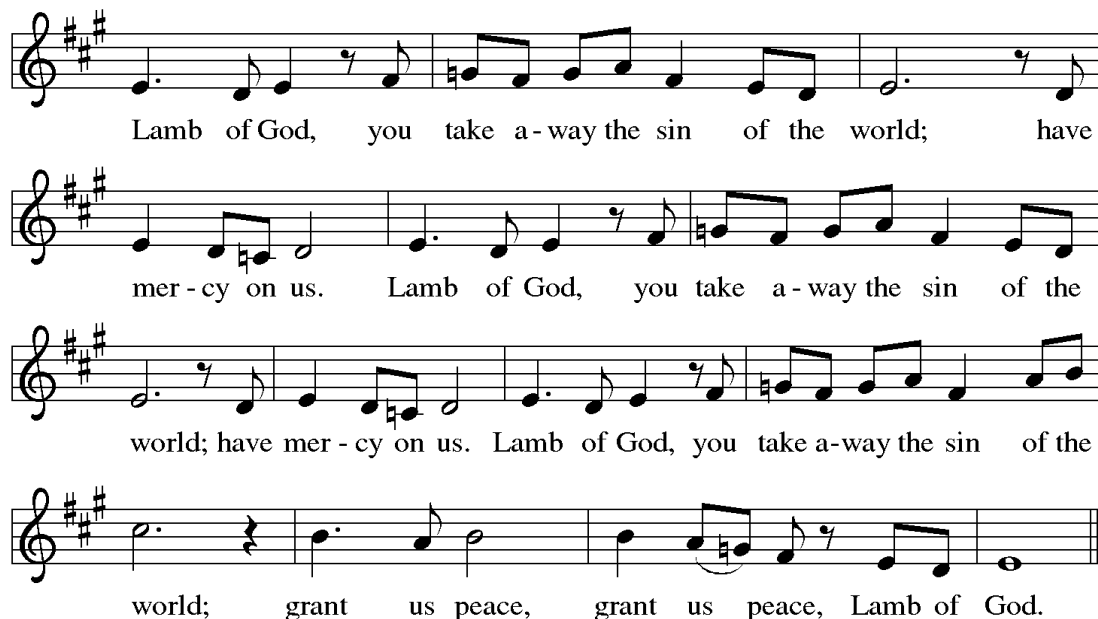
P Christ invites you to this table. Come, taste, and see.
C Thanks be to God!

DISTRIBUTION

We commune processionally. Come down the center aisle and return via the side aisle. The communion bread is gluten free. Please open your hand to receive it. Both wine (dark) and grape juice (light) are available in the ceramic cups. Empty cups are placed in the basket on your way back to the pew. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW Page 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS

I Received the Living God

ELW #477



Refrain
I re-ceived the liv-ing God, and my heart is full of joy.
I re-ceived the liv-ing God, and my heart is full of joy.



1 Je-sus said: I am the bread, knead-ed long to give you life;
 2 Je-sus said: I am the way, and my Fa - ther longs for you;
 3 Je-sus said: I am the truth; come and fol - low close to me.
 4 Je-sus said: I am the life, far from whom no thing can grow,



you who will par-take of me need not ev - er fear to die.
 so I come to bring you home to be one with us a - new.
 You will know me in your heart, and my word shall make you free.
 but re - ceive this liv - ing bread, and my Spir - it you shall know.

Be Thou My Vision

ELW #793



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

BLESSING AFTER COMMUNION

Please rise as able.

P The body and blood of our Lord Jesus Christ, bind you to him and one another, equipping you for every good work.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C Amen.

+ SENDING +

BLESSING

P The holy Trinity, + one God, guide you in ways of faith, hope, and love; now and always.

C Amen.

SENDING HYMN

Gather Us In

ELW #532, verse 4



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ers,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

A Go in peace, with Christ beside you.


C **Thanks be to God!**

POSTLUDE

Jon Lackey



CONTACT INFORMATION

8316 39 th Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@peacelutheranseattle.org
Peace Lutheran web page:	www.peacelutheranseattle.org
Kathleen Keyes Office Admin.	Office@peacelutheranseattle.org
Church Office hours:	Tuesday-Thursday 10:30 am – 2:30 pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@peacelutheranseattle.org
Find us on  at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Assisting Minister	Heidi Eilers
Acolyte	Austin Simmons
Lector	David Wold
Children's Sermon	Julie Ward
Greeters	Kathleen Keyes (host), Ruth Eilers, Erika Stephens
Ushers	Larry & Janet Cruse
Altar Care/Communion Asst	Karl Coy
Coffee Server	Kathleen Keyes, Deena Fuller
Nursery Attendant	Heidi Coy
Production Techs	Alex Wren, Joey DiJulio, Paul Bliss

OFFERING INCOME

Offering Income received SEPTEMBER 2022

Our mission goal for 2022 anticipates offering income of \$23,678 each month

09/06/22	\$ 3,055.00
09/13/22	\$ 2,165.00
electronic	\$ 1,781.68
Total	\$ 7,001.68

Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA

THIS WEEK'S ACT FOR CREATION

The calendar says summer ends this week. Is your house ready for winter? Residential and commercial buildings are our second largest source of greenhouse gas emissions in WA. [The Energy Star program](#) reports an average saving of 15% on home heating and cooling costs from air-sealing homes and adding insulation in attics, floors over crawl spaces, and accessible basement rim joists. You could save even more if you are in an older home!

Pray for Creation: We pray that we all find ways to use our gifts to care for Creation.

MINISTRY FAIR FOLLOWING WORSHIP TODAY

Following the worship service today we will continue our Rally Day and Ministry Fair day activities with fellowship in the narthex, westside patio and fellowship hall. The Church Council and ministry team leaders will have information to share how you can take on a role in the growth and function of our Peace Community this fall as we rebuild our in-person opportunities.

RECYCLE ROUNDUP, SATURDAY, SEPTEMBER 24

9 AM - 3 PM FAUNTLEROY CHURCH PARKING LOT 9140 CALIFORNIA AVE. SW

This time around, it's on a Saturday, not Sunday [Here's the list](#) of what the church's Recycle Roundup partner, **1 Green Planet**, will and won't take this time. On September 24th, just drive/ride/walk into the church lot and drop off your recyclables. The service is free, though the Green Committee is always happy to accept cash donations to help cover its cost. You can also drop off your items at Peace before 9/24, and Marcia Olson will take them over.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Ferol Allison; Nancy Archer; Peggy Craigen; Vonda Cuchine; Marsha Davis; Zach Debelak; Gavriella DeBoer; Aiden Edwards; Roni Edwards; David Escame-Hedger; Patrick Fenton; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Donna Heiland; Tim Herriford; Vickie Jarvimaki; Ken Keyes; Mike Larson; Dee Levy; Arne Lund; Jan Madsen; Maya Marshall; Lynn McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; Larry Nelson; Marianne Paulos; Paul Paulos; Michelle Pierce; Gail Price; Mitch Shepard; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Sarah Taylor; Karin VanSant;

Louisa Wagner; Inge Williams; Joyce Wolff; Patti Wunder; Paulette Zimmerman. **Homebound:**
Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell; Jeanne Martinez
PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month
unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.

As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.



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I Received the Living God Text and music: Anonymous. Public Domain

Be Thou My Vision Text: Irish, 8th cent.; vers. Eleanor H. Hull, alt.; tr. Mary E. Byrne. Music: Irish traditional. Public Domain