

# SEASON AFTER PENTECOST



*The Rich Man and Lazarus, James B. Janknegt*  
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September 25, 2022

***Peace Lutheran Church***



***West Seattle, Washington***

*Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of following Christ. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the death grip of greed.*

+ + +

## ***Open Table ~ Open Invitation***

***Each week we celebrate Holy Communion. Christ, our Host, meets us in this meal of grace and offers himself fully, body and blood, in the bread and wine.***

***Receiving him, we become what we have partaken: the body of Christ for the world.***

***All are invited and welcome to come to the Table.***

# + GATHERING +

P – *Presider*   C – *Congregation*   L – *Lector*   A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*   ACS – *All Creation Sings Hymnal*

## PRELUDE

Jon Lackey

## WELCOME

## GATHERING HYMN

*Please rise as able in body or spirit.*

### *What Is This Place*

ELW #524

1 What is this place where we are meet - ing? On - ly a house, the  
2 Words from a - far, stars that are fall - ing, sparks that are sown in  
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a  
earth its floor. Walls and a roof shel - ter - ing peo - ple,  
us like seed: names for our God, dreams, signs and won - ders  
liv - ing sign. Here in this world, dy - ing and liv - ing,  
win - dows for light, an o - pen door. Yet it be - comes a bod - y that lives  
sent from the past are all we need. We in this place re - mem - ber and speak  
we are each oth - er's bread and wine. This is the place where we can re - ceive  
when we are gath - ered here, and know our God is near.  
a - gain what we have heard: God's free re - deem - ing word.  
what we need to in - crease: our jus - tice and God's peace.

## REETING

P The abounding grace of Jesus Christ, the steadfast love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.

## KYRIE

ELW page 184

*Refrain*  
Ky - ri - e e - lei - son, on our world and on our way.  
Ky - ri - e e - lei - son, ev - 'ry day.



1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - passioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . . for  
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our savior and Lord.

**C** **Amen.**

**+ WORD +**

**FIRST READING: Amos 6:1a, 4-7**

Scott Sunde

*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather for sorrow, because God's people have forgotten how to share their wealth with the poor.*

*The wealthy will be the first to go into exile when judgment comes.*

Alas for those who are at ease in Zion,  
 and for those who feel secure on Mount Samaria,

<sup>4</sup>Alas for those who lie on beds of ivory,  
 and lounge on their couches,  
 and eat lambs from the flock,  
 and calves from the stall;

<sup>5</sup>who sing idle songs to the sound of the harp,  
 and like David improvise on instruments of music;  
<sup>6</sup>who drink wine from bowls,  
 and anoint themselves with the finest oils,  
 but are not grieved over the ruin of Joseph!  
<sup>7</sup>Therefore they shall now be the first to go into exile,  
 and the revelry of the loungers shall pass away.

L The word of the Lord.  
 C **Thanks be to God.**

**SECOND READING: 1 Timothy 6:6-19**

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

L The word of the Lord.  
 C **Thanks be to God.**

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel* **ELW page 188**

Al-le-lu-ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Luke, the 16th Chapter.  
 C **Glory to you, O Lord.**

**GOSPEL: Luke 16:19-31**

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup>But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup>He said, 'Then, father, I beg you to send him to my father's house— <sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' ”

P The Gospel of the Lord.  
 C **Praise to you, O Christ.**

**CHILDREN’S MESSAGE**

Nicole Klinemeier

**SERMON**

Pastor Erik Kindem

*Time for Reflection*

**HYMN OF THE DAY** *Please rise as able.*

**Before the Waters Nourished Earth**

ACS #1049

1 Be - fore the wa - ters nour - ished earth or night im -  
2 This Love re - mained as time re - vealed the loss of  
3 De - spair, so deep it bears no name, or sor - rows  
4 The Love that called cre - a - tion good all good - ness

ag - ined morn - ing, a Love con - ceived the  
E - den's glo - ry and, griev - ing, holds in  
par - a - lyz - ing can - not re - voke Love's  
still is bring - ing. This Love turns death a -

u - ni - verse and rev - eled in its form - ing.  
mem - o - ry each trag - ic hu - man sto - ry.  
faith - ful claim to dwell with - in our dy - ing.  
gain to life and si - lence in - to sing - ing.

**PRAYERS OF INTERCESSION**

Paul Bliss

**A** As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's creation.

*Petitions are offered that end with:*

**A** God of grace,

**C** hear our prayer.

*When all petitions have been offered:*

**P** Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**C** Amen.

# + MEAL +

## THE PEACE

P The peace of the Lord be with you always.

C And also with you.

## ANNOUNCEMENTS

## OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously!*

*You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



## OFFERTORY HYMN *Please rise as able*

### *We Are an Offering*

ELW #692



We lift our voic-es, we lift our hands, we lift our lives up to you: we are an



of-fer-ing. Lord, use our voic - es, Lord, use our hands, Lord, use our



lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



all that we hope to be, we give to you, we give to you.



We lift our voic-es, we lift our hands, we lift our lives up to you:



we are an of-fer-ing, we are an of-fer-ing.

## OFFERTORY PRAYER

A Let us pray. Gracious God:

**C in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing,  
and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all. Amen.**

## THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

P Lift up your hearts!

**C We lift them to the Lord!**

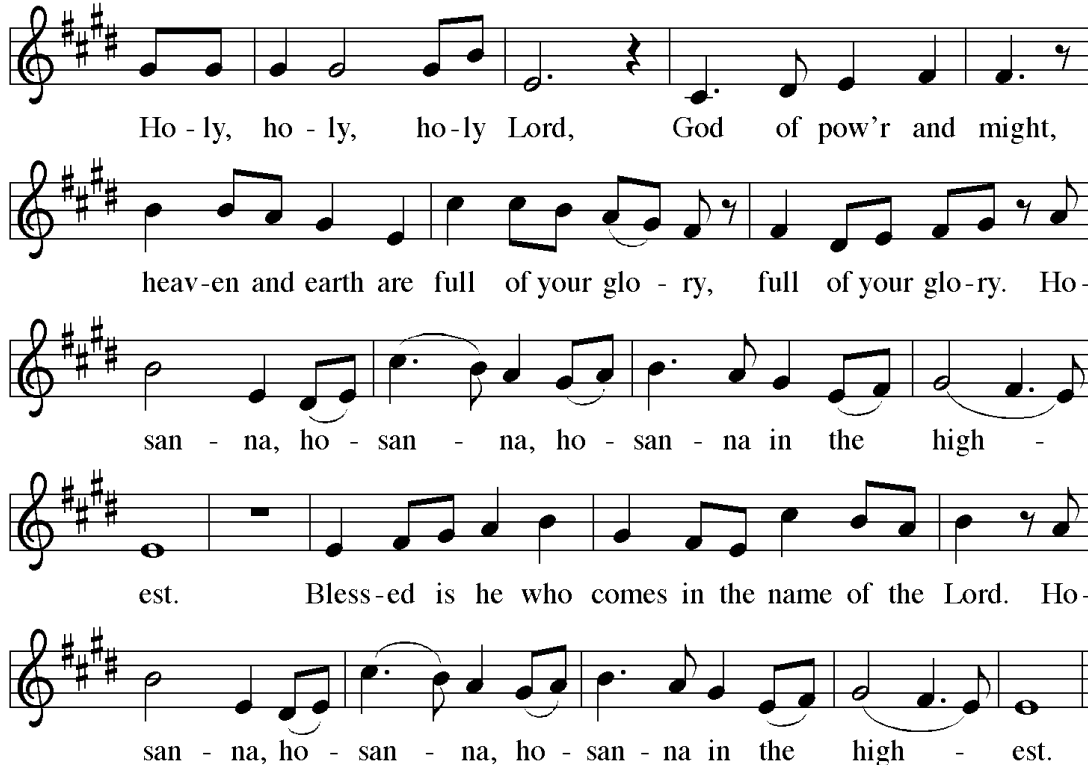
P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places...  
...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.



In the night he shared his final meal with his friends,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to them, saying:

**C Take and eat, this is my body, given for you.  
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,  
shed for you and for all people for forgiveness and healing.  
Do this for the remembrance of me.**

### THE LORD'S PRAYER (*ecumenical*)

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### INVITATION TO COMMUNION

P Christ invites you to this table. Come, taste, and see.

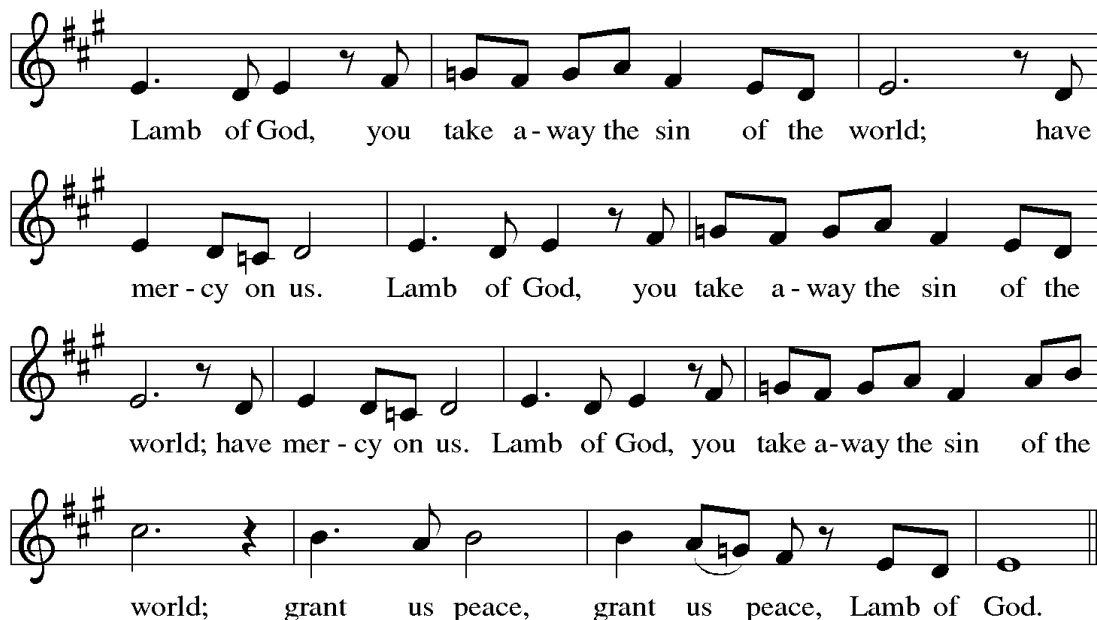
**C Thanks be to God!**

### DISTRIBUTION

*We commune processionally. Come down the center aisle and return via the side aisle. The communion bread is gluten free. Please open your hand to receive it. Both wine (dark) and grape juice (light) are available in the ceramic cups. Empty cups are placed in the basket on your way back to the pew. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

### LAMB OF GOD

ELW Page 191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

# COMMUNION HYMNS

## *You Satisfy the Hungry Heart*

ELW #484



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

## *We Come to the Hungry Feast*

ELW #479



- 1 We come to the hun - gry feast hun - gry for a word of peace.
- 2 We come to the hun - gry feast hun - gry for a world re - leased
- 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

## PRAYER AFTER COMMUNION

A Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C Amen.

## + SENDING +

### BLESSING

P The holy Trinity, + one God, guide you in ways of faith, hope, and love; now and always.

C Amen.

### SENDING HYMN

*The Church of Christ, in Every Age*

ELW #729, verses 1-3, 5



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

A Go in peace, with Christ beside you.


C Thanks be to God!

### POSTLUDE

Jon Lackey



## CONTACT INFORMATION

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Pastor Erik Kindem's email: Pastor@peacelutheranseattle.org  
Peace Lutheran web page: www.peacelutheranseattle.org  
Kathleen Keyes Office Admin. Office@peacelutheranseattle.org  
Church Office hours: Tuesday-Thursday 10:30 am – 2:30 pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@peacelutheranseattle.org  
Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Assisting Minister	Paul Bliss
Acolyte	Will Ward
Lector	Scott Sunde
Children's Sermon	Nicole Klinemeier
Greeters	Helen Hundley (host), Ruth Eilers, Deena Fuller
Ushers	Barbara Hillier, Kristen Gimelli-Hemme
Altar Care	Kathleen Keyes, Kai Kindem
Communion Assistant	Kathleen Keyes
Coffee Server	Barbara Hillier
Nursery Attendant	Heidi Coy
Production Techs	Alex Wren, Dustin Smith

## OFFERING INCOME

### Offering Income received SEPTEMBER 2022

*Our mission goal for 2022 anticipates offering income of \$23,678 each month*

09/06/22	\$ 3,055.00
09/13/22	\$ 2,165.00
09/20/22	\$ 2,720.00
electronic	\$ 8,624.19
<b>Total</b>	<b>\$16,564.19</b>

*Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA*

## THIS WEEK'S ACT FOR CREATION

After a summer that witnessed community evacuations, highway closures and air quality warnings because of wildfires, we're minded that climate change is increasing both the frequency and ferocity of wildfires. The most important thing you can do to address climate change is talk about it! Learn how from Katharine Hayhoe's 17-minute TEDTalk at:

[https://www.ted.com/talks/katharine\\_hayhoe\\_the\\_most\\_important\\_thing\\_you\\_can\\_do\\_to\\_fight\\_climate\\_change\\_talk\\_about\\_it](https://www.ted.com/talks/katharine_hayhoe_the_most_important_thing_you_can_do_to_fight_climate_change_talk_about_it)

**Pray for Creation:** We pray for the success of the West Duwamish Wet Weather Storage Facility.

## NEXT SUNDAY, OCTOBER 2<sup>nd</sup> - St. Francis, Renewer of the Church

Francis was the son of a wealthy cloth merchant. In a public confrontation with his father, he renounced his wealth and future inheritance and devoted himself to serving the poor. Francis described this act as being “wedded to Lady Poverty.” St. Francis is also deeply remembered for his relationship with non-human creatures in the natural world. On the first Sunday of October each year we remember St. Francis’s ministry to the poor and to “all creatures of our God and King.” In many ecumenical circles, the Feast of St. Francis also marks the end of an international Season of Creation.

## GOD’S WORK ~ OUR HANDS RESCHEDULED TO 10/9

God’s work, our hands at Roxhill Bog has been rescheduled to October 9 **from 1:00 to 3:00**. We will help to remove invasive plants as part of the bog restoration project. **If you were unable to sign up, you are nonetheless welcome to participate.** Andrea, the coordinator of this event, has asked that everyone wear long pants, long sleeves, and good sturdy shoes. If you have gloves and clipping tools, please bring these also. Additional gloves and tools will be available for those who do not have them. Some of you may want to pack a lunch and eat together at the park at noon before the work begins.

## URGENT: DISASTER RESPONSE SUPPORT NEEDED

Over the weekend, several disasters made the news. Here are some of the biggest ones:

- **In Puerto Rico and the Caribbean**, Hurricane Fiona brought torrential rainfall and devastating flooding to the islands. Almost exactly five years after Hurricane Maria, Puerto Rico is again experiencing an island-wide blackout and damaged buildings and infrastructure.
- **In Alaska**, the remnants of Typhoon Merbok have caused widespread flooding along the state’s western coast. This was one of the worst storms in recent decades in Alaska, with strong waves and heavy rainfall damaging homes, seawalls, roads and other infrastructure. Officials are planning a quick relief period before the water freezes.
- **In Japan**, Typhoon Nanmadol hit Kyushu, the country’s southernmost main island. At least two people were killed and dozens more injured in the storm, which moved northward over Honshu. Wind gusts of over 145 mph and heavy rainfall caused at least one landslide and damaged homes and businesses. We have been in touch with the ELCA’s global personnel in Japan.
- **In Papua New Guinea**, a 7.7 magnitude earthquake hit on Sep. 11, with ensuing aftershocks. At least three people died, and many buildings and roads were impacted. There is a strong Lutheran presence in the impacted area, including a Lutheran nursing school connected to the Evangelical Lutheran Church of Papua New Guinea (ELCPNG) that was damaged in the earthquake
- **In Pakistan**, the summer monsoon flooding is causing a widespread humanitarian crisis. The flooding has killed 1,500 people and up to 7 million people may be displaced. These are just the disasters that made the biggest headlines. There are countless smaller disasters that don’t make the news. With your gifts to the [Lutheran Disaster Response general fund](#), we can respond to as many as possible – whenever and wherever they strike.

Again and again, you show up for our neighbors impacted by disasters in the United States and around the world. Thank you. Please join me in prayer and partnership to support all those impacted.

**Additional Ways to Give:** Checks or money orders can be sent to:

**Lutheran Disaster Response**

**P.O. Box 1809**

**Merrifield, VA 22116-8009**

Give by phone at **800-638-3522** (Monday-Friday, 8:00am-5:00pm CT) or [online](#).

**You can also write a check to Peace** with a note in the memo field saying Lutheran Disaster Response, and we will send the money on.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering:** Ferol Allison; Nancy Archer; Peggy Craigen; Vonda Cuchine; Marsha Davis; Zach Debelak; Gavriella DeBoer; Roni Edwards; Mark Engelman; David Escame-Hedger; Patrick Fenton; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Donna Heiland; Tim Herriford; Vickie Jarvimaki; Ken Keyes; Mike Larson; Dee Levy; Arne Lund; Jan Madsen; Maya Marshall; Lynn McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Jim Meyers; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; Larry Nelson; Marianne Paulos; Paul Paulos; Michelle Pierce; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Axel Striet; Sarah Taylor; Louisa Wagner; Inge Williams; Joyce Wolff; Patti Wunder; Paulette Zimmerman.

**Homebound:** Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell; Jeanne Martinez

We express our Christian sympathy to the Brownell family on the death of Kathleen. Her daughter Rebecca is friend of the Kindem family.

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PERMISSIONS

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