

## Season after Pentecost



*Naaman washes in the Jordan and finds himself cured of skin disease*

October 9, 2022

***Peace Lutheran Church***



***West Seattle, Washington***

*It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.*

## Open Table ~ Open Invitation

*Each week we celebrate Holy Communion. Christ, our Host, meets us in this meal of grace and offers himself fully, body and blood, in the bread and wine.*

*Receiving him, we become what we have partaken: the body of Christ for the world.*

*All are invited and welcome to come to the Table.*

## ✦ GATHERING ✦

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*

### PRELUDE

Jon Lackey

### WELCOME

**GATHERING HYMN**    *Please rise as able in body or spirit.*

*Praise My Soul, the God of Heaven*

**ELW #864**



- 1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
- 2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
- 3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
- 4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.  
God be praised, the same for - ev - er, slow to chide and swift to bless.  
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.  
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia!    Al - le - lu - ia!    Prais - es ev - er - last - ing ring!  
Al - le - lu - ia!    Al - le - lu - ia!    Glo - rious is God's faith - ful - ness!  
Al - le - lu - ia!    Al - le - lu - ia!    Praise the great E - ter - nal One!  
Al - le - lu - ia!    Al - le - lu - ia!    Praise with us the God of grace!

### GREETING

**P** The abounding grace of Jesus Christ, the steadfast love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

*Refrain*

Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev-'ry day.

- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you

this ho - ly house, for all who wor - ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour - ish our souls . . . with your bod - y and blood,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

**PRAYER OF THE DAY**

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.
- C** **Amen.**

## + WORD +

### FIRST READING: 2 Kings 5:1-15c

Kathleen Keyes

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride.*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

<sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy."

<sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

L The word of the Lord.

C **Thanks be to God.**

### SECOND READING: 2 Timothy 2:8-15

*Though Paul is chained as a prisoner, he reminds Timothy that the word of God is never shackled. He encourages his young friend to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.*

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also

obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

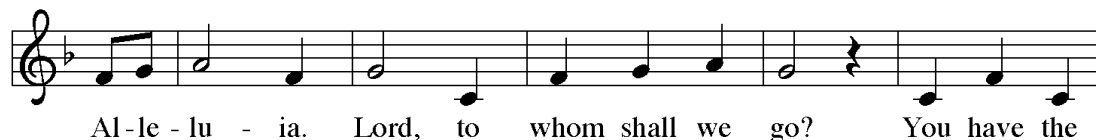
<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

L The word of the Lord. C **Thanks be to God.**

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel* **ELW page 188**



P The Holy Gospel according to Luke, the 17th Chapter.

C **Glory to you, O Lord.**

**GOSPEL: Luke 17:11-19**

*Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*Time for Reflection*

**HYMN OF THE DAY** *Please rise as able.*

***Oh, for a Thousand Tongues to Sing***

**ELW #886**

1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
 3 The name of Je-sus charms our fears and bids our sor-rows cease,  
 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;

the glo-ries of my God and king, the tri-umphs of his grace!  
 to spread through all the earth a-broad the hon-ors of your name.  
 sings mu-sic in the sin-ner's ears, brings life and health and peace.  
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,  
 O fallen human race!  
 Look and be saved through faith alone,  
 be justified by grace!

6 To God all glory, praise, and love  
 be now and ever giv'n  
 by saints below and saints above,  
 the church in earth and heav'n.

**PRAYERS OF INTERCESSION**

Chris Kindem

**A** In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

*Petitions are offered that end with:*

**A** Hear us, O God.

**C** **Your mercy is great.**

*When all petitions have been offered:*

**P** With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**C** **Amen.**

# + MEAL +

## THE PEACE

P The peace of the Lord be with you always.

C And also with you.

## ANNOUNCEMENTS

## OFFERING

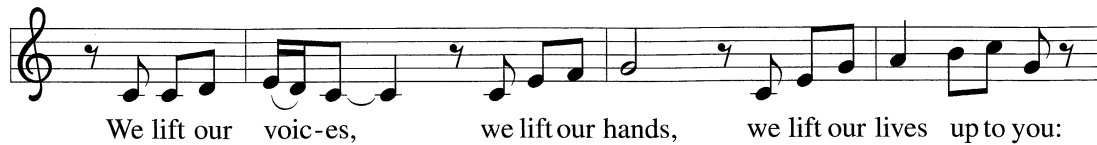
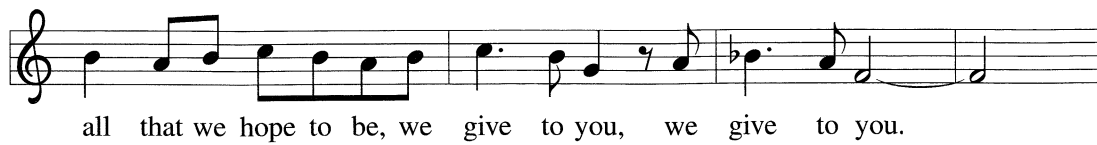
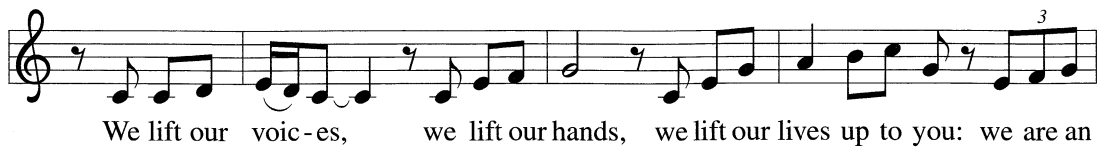
*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



## OFFERTORY HYMN *Please rise as able*

### *We Are an Offering*

ELW #692



## OFFERTORY PRAYER

A Let us pray. Gracious God:

**C in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing,  
and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all. Amen.**

## THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

P Lift up your hearts!

**C We lift them to the Lord!**

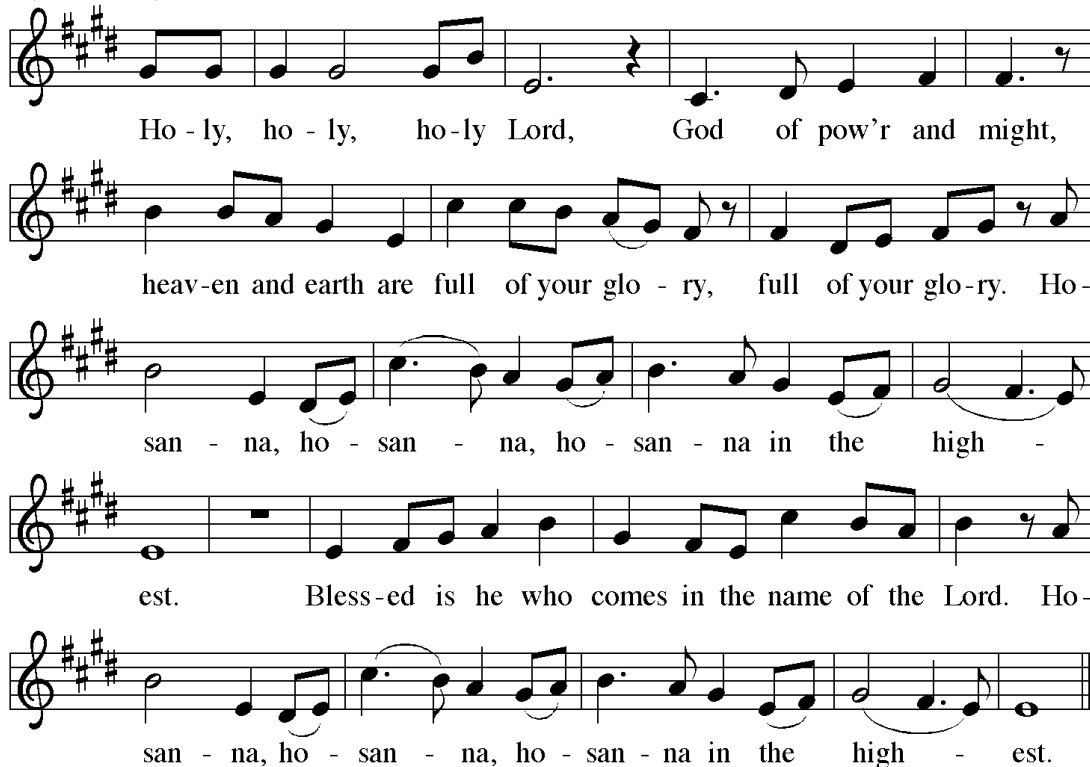
P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places...  
...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.



P On the night he shared his final meal with his friends,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to them, saying:

C **Take and eat, this is my body, given for you.  
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood,  
shed for you and for all people for forgiveness and healing.  
Do this for the remembrance of me.**

### THE LORD'S PRAYER (*ecumenical*)

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### INVITATION TO COMMUNION

P Christ invites you to this table. Come, taste, and see.

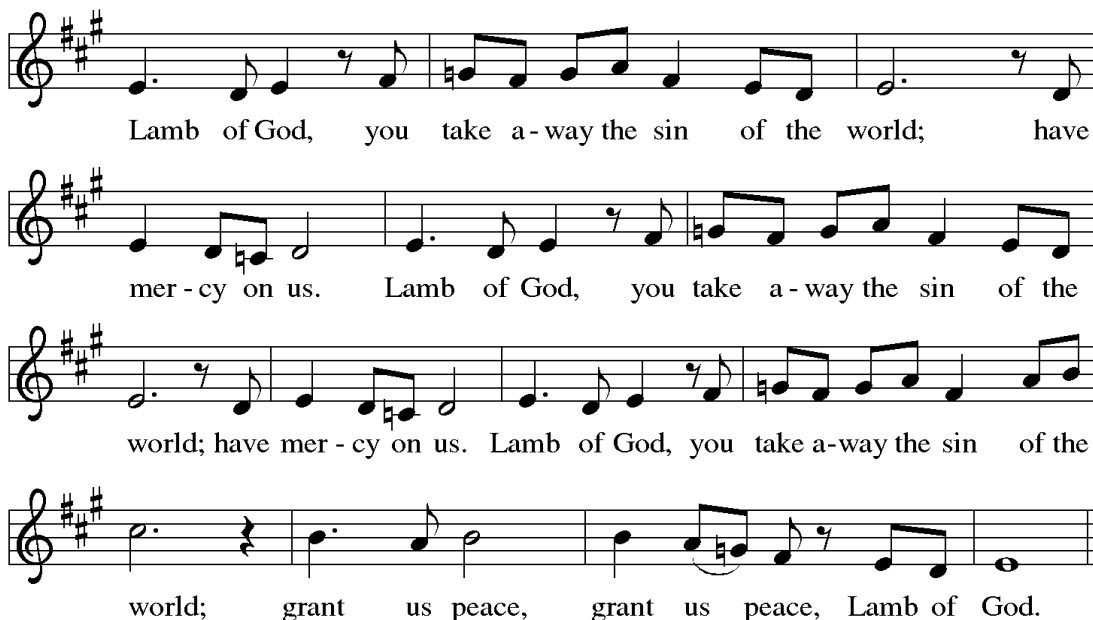
C **Thanks be to God!**

### DISTRIBUTION

*Today we commune at the rail. Choose a small cup as you come forward and find a place, kneeling or standing. Gluten free bread is available. Both wine (dark) and grape juice (light) are available in the pouring chalices. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

### LAMB OF GOD

ELW Page 191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

# COMMUNION HYMNS

## *My Faith Looks Up to Thee*

ELW #759



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread and griefs a - round me spread,  
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, oh, may my  
be thou my guide; bid dark-ness turn to day, wipe sor-row's  
shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!  
love to thee pure, warm, and change-less be, a liv - ing fire!  
tears a - way, nor let me ev - er stray from thee a - side.  
trust re-move; oh, bear me safe a - bove, a ran - somed soul!

## *Rock of Ages, Cleft for Me*

ELW #623



1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
Na - ked, come to thee for dress; help-less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save, and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

## PRAYER AFTER COMMUNION

A Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C Amen.

## + SENDING +

### BLESSING

P The holy Trinity, + one God, guide you in ways of faith, hope, and love; now and always.

C Amen.

### SENDING HYMN

### *Thine the Amen*

ELW #826



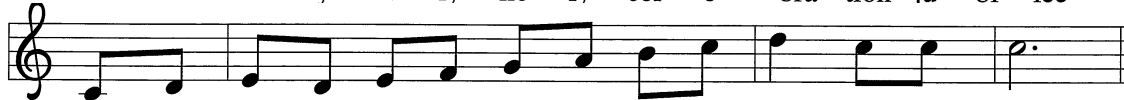
1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
4 Thine the king - dom thine the prize thine the won - der full sur - prise  
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
thine the vi - sion thine the tree all the earth on bend - ed knee  
thine the mer - cy all from thee thine the glo - ry yet to be  
thine the ban - quet then the praise then the jus - tice of thy ways  
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
then the ring - ing and the sing - ing then the end of all the war  
thine the glo - ry thine the sto - ry then the wel - come to the least  
then the ho - ly ho - ly ho - ly cel - e - bra - tion iu - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
then the won - der all in - creas - ing at thy feast at thy feast.  
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

A Go in peace, with Christ beside you.

C Thanks be to God!

### POSTLUDE

Jon Lackey



## CONTACT INFORMATION

8316 39<sup>th</sup> Avenue SW, Seattle, WA 98136 206-935-1962  
Pastor Erik Kindem's mobile phone number: 206-930-3172  
Pastor Erik Kindem's email: Pastor@peacelutheranseattle.org  
Peace Lutheran web page: www.peacelutheranseattle.org  
Kathleen Keyes Office Admin. Office@peacelutheranseattle.org  
Church Office hours: Tuesday-Thursday 10:30 am – 2:30 pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@peacelutheranseattle.org  
Find us on [facebook](#) at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Assisting Minister	Chris Kindem
Acolyte	Brennan Kay
Lector	Kathleen Keyes
Children's Sermon	Nicole Klinemeier
Greeters	Corinne Otakie (host), Rae Ann Marrelli, Jean Sides
Ushers	Larry & Janet Cruse
Altar Care	Chris Kindem
Communion Assistant	Shannon Williams
Coffee Server	Jean Sides
Nursery Attendant	Heidi Coy
Production Techs	Alex Wren, Alan Jarvimaki

## OUR FINANCIAL STEWARDSHIP

**On October 16 we will launch this year's Stewardship Campaign with the theme: Building a Culture of Generosity. Keep your eyes on your mailboxes for materials coming this week!**

### **Offering Income received OCTOBER 2022**

*Our mission goal for 2022 anticipates receiving offering income of \$23,678 each month*

10/04/22	\$ 4,325.00
electronic	\$ 785.44
<b>Total</b>	<b>\$ 5,110.44</b>

*Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA*

## THIS WEEK'S ACT FOR CREATION

For thousands of years, Seattle's first peoples have cared for this land we call home. Honor them tomorrow on Indigenous Peoples Day by visiting [www.native-land.ca](http://www.native-land.ca) and plugging in your zip code to learn more about the land around you, its history and sacredness.

**Pray for Creation:** We pray that God would stretch our spirits so large that we can touch the cosmos, and so small that we can see eye-to-eye with a microbe. In touching and seeing and using ALL our senses, we pray to know and soak in God's endless generous gifts, and God's loving presence all around us.

## GOD'S WORK ~ OUR HANDS TODAY

**Join us today after worship at the Roxhill Park.** Bring a sac lunch, then join in service project from 1pm-3pm. Andrea, the coordinator of this event, has asked that everyone wear long pants, long sleeves, and good sturdy shoes. If you have gloves and clipping tools, please bring these also.

## PASS THE HAT – LUTHERAN COMMUNITY SERVICES + REFUGEE ART SHOW “UPROOTED”

October 16 is Pass the Hat Sunday, and Kelly McDonald will be with us to share an update on this ministry partner. Kelly will be bringing a portion of an art collection inspired by Refugee Identity and Resilience. To amplify the voices of the refugees in our Pacific Northwest communities, Lutheran Community Services Northwest launched this art show to highlight refugee stories through art in honor of World Refugee Day. **Peace will be hosting this art show October 16-30.**

## ELCA WORLD HUNGER ADVENT STUDY

Psalms is an intriguing book within Holy Scripture. The hymns, poems and songs that make up the Psalter were collected over generations and reflect a deep and profound spirituality. This Advent and Lent, we will journey through the psalms, finding in them the pleas of a people — our spiritual ancestors — for renewal and transformation, for justice and peace, for hope and comfort. Join us in this season — on your own, with a small group or with your congregation — as we discover together what these ancient hymns can teach us about being people of faith today. [DOWNLOAD OR ORDER THE RESOURCES](https://elca.org/Resources/ELCA-World-Hunger) <https://elca.org/Resources/ELCA-World-Hunger>

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering:** Ferol Allison; Nancy Archer; Peggy Craigen; Vonda Cuchine; Marsha Davis; Zach Debelak; Gavriella DeBoer; Roni Edwards; Mark Engelman; David Escame-Hedger; Patrick Fenton; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Donna Heiland; Tim Herriford; Vickie Jarvimaki; Ken Keyes; Kennedy Kindem; Mike Larson; Dee Levy; Arne Lund; Jan Madsen; Maya Marshall; Lynn McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Jim Meyer; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; Larry Nelson; Marianne Paulos; Paul Paulos; Michelle Pierce; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Axel Streit; Sarah Taylor; Louisa Wagner; Inge Williams; Joyce Wolff; Patti Wunder; Paulette Zimmerman. **Homebound:** Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell; Jeanne Martinez

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PERMISSIONS

***Praise, My Soul, the God of Heaven*** Text: Henry F. Lyte; alt. Walter R. Bouman. Music: John Goss. Public Domain

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