

## Season after Pentecost



October 23, 2022

JESUS MAFA. *The Pharisee and the Publican*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48268> [retrieved October 19, 2022]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

***Peace Lutheran Church***



***West Seattle, Washington***

*Genuine repentance and pretentious piety stand in stark contrast in the gospel and all around us. All creation stands in need of God's forgiveness. Keep the faith. God's people shall be accounted righteous for Jesus' sake. Our God is merciful to sinners. For this we worship and glorify God forever.*

### ***Open Table ~ Open Invitation***

*Each week we celebrate Holy Communion. Christ, our Host, meets us in this meal of grace and offers himself fully, body and blood, in the bread and wine.*

*Receiving him, we become what we have partaken: the body of Christ for the world.*

*All are invited and welcome to come to the Table.*

+ + +

A blessing of the quilts made by the Peace Piecers will take place after the Hymn of the Day.

# + GATHERING +

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*    ACS – *All Creation Sings*

## PRELUDE

Jon Lackey

## WELCOME

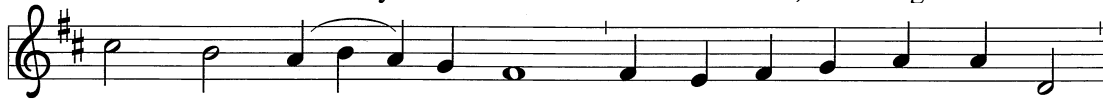
## GATHERING HYMN *Please rise as able in body or spirit.*

### *Rise, O Sun of Righteousness*

ELW #657, vs. 1-3



1 Rise, O Sun of righ - teous - ness; with your  
2 Rouse our hearts from slum - ber deep; may your  
3 Gath - er in your scat - tered flock; give us



might cre - a - tion bless. Shine up - on your church to - day,  
word with - in us leap. Give us voic - es to pro - claim  
wa - ter from the rock. Bless the u - ni - ty we share



show - ing all your gen - tle way. Have mer - cy, Lord.  
prais - es to your ho - ly name. Have mer - cy, Lord.  
in our shep - herd's lov - ing care. Have mer - cy, Lord.

## GREETING

**P** The abounding grace of Jesus Christ, the steadfast love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

ELW page 184



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev - 'ry day.



1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - passioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

**+ WORD +**

**FIRST READING: Jeremiah 14:7-10, 19-22**

Julie Ward

*In a time of drought, the people pray for mercy, repenting of their sins and the sins of their ancestors. They appeal to God to remember the covenant, to show forth God's power, and to heal their land by sending life-giving rain.*

Although our iniquities testify against us, act, O LORD, for your name's sake;  
 our apostasies indeed are many, and we have sinned against you.

<sup>8</sup>O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land,  
 like a traveler turning aside for the night?

<sup>9</sup>Why should you be like someone confused, like a mighty warrior who cannot give help?

Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us!

<sup>10</sup>Thus says the LORD concerning this people:

Truly they have loved to wander, they have not restrained their feet;  
therefore the LORD does not accept them,

now he will remember their iniquity and punish their sins.

<sup>19</sup>Have you completely rejected Judah? Does your heart loathe Zion?

Why have you struck us down so that there is no healing for us?

We look for peace, but find no good; for a time of healing, but there is terror instead.

<sup>20</sup>We acknowledge our wickedness, O LORD, the iniquity of our ancestors,  
for we have sinned against you. <sup>21</sup>Do not spurn us, for your name's sake;

do not dishonor your glorious throne; remember and do not break your covenant with us.

<sup>22</sup>Can any idols of the nations bring rain? Or can the heavens give showers?

Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

L The word of the Lord.

C **Thanks be to God.**

## SECOND READING: 2 Timothy 4:6-8, 16-18

*The conclusion of this letter to a young minister offers a final perspective on life from one who is now facing death. Though others have let him down, Paul is sure of his faith in the Lord, who has stood by him and let him strength.*

As for me, I am already being poured out as a libation, and the time of my departure has come.

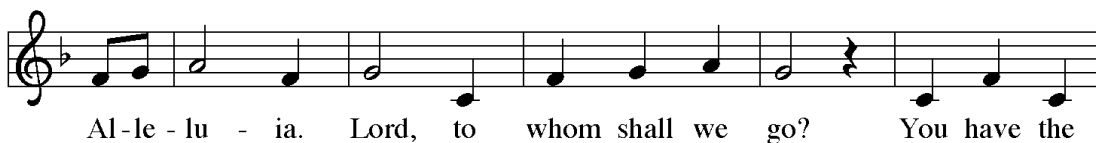
<sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

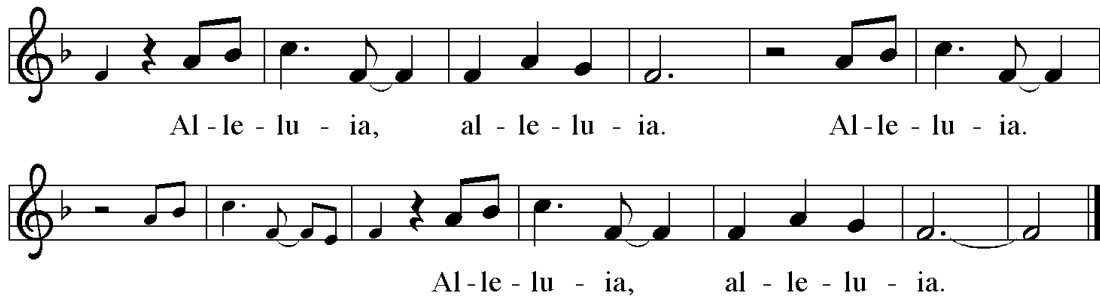
<sup>16</sup>At my first defense no one came to my support, but all deserted me. May it not be counted against them! <sup>17</sup>But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

L The word of the Lord.

C **Thanks be to God.**

## GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel* ELW page 188





P The Holy Gospel according to Luke, the 18th Chapter.  
C **Glory to you, O Lord.**

**GOSPEL: Luke 18:9-14**

*The coming reign of God will involve unexpected reversals of fortune with judgment rooted in mercy. Jesus tells a parable in which the one who humbles himself is exalted and the one who exalts his own righteousness is humbled.*

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: <sup>10</sup>"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give a tenth of all my income.' <sup>13</sup>But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' <sup>14</sup>I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

P The Gospel of the Lord.  
C **Praise to you, O Christ.**

**CHILDREN'S MESSAGE**

Julie Ward

**SERMON**

Pastor Erik Kindem

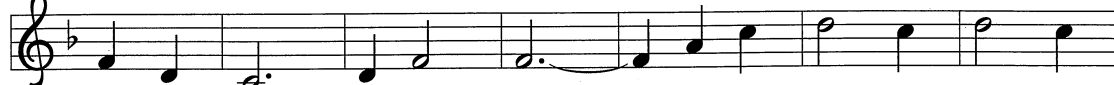
*Time for Reflection*

**HYMN OF THE DAY** *Please rise as able.*

***Spirit, Open My Heart***

**ACS #1043**

*Refrain*



Spir-it, o - - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - - pen my heart.



1 God, re - place my ston - y heart with a heart that's  
2 Write your love up - on my heart as my law, my  
3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and  
goal, my sto - ry. In each thought, word, and  
friend and neigh - bor. As I live from day to

*Refrain*



fear to your grace I now sur - ren - der.  
deed, may my liv - ing bring you glo - ry.  
day, love will be my fin - est la - bor.

**QUILT BLESSING**

**PRAYERS OF INTERCESSION**

Paul Bliss

**A** In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

*Petitions are offered that end with:*

**A** Hear us, O God.

**C** **Your mercy is great.**

*When all petitions have been offered:*

**P** With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**C** **Amen.**



# + MEAL +

## THE PEACE

P The peace of the Lord be with you always.

C And also with you.

## ANNOUNCEMENTS

**MISSION MOMENT:** *Building a Culture of Generosity*

Larry Cruse

## OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



**OFFERTORY HYMN** *Please rise as able*

*We Are an Offering*

ELW #692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing.

## OFFERTORY PRAYER

A Let us pray. Gracious God:

**C in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing,  
and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all. Amen.**

## THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

P Lift up your hearts!

**C We lift them to the Lord!**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places...  
...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P On the night he shared his final meal with his friends,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to them, saying:

**C Take and eat, this is my body, given for you.  
Do this for the remembrance of me.**



P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
C **This cup is the new covenant in my blood,  
shed for you and for all people for forgiveness and healing.  
Do this for the remembrance of me.**

### THE LORD'S PRAYER *(ecumenical)*

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### INVITATION TO COMMUNION

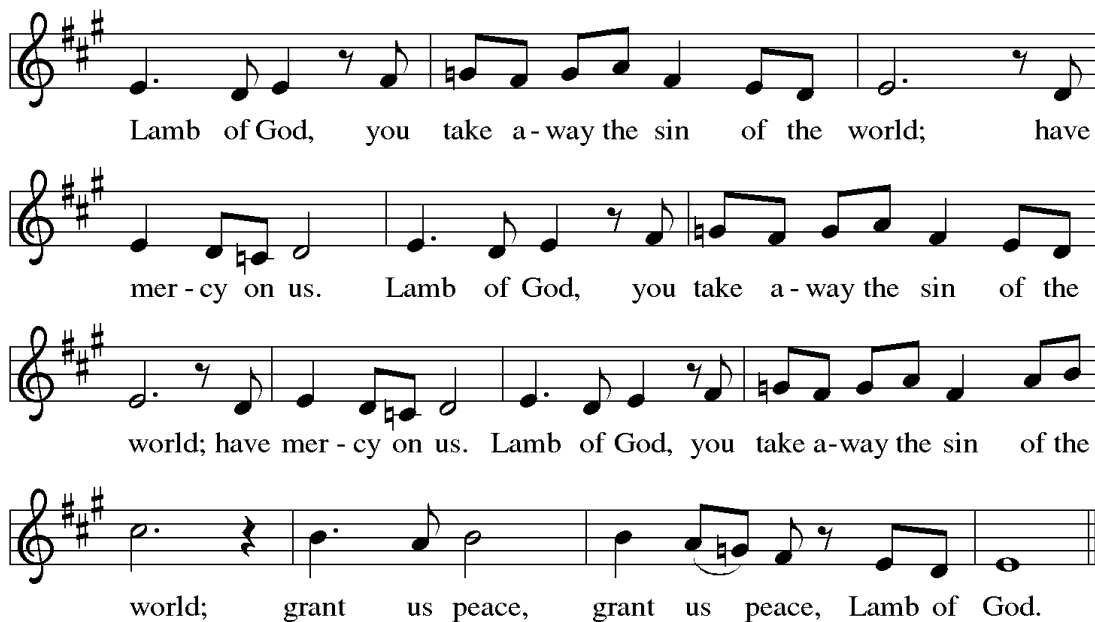
P Christ invites you to this table. Come, taste, and see.  
C **Thanks be to God!**

### DISTRIBUTION

*Today we commune at the rail. Choose a small cup as you come forward and find a place, kneeling or standing. Gluten free bread is available. Both wine (dark) and grape juice (light) are available in the pouring chalices. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

### LAMB OF GOD

ELW Page 191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

# COMMUNION HYMNS

## *Just As I Am, without One Plea*

ELW #592

1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
man - y a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

## *There's a Wideness in God's Mercy*

ELW #588

1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad - er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some - thing more than all:

there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.

There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
But we make this love too nar - row by false lim - its of our own;  
Make our love, O God, more faith - ful; let us take you at your word,

There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
and we mag - ni - fy its strict - ness with a zeal God will not own.  
and our lives will be thanks - giv - ing for the good - ness of the Lord.

## PRAYER AFTER COMMUNION

A Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C Amen.

## + SENDING +

### BLESSING

P The holy Trinity, + one God, guide you in ways of faith, hope, and love; now and always.

C Amen.

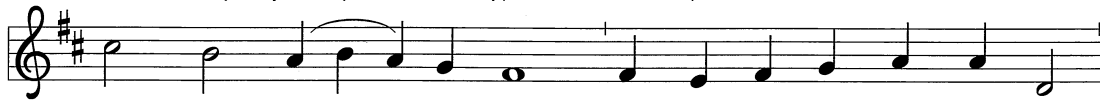
### SENDING HYMN

### *Rise, O Sun of Righteousness*

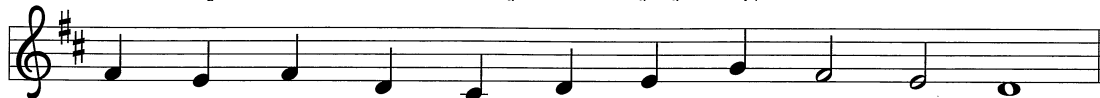
ELW #657, vs. 4-5



1 Rise, O Sun of righ - teous - ness; with your  
2 Rouse our hearts from slum - ber deep; may your  
3 Gath - er in your scat - tered flock; give us  
4 Burst the bars of stub - born pride; make the  
5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,  
word with - in us leap. Give us voic - es to pro - claim  
wa - ter from the rock. Bless the u - ni - ty we share  
heav'n - ly path - way wide. Raise us up from sin and death  
ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.  
prais - es to your ho - ly name. Have mer - cy, Lord.  
in our shep - herd's lov - ing care. Have mer - cy, Lord.  
with your Spir - it's liv - ing breath. Have mer - cy, Lord.  
make us one, as you are one. Have mer - cy, Lord.

A Go in peace, with Christ beside you.


C Thanks be to God!

### POSTLUDE

Jon Lackey



## CONTACT INFORMATION

8316 39<sup>th</sup> Avenue SW, Seattle, WA 98136 206-935-1962  
Pastor Erik Kindem's mobile phone number: 206-930-3172  
Pastor Erik Kindem's email: Pastor@peacelutheranseattle.org  
Peace Lutheran web page: www.peacelutheranseattle.org  
Kathleen Keyes Office Admin. Office@peacelutheranseattle.org  
Church Office hours: Tuesday-Thursday 10:30 am – 2:30 pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@peacelutheranseattle.org  
Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Assisting Minister	Paul Bliss
Acolyte	Natalie Toso
Lector	Julie Ward
Children's Sermon	Julie Ward
Greeters	Helen Hundley (host), Ruth Eilers, Deena Fuller
Ushers	Barbara Hillier, Kristin Gimelli-Hemme
Altar Care	Karl Coy
Communion Assistant	Karl Coy, Jean Sides
Coffee Server	Deena Fuller, Helen Hundley
Nursery Attendant	Heidi Coy
Production Techs	Alex Wren, Dustin Smith

## OUR FINANCIAL STEWARDSHIP

### Offering Income received OCTOBER 2022

*Our mission goal for 2022 anticipates receiving offering income of \$23,678 each month*

10/04/22	\$ 4,325.00
10/11/22	\$ 305.00
10/18/22	\$ 4,125.00
electronic	\$ 7,631.48
<b>Total</b>	<b>\$ 16,386.48</b>

*Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA*

## THIS WEEK'S ACT FOR CREATION

Planning Thanksgiving dinner yet? It's a great time to think about your *Foodprint*—the environmental impact of how you eat! You can find several foodprint calculators plus how to fight climate change with [Foodprints for the Future](https://www.earthday.org/foodprints-calculators/) at <https://www.earthday.org/foodprints-calculators/>.

**Prayer for Creation:** We pray that when we behold the orderly world created by God, we will seek to live in harmony with it.

## REFUGEE ART SHOW “UPROOTED”

To amplify the voices of the refugees in our Pacific Northwest communities, Lutheran Community Services Northwest launched an art collection inspired by Refugee Identity and Resilience in honor of World Refugee Day. **Peace is be hosting examples from this art show through October 30.**

## GREEN SEATTLE DAY OCTOBER 29

**Seattle Forest Week** (October 22-29) is a celebration of the Urban Forest: The week-long events are great opportunities to join in on planting, forest bathing, bird & plant walks, and helping shape what future participation can look like! Friends of Lincoln Park (FLiP) will celebrate the final day of **Seattle Forest Week** and join hundreds of volunteers, in our parks and green spaces, to give thousands of native plants their forever homes. [Register Here](#) to join us at Lincoln Park, for our largest planting event of the year!

## ALL SAINTS SUNDAY NOVEMBER 6TH

REMEMBERING OUR SAINTS on All Saints Sunday, November 6th. You are invited to bring a framed photo of the person or persons you would like to have present in remembrance. These “saints” will surround us in our worship nave during the service. During the service, we will pronounce the names of those saints from Peace Lutheran who have joined the Church Triumphant since last All Saints Day: **Al Bartol and Cal Seibel**. In addition, we will have an opportunity to light a candle(s) in remembrance for other folks from our circles of family and friends whom God has called home.

## LUTHERWOOD’S ANNUAL AUCTION LIVE! NOVEMBER 5TH

4 pm at Our Savior’s Lutheran Church 215 Mukilteo Blvd, Everett, WA 98203. \$40 per person. Register and purchase tickets from [www.camplutherwood.org](http://www.camplutherwood.org). There will be an Online Direct Support PreEvent supporting ministry needs, Appetizers and Buffet, Desert Dash, Raise the Paddle, Live Auction with a Mystery Box.

## BAKERS NEEDED FOR HOLIDAY BAZAAR 11/12 AND 11/13

Help support the church's largest community outreach activity of the year - the Holiday Bazaar! We need savory and sweet baked goods for the Holiday Bazaar. Proceeds from the bake sale will be donated to the West Seattle Food Bank as they were at the last bazaar (2019). Drop of your goodies at the church on either Friday 11/11/22 from 3pm to 6pm or Saturday 11/12/22 from 8am to 9:30am. Per the King County Health Department, bakers can use "A residential kitchen in a private home or other location, if only baked goods that are not potentially hazardous food are prepared and wrapped in a sanitary manner for sale or service by a nonprofit organization operating for religious, charitable, or educational purposes..." "Acceptable bake sale items include cookies, muffins, double crust fruit pies and bread. " (Nothing that needs to be refrigerated such a pumpkin pie or a pecan pie can be sold)

## ELCA WORLD HUNGER ADVENT STUDY

Psalms is an intriguing book within Holy Scripture. The hymns, poems and songs that make up the Psalter were collected over generations and reflect a deep and profound spirituality. This Advent and Lent, we will journey through the psalms, finding in them the pleas of a people — our spiritual ancestors — for renewal and transformation, for justice and peace, for hope and comfort. Join us in this season — on your own, with a small group or with your congregation — as we discover together what these ancient hymns can teach us about being people of faith today. [DOWNLOAD OR ORDER THE RESOURCES](https://elca.org/Resources/ELCA-World-Hunger) <https://elca.org/Resources/ELCA-World-Hunger>

## PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Ferol Allison; Nancy Archer; Peggy Craigen; Vonda Cuchine; Marsha Davis; Zach Debelak; Gavriella DeBoer; Roni Edwards; Mark Engelman; David Escame-Hedger; Patrick Fenton; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Donna Heiland; Tim Herriford; Vickie Jarvimaki; Ken Keyes; Kennedy Kindem; Mike Larson; Dee Levy; Arne Lund; Jan Madsen; Maya Marshall; Jeanne Martinez; Lynn McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Jim Meyer; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; Larry Nelson; Marianne Paulos; Paul Paulos; Michelle Pierce; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Sarah Taylor; Wade & Karin VanSant; Louisa Wagner; Inge Williams; Joyce Wolff; Patti Wunder; Paulette Zimmerman. **Homebound**: Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PERMISSIONS

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***We Are An Offering*** Text and music: Dwight Liles © 1984 Word Music, LLC. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

***Just As I Am, without One Plea*** Text: Charlotte Elliott. Music: William B. Bradbury. Public Domain

***There's a Wideness in God's Mercy*** Text: Frederick W. Faber, alt. Music: North American, 19th cent. Public Domain