

Reformation Sunday



October 30, 2022

The image of Luther's Rose (above) is from stained glass art at Grace Lutheran in Grand Island, Nebraska, created by a team of artisans led by Rod Scott of Glassarts. <https://www.architecturalglassarts.com>. Used by permission.

Peace Lutheran Church



West Seattle, Washington

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Open Table ~ Open Invitation

Each week we celebrate Holy Communion. Christ, our Host, meets us in this meal of grace and offers himself fully, body and blood, in the bread and wine.

Receiving him, we become what we have partaken: the body of Christ for the world.

All are invited and welcome to come to the Table.

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings*

PRELUDE

Jon Lackey

WELCOME

CONFESSION AND FORGIVENESS *At the font*

P Blessed be the holy Trinity, + one God,
who is eager to forgive and who loves us beyond our days.

C **Amen.**

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit, that we may confess our sin,
receive your forgiveness, and grow into the fullness of Jesus Christ,
our Savior and Lord.

C **Amen.**

Silence is kept for reflection

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

We have hurt people close at hand and far away.

We have failed to do justice, love kindness, and walk humbly with you.

We have harmed your good creation.

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us on the path that leads to life,
that, reconciled with you and with our neighbor,**

**we may delight in your will and walk in your ways,
to the glory of your holy name.**

P God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ. By grace you have been saved.

In the name of + Jesus Christ, your sins are forgiven.

Almighty and Altender God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith

and be known in your works.

C **Thanks be to God! Amen.**

GATHERING HYMN

Please rise as able in body or spirit.

A Mighty Fortress Is Our God

ELW #504



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat -'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Gracious Sovereign, we pray for your whole church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

+ WORD +

FIRST READING: Jeremiah 31:31-34

Deena Fuller

The exiles in Babylon blamed their captivity on their ancestors who had broken the covenant. But the prophet envisions a future day when the people can no longer make such a complaint, for there will be no need to teach the law. Knowledge of God and of God's laws will be a gift from God, written on the heart.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD.

³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L The word of the Lord.

C **Thanks be to God.**

PSALM 46

Congregation joins on refrain.

The LORD of hosts is with us; the
God of Ja - cob is our strong - hold.

Verse 1-3 *God is our refuge & strength...tremble with its tumult... Refrain*

Verse 4-6 *There is a river...and the earth melts away... Refrain*

Verse 7-9 *The Lord of hosts is with us, the God of Jacob is our refuge...*

Verse 10 Solo ... **Refrain**

Verse 11 *The Lord of hosts is with us, the God of Jacob is our stronghold. Refrain*

SECOND READING: Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death and resurrection. This act of grace that liberates us from sin and empowers our faith in Jesus Christ.

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

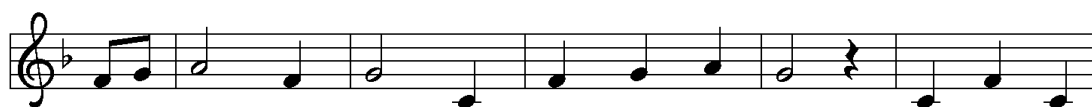
²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

L The word of the Lord.

C **Thanks be to God.**

CHOIR ANTHEM *Lord, Keep Us Steadfast in Your Word* J. Klug, Martin Luther

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel* **ELW page 188**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Luke, the 19th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 19:1-10

The Reformation sought to emphasize that true freedom is not related to ethnic distinctions or social class. Only Jesus can free us from slavery to sin, which he does through the truth of the gospel.

[Jesus] entered Jericho and was passing through it. ²A man was there named Zacchaeus; he was a chief tax-collector and was rich. ³He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵When Jesus came to the place, he looked up and said to him, ‘Zacchaeus, hurry and come down; for I must stay at your house today.’ ⁶So he hurried down and was happy to welcome him.

⁷All who saw it began to grumble and said, ‘He has gone to be the guest of one who is a sinner.’ ⁸Zacchaeus stood there and said to the Lord, ‘Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.’ ⁹Then Jesus said to him, ‘Today salvation has come to this house, because he too is a son of Abraham. ¹⁰For the Son of Man came to seek out and to save the lost.’

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN’S MESSAGE

Melanie Coulson

SERMON

Pastor Erik Kindem

Time for Reflection

HYMN OF THE DAY *Please rise as able.*

O Christ, Your Heart, Compassionate

ELW #722



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

PRAYERS OF INTERCESSION

Heidi Eilers

A In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

Petitions are offered that end with:

A Hear us, O God.

C Your mercy is great.

When all petitions have been offered:

P With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

ANNOUNCEMENTS

MISSION MOMENT: *Building a Culture of Generosity*

Dustin Smith

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY HYMN *Please rise as able*

We Are an Offering

ELW #692



We lift our voice-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
We lift our voice-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

OFFERTORY PRAYER

A Let us pray. Gracious God:

**C in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with earth and sea and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW Page 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P You are indeed holy, O God, the fountain of all holiness;
You bring light from darkness, life from death, speech from silence.
We worship you for our lives and for the world you give us.
We thank you for the heritage of faith & freedom we have received from your hand,
for the mission to which you have called and equipped us through your Holy Spirit,
and for the new world to come and the love that will rule all in all.
We praise you for Christ, who proclaimed your reign of peace and promised an end to
injustice and harm.

On the night in which he was handed over to death,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to them, saying:

C **Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood,
shed for you and for all people for forgiveness and healing.
Do this for the remembrance of me.**

P Remembering, therefore, the sacrifice of his life and death,
and the victory of his resurrection,
we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine
and on all who share in the body and blood of your Son.
Teach us your mercy and justice, and make all things new in Christ,
through whom all glory and honor is yours, Almighty and Altender God,
with the Holy Spirit, in your holy Church, both now and forever.

C **Amen.**

THE LORD'S PRAYER *(ecumenical)*

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Christ invites you to this table. Come, taste, and see.

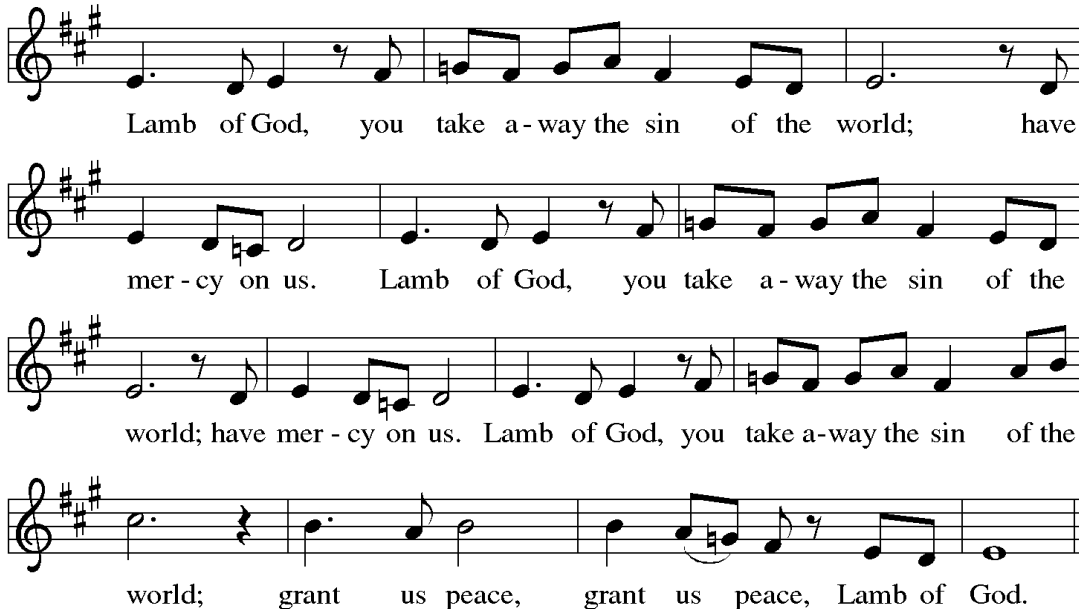
C **Thanks be to God!**

DISTRIBUTION

Today we commune at the rail. Choose a small cup as you come forward and find a place, kneeling or standing. Gluten free bread is available. Both wine (dark) and grape juice (light) are available in the pouring chalices. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW Page 191

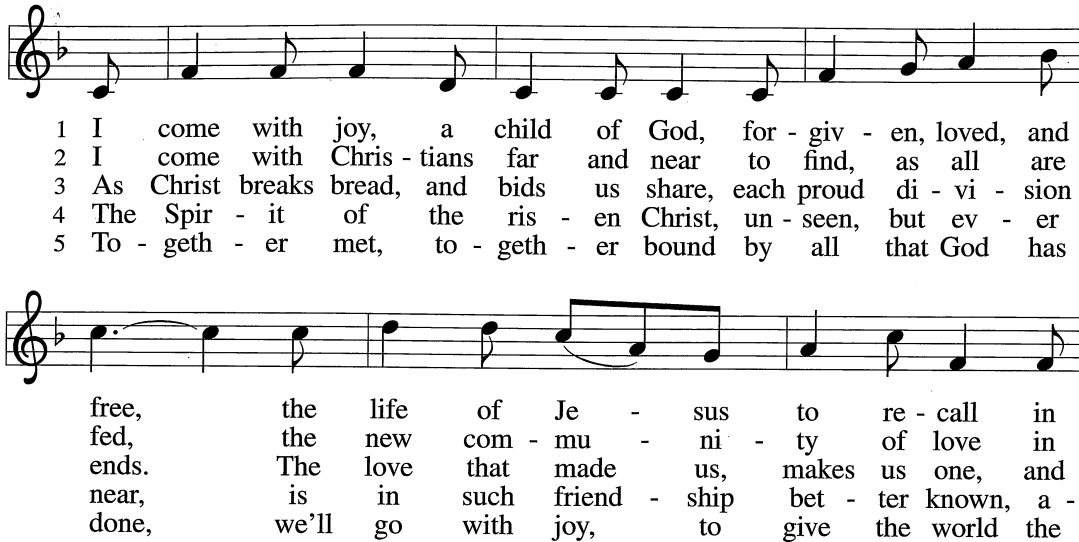


Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

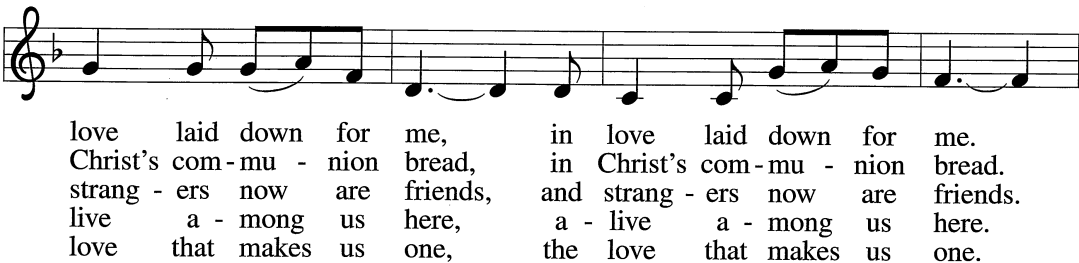
COMMUNION HYMNS

I Come with Joy

ELW #482



1 I come with joy, a child of God, for-giv-en, loved, and
2 I come with Chris-tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di-vi-sion
4 The Spir-it of the ris-en Christ, un-seen, but ev-er
5 To-geth-er met, to-geth-er bound by all that God has
free, the life of Je-sus to re-call in
fed, the new com-mu-ni-ty of love in
ends. The love that made us, makes us one, and
near, is in such friend-ship bet-ter known, a-
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com-mu-nion bread, in Christ's com-mu-nion bread.
strang-ers now are friends, and strang-ers now are friends.
live a-mong us here, a-live a-mong us here.
love that makes us one, the love that makes us one.

1 O bread of life from heav - en, O food to pil - grims
 2 O fount of grace re - deem - ing, O riv - er ev - er
 3 We love you, Je - sus, ten - der, in all your hid - den

giv - en, O man - na from a - bove: feed
 stream - ing from Je - sus' wound - ed side: come
 splen - dor with - in these means of grace. Oh,

with the bless - ed sweet - ness of your di - vine com -
 now, your love be - stow - ing on thirst - ing souls, and
 let the veil be riv - en, and our clear eye in

plete - ness the souls that want and need your love.
 flow - ing till all are ful - ly sat - is - fied.
 heav - en be - hold your glo - ry face to face.

PRAYER AFTER COMMUNION

A Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

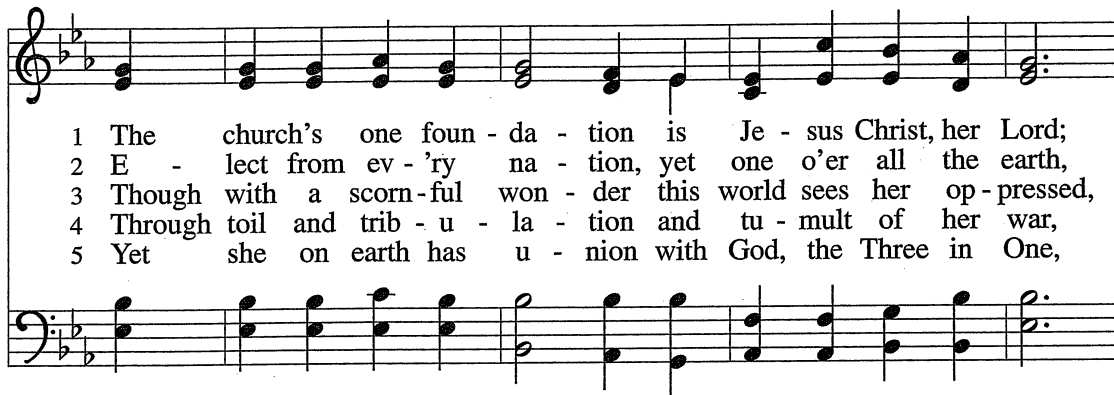
C Amen.

+ SENDING +

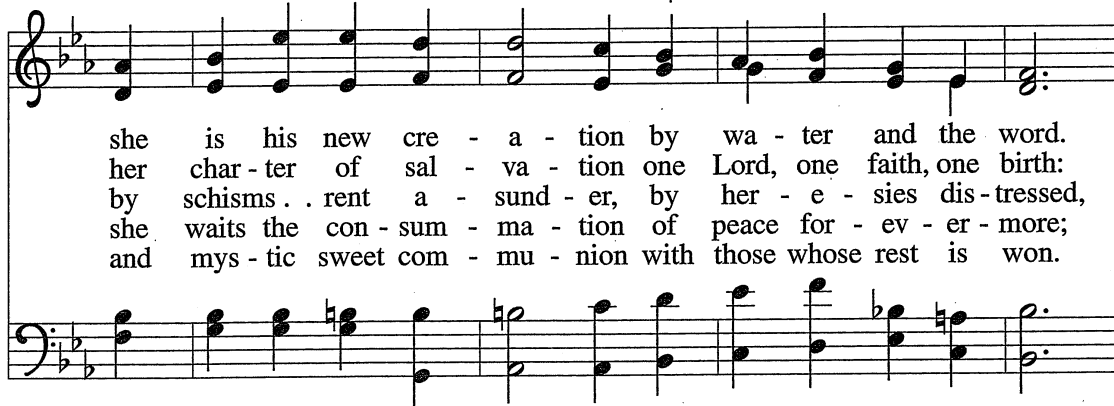
BLESSING

P The holy Trinity, + one God, guide you in ways of faith, hope, and love; now and always.

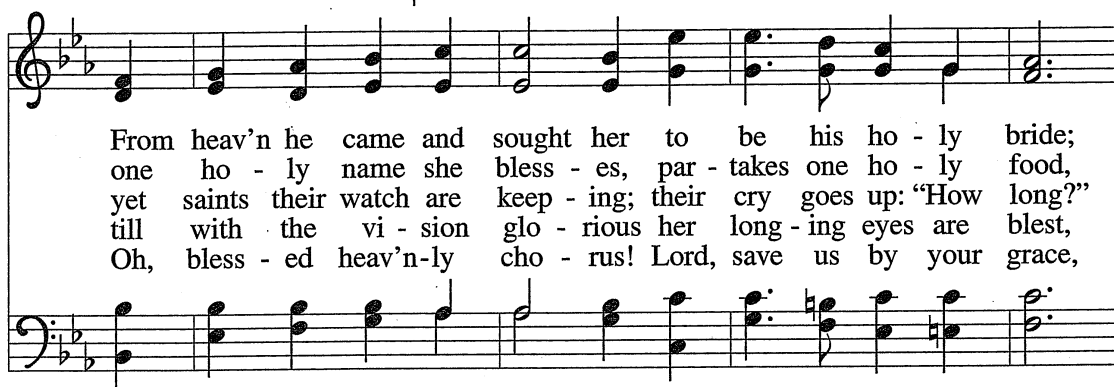
C Amen.



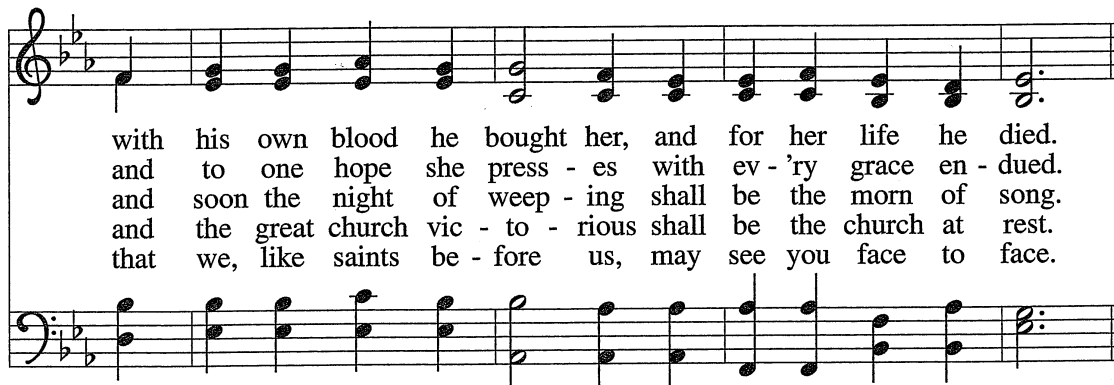
1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

A Go in peace, with Christ beside you.


C Thanks be to God!

POSTLUDE

Jon Lackey



CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number: 206-930-3172
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Peace Lutheran web page: www.peacelutheranseattle.org
Kathleen Keyes Office Admin. Office@peacelutheranseattle.org
Church Office hours: Tuesday-Thursday 10:30 am – 2:30 pm
Nicole Klinemeier, Youth Director 206-427-6496
Jon Lackey, Minister of Music Music@peacelutheranseattle.org
Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Assisting Minister	Heidi Eilers
Peace Ringers	Heidi Eilers, Naomi Kindem, Kai Kindem, Howie Churchill, Luna Churchill, Boots Winterstein, Marian Christjaener
Acolyte	Naomi Kindem
Lector	Deena Fuller
Children's Sermon	Melanie Coulson
Greeters	Corinne Otakie (host), Jean Sides, Rae Ann Marrelli
Ushers	Larry & Janet Cruse
Altar Care	Kai Kindem
Communion Assistant	Jean Sides, Naomi Kindem
Coffee Server	WELCA
Nursery Attendant	Heidi Coy
Production Techs	Alex Wren, Joey DiJulio

OUR FINANCIAL STEWARDSHIP

Offering Income received OCTOBER 2022

Our mission goal for 2022 anticipates receiving offering income of \$23,678 each month

10/02/22	\$ 4,325.00
10/09/22	\$ 255.00
10/16/22	\$ 4,125.00
10/23/22	\$ 2,587.00
electronic	\$ 9,887.00
Total	\$21,178.00

Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA

THIS WEEK'S ACT FOR CREATION

In general, seafood gives us more nutrition with less environmental impact than beef, pork or chicken. But not all seafood delivers the same benefits according to a new Nature Communications Earth & Environment study reported last month in [Anthropocene Magazine](#). Interestingly, fish species where exceptionally high nutrient levels overlapped with low emissions! So help yourself and nature by eating more oysters, anchovies, and salmon and skipping the shrimp, octopus, squid, tuna and

“whitefish” like pollock and hake. **Pray for Creation:** We pray that people who have disparate approaches to caring for the planet are able to find ways to work together.

REFUGEE ART SHOW “UPROOTED”

To amplify the voices of the refugees in our Pacific Northwest communities, Lutheran Community Services Northwest launched an art collection inspired by Refugee Identity and Resilience in honor of World Refugee Day. **Peace is hosting this art show through today.**

NEXT WEEK: ALL SAINTS SUNDAY NOVEMBER 6TH

REMEMBERING OUR SAINTS on All Saints Sunday, November 6th. You are invited to bring a framed photo of the person or persons you would like to have present in remembrance. These “saints” will surround us in our worship nave during the service. During the service, we will pronounce the names of those saints from Peace Lutheran who have joined the Church Triumphant since last All Saints Day: **Al Bartol and Cal Seibel**. In addition, we will have an opportunity to light a candle(s) in remembrance for other folks from our circles of family and friends whom God has called home.

LUTHERWOOD’S ANNUAL AUCTION LIVE! NOVEMBER 5TH

4 pm at Our Savior’s Lutheran Church 215 Mukilteo Blvd, Everett, WA 98203. \$40 per person. Register and purchase tickets from www.camplutherwood.org. There will be an Online Direct Support PreEvent supporting ministry needs, Appetizers and Buffet, Desert Dash, Raise the Paddle, Live Auction with a Mystery Box.

ELCA WORLD HUNGER ADVENT STUDY

Psalms is an intriguing book within Holy Scripture. The hymns, poems and songs that make up the Psalter were collected over generations and reflect a deep and profound spirituality. This Advent and Lent, we will journey through the psalms, finding in them the pleas of a people — our spiritual ancestors — for renewal and transformation, for justice and peace, for hope and comfort. Join us in this season — on your own, with a small group or with your congregation — as we discover together what these ancient hymns can teach us about being people of faith today. **DOWNLOAD OR ORDER THE RESOURCES** <https://elca.org/Resources/ELCA-World-Hunger>

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Ferol Allison; Nancy Archer; Peggy Craigen; Vonda Cuchine; Marsha Davis; Zach Debelak; Gavriella DeBoer; Roni Edwards; Mark Engelman; David Escame-Hedger; Patrick Fenton; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Donna Heiland; Tim Herriford; Vickie Jarvimaki; Ken Keyes; Kennedy Kindem; Mike Larson; Dee Levy; Arne Lund; Jan Madsen; Maya Marshall; Jeanne Martinez; Lynn McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Jim Meyer; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; Larry Nelson; Marianne Paulos; Paul Paulos; Michelle Pierce; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Sarah Taylor; Wade & Karin VanSant; Louisa Wagner; Inge Williams; Joyce Wolff; Patti Wunder; Paulette Zimmerman. **Homebound:** Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell

We express our Christian sympathy to the family and friends of Nancy Archer, friend to several Peace folk and former member of St. James Lutheran in White Center. We also express our sympathy to Helen McBride and family at the death of her younger brother Arne Lund last Sunday.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.



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O Bread of Life from Heaven Text: Latin hymn; tr. Hugh T. Henry, sts. 1, 3; tr. Philip Schaff, st. 2. Music: Heinrich Isaac; arr. Johann Sebastian Bach. Public Domain

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LUTHER'S ROSE, FROM COVER PAGE



Luther designed his Rose in the 1520s as an image to epitomize his understanding of the gospel. The red heart with the black cross at the center reminds us that the righteous live by faith in Christ the Crucified. The heart rests on a white rose to show that faith gives joy, comfort and peace. The white rose stands in a field of blue, the color of heaven, to show that joy in the spirit and in faith in this life is only the beginning of future heavenly joy. Surrounding the sky-blue field is a gold ring to show that happiness and joy in heaven has no end but lasts forever, just as gold is the highest, most noble and precious metal. The stained glass art was created by a team of artisans led by Rod Scott of Architectural Glassarts. <https://www.architecturalglassarts.com>. It is used by permission.

The “five solas”: *By Grace alone, through Faith alone, in Christ alone, according to Scripture alone, for God's Glory alone*, became watchwords of the Reformation movement, reminders that reconciliation with God and neighbor is not something we achieve by our own power, but rather is a gift made available to us freely through the death and resurrection of our Lord Jesus Christ. We receive this gift “by grace, through faith.”