

TRANSFIGURATION OF OUR LORD



Icon of the Transfiguration, Theophilus the Greek, 15th Century

FEBRUARY 19, 2023

Peace Lutheran Church



West Seattle, Washington

Welcome to Peace – your presence here enriches our community.

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle and the Lent-Easter cycle which begins on Ash Wednesday. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again after Easter.

We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING +

P – *Presider* A – *Assisting Minister* C – *Congregation* L – *Lector*
ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings Hymnal*

PRELUDE

WELCOME

GATHERING HYMN *O Morning Star, How Fair and Bright!* ELW #308 vs 1-2

1 O Morn - ing Star, how fair and bright! You shine with
2 Come, pre - cious dia - mond, light di - vine, and deep with -
God's own truth and light, a - glow with grace and mer - cy!
in our hearts now shine; there light a flame un - dy - ing!
Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
In your one bod - y let us be as liv - ing branch - es
you have won our hearts to serve you on - ly! Low - ly,
of a tree, your life our lives sup - ply - ing. Now, though
ho - ly! Great and glo - rious, all vic - to - rious, rich
dai - ly earth's deep sad - ness may per - plex us and
in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

GLORIA

Congregation:
Glo - ry to God in the high - est, and
peace to God's peo - ple on earth.

Verse 1:

You are God; we praise you. You are

Lord; we ac - claim you. You are God e - ter - nal;

all cre - a - tion wor - ships you. To refrain

Verse 2:

All the an - gels in the heav - ens chant your

praise in end - less song! Ho - ly, ho - ly,

ho - ly, God of pow - er and might. To refrain

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Exodus 24:12-18

Scott Sunde

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the Lord" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the Ten Commandments.

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³So Moses set out with his assistant Joshua, and Moses went up into the

mountain of God. ¹⁴To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

L The Word of the Lord.

C **Thanks be to God.**

PSALM 99 *Congregation joins on refrain*



Pro - claim the great - ness of the LORD and wor - ship on God's



ho - ly hill; for the LORD our God is the Ho - ly One.

- 1 The LORD is king; let the people tremble.
The LORD is enthroned upon the cherubim; let the earth shake.
- 2 The LORD, great in Zion, is high above all peoples.
Let them confess God's name, which is great and awesome;
God is the Holy One. **(Refrain)**
- 3 O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.
- 4 Proclaim the greatness of the LORD, and fall down before God's footstool;
God is the Holy One. **(Refrain)**
- 5 Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD;
they called upon you, and you answered them, 6 you spoke to them out of the pillar of cloud; they kept
your testimonies and the decree that you gave them. **(Refrain)**
- 7 O LORD our God, you answered them in deed; you were a God who forgave them,
yet punished them for their evil deeds.
- 8 Proclaim the greatness of the LORD and worship upon God's holy hill;
For the LORD our God is the Holy One. **(Refrain)**

SECOND READING: 2 Peter 1:16-21

At the transfiguration, God's voice was heard declaring Jesus to be the beloved Son.

By the activity of Holy Spirit, God's voice continues to be heard through the word of scripture.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

L The Word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel*

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

P The Holy Gospel according to St. Matthew, the 17th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Matthew 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to his disciples in a mountaintop experience of divine glory called the transfiguration.

Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

L The Gospel of the Lord.

C **Praise to you, O Christ.**

HYMN OF THE DAY

Dazzling Presence on the Mountain

ACS #917



1 Daz - zling pres - ence on the moun - tain: hu - man eye had
 2 From this mount of mys - tic splen - dor to the cross Christ
 3 From the heights of new cre - a - tion, Christ be - holds his
 4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,
 press - es on; here no Mo - ses nor E - li - jah,
 world, re - deemed; as with Pe - ter and com - pan - ions,
 val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.
 on - ly thieves Christ's wings a - dorn.
 brings us now to sights un - seen.
 we a - dore Christ ev - er - more.



"This is my Son, the be - lov - ed," thun - d'rous voice from
 "Lord, have mer - cy, Christ, have mer - cy," was one's pen - i -
 Jus - tice, mer - cy, and com - pas - sion: these the booths he
 To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,
 ten - tial sigh. With trans - fig - ur - ing as - sur - ance,
 bids us build, that the earth he loves may flour - ish
 end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.
 Christ re - joins his fer - vent cry.
 as each life with grace is filled.
 to the bless - ed Trin - i - ty.

PRAYERS OF INTERCESSION

Chris Kindem

A Called together to follow Jesus, we pray for the church, the world, and all in need.

Petitions are offered, ending with the response:

A Merciful God,

C receive our prayer

When all petitions have been offered:

P We bring to you our needs and hopes, O God, trusting you wisdom and power revealed in Christ crucified.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY HYMN

Let Us Talents and Tongues Employ

ELW #674



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

OFFERTORY PRAYER

A Let us pray.

C Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior. Amen.

THE GREAT THANKSGIVING

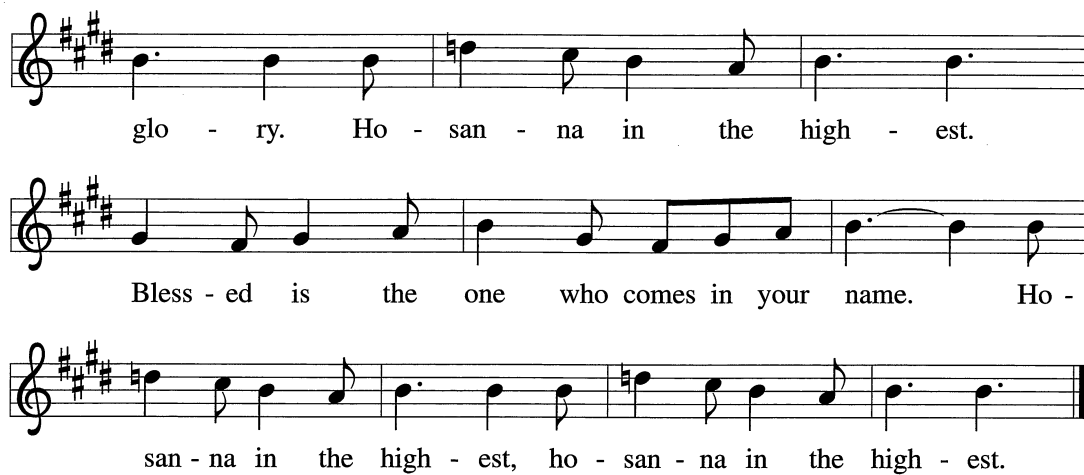
The Lord be with you. And al - so with
you. Lift up your hearts. We
lift them to the Lord. Let us give
thanks to the Lord our God. It is
right to give God thanks and praise.

Presider: *Congregation:* *Presider:* *Congregation:*

P ♪ *It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, who is your light, made manifest to all the nations, and so with the church on Earth, all creation, and the host of heaven, we praise your name and join their unending hymn:*

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in your name. Ho -
 san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

P Blessed are you, O holy God: you are the Life and Light of all.
 By your powerful word you created all things.
 Through the prophets you called your people to be a light to the nations.
 Blessed are you for Jesus, your Son. He is your Light,
 shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:

C **Take and eat, this is my body, given for you.**
Do this for the remembrance of me.

P Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood,**
poured out for you and for all for forgiveness and healing.
Do this for the remembrance of me.

P Remembering, therefore, his preaching and healing,
 his dying and rising, and his promise to come again,
 we await that day when all the universe will rejoice
 in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food,
 we may be light for the world, revealing the brilliance of your Son,
 through whom all glory and honor is yours, Almighty and Altender God,
 with the Holy Spirit, both now and forever. Amen.

THE LORD'S PRAYER (*ecumenical*)

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION


P Come and taste the joy of God!

C Thanks be to God.

DISTRIBUTION


We commune processionaly. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD



Lamb of God, you take a - way the sin of the
* you break the chains of ha - tred and
you are the way of jus - tice and

Congregation:



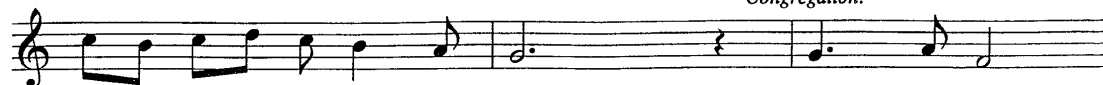
world:
fear: have mer - cy on us, mer - cy on us,
peace:

Final time Cong. or assistant:



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

POST-COMMUNION PRAYER

A Let us pray. Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C Amen.

BLESSING

P The God who faithfully brings forth justice and breaks the oppressor's rod + bless, strengthen, and uphold you, today and always.

C May it be so! Amen.

+ SENDING +

SENDING HYMN

O Morning Star, How Fair and Bright!

ELW #308 vs 3-4



1 O Morn - ing Star, how fair and bright! You shine with
2 Come, pre - cious dia - mond, light di - vine, and deep with -
3 Lord, when you look on us in love, at once there
4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!
in our hearts now shine; there light a flame un - dy - ing!
falls from God a - bove a ray of pur - est plea - sure.
when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
In your one bod - y let us be as liv - ing branch - es
Your word and Spir - it, flesh and blood re - fresh our souls with
Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,
of a tree, your life our lives sup - ply - ing. Now, though
heav'n - ly food. You are our dear - est trea - sure! Let your
and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich
dai - ly earth's deep sad - ness may per - plex us and
mer - cy warm and cheer us! Oh, draw near us! For
lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.
you teach us God's own love through you has reached us.
for - ev - er, keeps us yours and fails us nev - er!

DISMISSAL


A Go in peace. Follow in the way of Jesus.

C Thanks be to God!

POSTLUDE

*In consideration for those who wish to remain for the postlude,
those who depart are invited to do so quietly.*

CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number: 206-930-3172
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Peace Lutheran web page: www.peacelutheranseattle.org
Kathleen Keyes Office Admin. Office@peacelutheranseattle.org
Church Office hours: Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director 206-427-6496
Jon Lackey, Minister of Music Music@peacelutheranseattle.org
Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Chris Kindem
Acolyte	Naomi Kindem
Lector	Scott Sunde
Children's Sermon	Sarah Bliss
Greeters	Kathleen Keyes (host), Liz & Randy Hernandez
Ushers	Alan Jarvimaki, Scott Sunde
Altar Care	Liz & Randy Hernandez
Communion Assistants	Liz & Randy Hernandez
Coffee Server	Shannon Williams
Production Techs	Paul Bliss, Alex Wren
Counters	Randy Hernandez, Erika Stephens

OUR FINANCIAL STEWARDSHIP

Our mission goal for 2023 anticipates receiving offering income of \$25,819 each month.

Offering Income received FEBRUARY 2023

02/05/23	\$ 3,625.00
02/12/23	\$ 1,620.00
electronic	\$ 6,521.25
Total	\$11,766.25

Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA

CHURCH COUNCIL MEMBERS

Welcome to our new Church Council, which will be installed Sunday, 2/26 during worship. Officers were elected at the February 15 Council meeting. They are: Vicki Martinez - President; Peter Streit - Vice President; Derek Lunde – Secretary; Michael Truog – Treasurer; David Kehle – Fin. Secretary

THIS WEEK'S ACT FOR CREATION

Have a use-everything-up-dinner once a week! Lent is the perfect time for intentionally forming new habits like making a weekly hunt through your cupboards, fridge and freezer to make sure you're eating what you've purchased. With a few on-hand herbs and spices, you'll be amazed what culinary joy can be created from an apparently empty kitchen. Share the practice with friends and family and you can help reduce the 22% of municipal solid waste that's food! Even some small changes in this area will make a big difference. **Pray for Creation:** We pray for the will to reduce our involvement in those human activities that endanger the habitats of all living beings.

A FOLLOW-UP ON CCT'S CARBON CREDIT PURCHASES

Thanks to all who weighed in with their preferences for purchasing carbon credits to offset PLC's carbon footprint from 2019-2021. The distribution of your votes equaled the distribution of allocated CCT funds to make the purchases. In summary, [Stoves in Africa](#) got 54% of your votes and 54% of the funds, [Solar in India](#) got 31% of votes and funds. Our third project, Wind in the Philippines got 15% of votes but required a minimum purchase of \$5,000. Instead, 15% of funds were used to purchase credits from a similar project in [South Korea](#). On the CCT bulletin board in the narthex you can find a more detailed chart that we used to calculate the purchases.

GIVE NOW FOR EARTHQUAKE RELIEF

Two powerful earthquakes have hit Turkey and significantly impacted neighboring Syria. The first was a magnitude 7.8 earthquake in south central Turkey, followed hours later by a magnitude 7.5 quake in the southeastern part of the country. The two quakes have devastated Turkey and Syria, collapsing thousands of buildings and damaging infrastructure. Over 2,000 people have been killed and thousands more have been injured, yet search-and-rescue efforts are only in the early stages. A cold and snowy weather system now moving through the region complicates the response efforts.

Lutheran Disaster Response and its partners are prepared to accompany our neighbors impacted by these earthquakes. One hundred percent of your gifts to "Middle East Crisis" go to supporting earthquake survivors and other people affected by disasters in the region.

GIVE NOW

ASH WEDNESDAY SERVICE FEBRUARY 22ND 7:00PM

The Season of Lent begins on Ash Wednesday, February 22. Worship at Peace begins at 7:00pm and will include the imposition of ashes and Holy Communion. Join us as we cross the threshold into this new season and journey with Christ to the Cross and Empty Tomb.

WEDNESDAY SOUP SUPPERS & EVENING PRAYER

The survey was conclusive! We are returning to our Wednesday Evening Lenten tradition of Soup Suppers @ 6pm, followed by Evening Prayer from 7:00 – 7:30pm. Look for the Soup Supper Sign-up Sheet on the SIGN-IN TABLE in the narthex for how you can participate.

FAITHFUL ADVOCACY WORKSHOP AT PEACE 2/26

All are Welcome!

Are you curious about what effective advocacy entails? Or a skilled advocate wanting to energize your efforts? Come learn and experience how we at Peace Lutheran can communicate our faith, and priorities to our elected officials.

Faithful Advocacy Workshop & Lunch at Peace Lutheran

Sunday, February 26, noon

Led by Reverend AC Churchill, Executive Director of Earth Ministry/WAIPL

Hosted by Creation Care Team

Bean Chilies provided by John & Kathleen Fueger

Watch the PLC website for more information!

OFFERING ENVELOPES FOR 2023

For those who utilize offering envelopes, check the narthex for the box with your name on it.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Kathy Anderson; Mark Brocker; Vonda Cuchine; Marsha Davis; Mark Engelman; Jack Garrison; Nathaniel Gibson; Dawn Gringorten; Donna Heiland; Jerry Heiland; Garrison Hernandez; Ken Keyes; Mike Larson; Dee Levy; Jan Madsen; RaeAnn Marrelli; Maya Marshall; Jack McBride; Chloe McDonough; Eric, Erin, Finley McDonough; Steve Metzler; Jim Meyer; Bill Morrell; Larry Nelson; Nora; Marianne Paulos; Paul Paulos; Michelle Pierce; Elaine Ross; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Sarah Taylor; Conrad Tollefson; Wade & Karin VanSant; Judy Wiggins; Inge Williams; Patti Wunder.

Homebound: Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell

We express our Christian sympathy to Diana Craigen Temple and family at the death of Peggy Craigen on February 12, to Janet Taylor at the death of her father Howard Wingfield on February 13, and to Vicki Martinez and Dana Rice at the death of their friend Gavriella DeBoer.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.



As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

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Let Us Talents and Tongues Employ Text: Fred Kaan. Music: Jamaican folk tune; adapt. Doreen Potter. Text and music © 1975 Hope Publishing Company. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Beautiful Savior Text: *Gesangbuch*, Münster; tr. Joseph A. Seiss. Music: Silesian folk tune, 19th century. Public Domain