

April <u>9, 2023</u>

Peace Lutheran Church



West Seattle, Washington

This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (Acts 10:34): Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love.

Thank you for joining us for this celebration of Christ's resurrection! Your presence enriches our community.

P-Presider C-Congregation L-Lector A-Assisting Minister ELW-Evangelical Lutheran Worship Hymnal

+ GATHERING +

CHORAL INTROIT

Christ Is Risen! Alleluia!

J. Monsell, F. Maker

WELCOME

- P Alleluia! Christ is risen!
- C Christ is risen indeed! Alleluia!

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

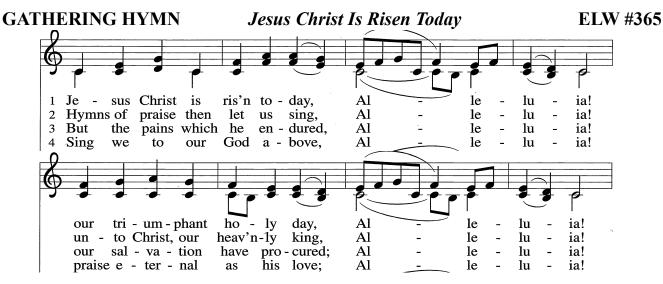
- P Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life.
- C Amen.
- P Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

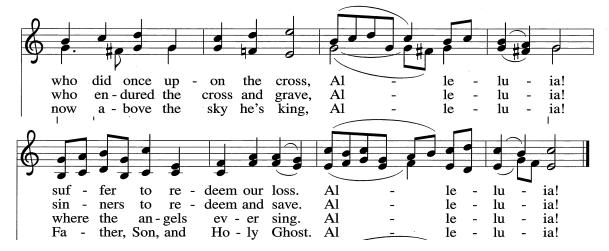
Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring.

In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Water may be poured into the font as the presiding minister continues.

- P Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.
- C Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.
- P Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.
- C Amen.





S 101

GREETING

- P The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.





PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C Amen.

+ WORD +

FIRST READING: Acts 10:34-43

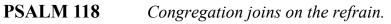
Larry Cruse

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, "receives forgiveness of sins through his name."

Peter began to speak to the people: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L Christ is risen!

C Christ is risen indeed! Alleluia!





- 1. Give thanks to the Lord for he is good, his mercy endures forever; let the house of Israel say; "His mercy endures forever." *Refrain*
- 2. The Lord's right hand has struck with pow'r, the Lord's right hand is exalted; I shall not die, but live and declare the works of the Lord. *Refrain*

3. The stone which the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes! *Refrain*

SECOND READING: Colossians 3:1-4

Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives, since we are now hidden with the risen Christ in God.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

L Christ is risen! C Christ is risen indeed! Alleluia!

CHILDREN'S TIME

Nicole Klinemeier

CHOIR ANTHEM Easter Carol: *In the Fair Morning* F. Frahm, S.P. Cherwien

GOSPEL ACCLAMATION HYMN Please rise in body or spirit to receive the gospel. Be Not Afraid ELW #388



- P The Holy Gospel according to John, the 20th Chapter
- C Glory to you, O Lord.

GOSPEL: John 20:1-18

John's gospel describes the confusion and excitement of the first Easter: the stone is removed, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did

not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' " ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

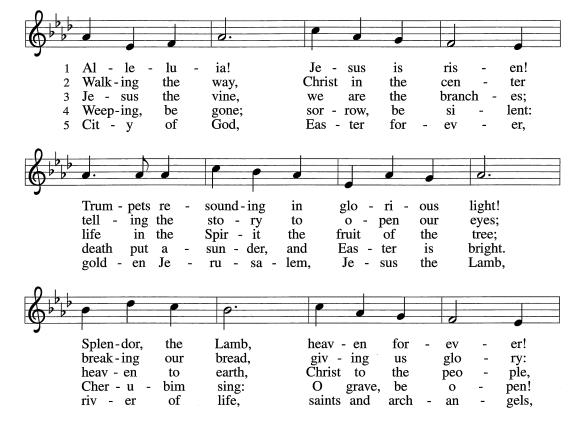
P Christ is risen!

C Christ is risen indeed! Alleluia!

SERMON

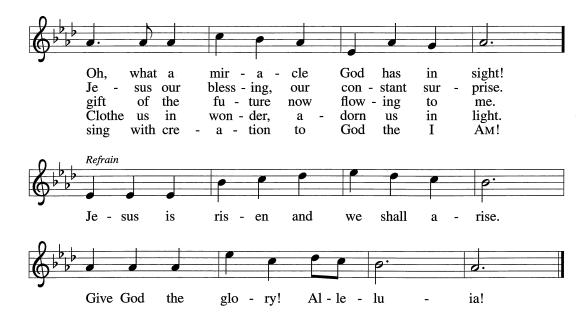
HYMN OF THE DAY

Alleluia! Jesus is Risen!



Pastor Chelsea Globe

ELW #377



NICENE CREED

- P With the whole church let us confess our faith.
- C We believe in one God, the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

Petitions are offered that end with:

A Risen Lord, in your mercy,

C hear our prayer.

When all petitions have been offered:

A Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

C Amen

+ MEAL +

THE PEACE

- P The peace of the risen Lord be with you always.
- C And also with you.

Let us share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure <u>Tithely Giving Page</u> via this QR CODE. Whatever size, your gift makes difference—thank you for your support!

OFFERTORY

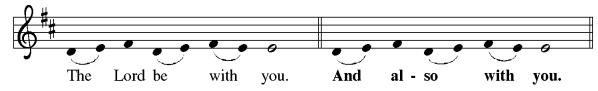
God, Whose Giving Knows No Ending

God whose giving knows no ending from your rich and endless store: Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door. Gifted by you we turn to you, off'ring up ourselves in praise; Thankful song shall rise forever, gracious donor of our days.

OFFERTORY PRAYER

- A Let us pray. Generous God,
- C in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen

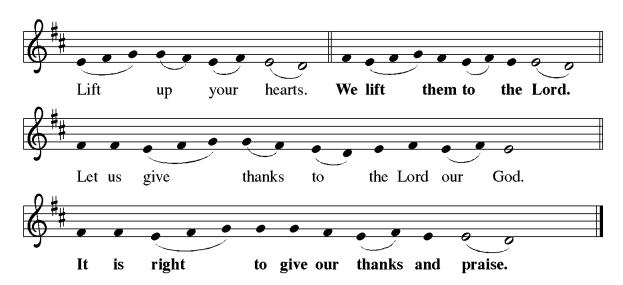
THE GREAT THANKSGIVING



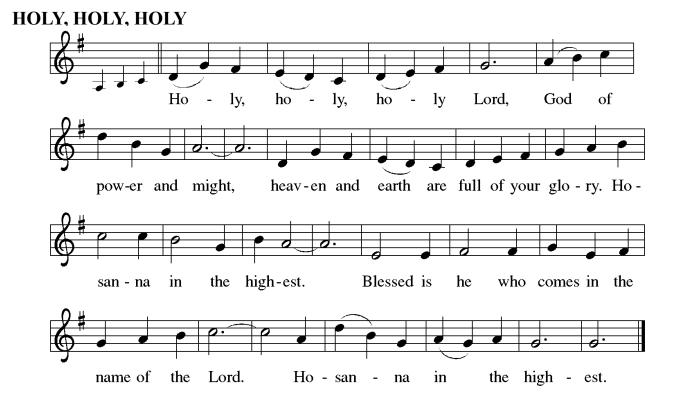
TUNE: BEACHSPRING

8





P *It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...we praise your name and join their unending hymn:*



- P Eternal Wisdom, we praise you and give you thanks, because the finality of death could not contain you.You broke forth from the darkness of the grave, and the tomb of our world was opened wide.
- P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
- C Take and eat; this is my body, given for you. Do this for the remembrance of me.

- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C This cup is the new covenant in my blood, shed for you and for all people for forgiveness and healing. Do this for the remembrance of me.
- P For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



- P Come now, disturbing Spirit of God, breathe on these bodily things and make us one body in Christ.
- C Open our graves, unbind our eyes, and name us here; touch and heal all that has been buried in us, that we need not cling to our pain, but may go forth with power to release resurrection in the world.
- P To you, O Holy Trinity, be all honor and glory in your holy church, now and forever.



THE LORD'S PRAYER (ecumenical)

- P In Jesus we are bold to pray:
- C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

- P Come and know Christ, broken and poured out for you.
- C Thanks be to God!

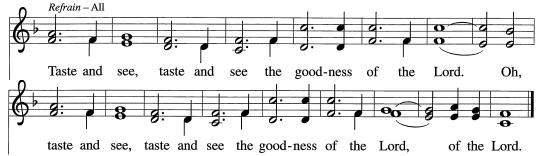
DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

Where Charity and Love Prevail



Taste and See Congregation joins on the refrain.



What Feast of Love

What feast of love of - fered here, what ban-quet come from heav-en? is 1 2 What light of truth is of - fered here, what cov - e - nant from heav-en? What wine of love of - fered here, what crim-son drink from heav-en? is What food of ev - er - last-ing life, what gra - cious gift is What hope of ev - er - last-ing life, what won-drous word is What stream of ev - er - last-ing life, what pre - cious blood is giv - en? giv - en? giv - en? This, this Christ the king, the bread come down from is heav - en. This. this is Christ the king, the sun come down from heav - en. heav - en. This, this is Christ the king, the sweet - est wine of Oh, taste see and sing! How and sweet the man - na giv - en! Oh, see hear and sing! The Word of giv - en! and God is see and sing! The giv - en! Oh, taste and Son of God is

ELW #487

ELW #493

PRAYER AFTER COMMUNION

- A Let us pray. Generous God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.
- C Amen.

BENEDICTION

- P The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.
- C Amen.

+ SENDING +

SENDING HYMN Now All the Vault of Heaven Resounds ELW #367 θ Now all the vault 1 of heav'n re sounds 2 Ε ter nal is the gift he brings, Oh, 3 fill Lord, with us, daunt less love; 4 Α dor ing prais bring es now we θ of still "Christ in praise love that bounds: has a there fore our heart with rap sings: "Christ has ture heart and will bove set on things that а we heav'n-ly "Christ with the and bless - ed sing: has umphed! He is liv ing!" choirs of tri -Sing, ing!" tri umphed! He is liv -Now still he quer through your tri umph; grant suf _ con grace tri umphed! Al le lu ia!" Be the to θ an - gels, loud and clear! Re peat their song of glo - ry comes to give life and us by his pres - ence stills all fi - cient for life's day that by our lives we tru - ly ho - lv Fa - ther, and our Lord, Spir - it blest, most to Θ "Christ has ing!" here: tri umphed! He is liv _ "Christ ing!" strife. has tri umphed! He liv is say: "Christ tri - umphed! --ing!" has He is liv God, all the glo nev - er end ry, ing! -0 Al - le - lu ia, al - le - lu ia, al - le - lu ia!

DISMISSAL

- P Alleluia! Christ is risen.
- C Christ is risen indeed. Alleluia!
- A Go in peace. Serve the Risen One.
- C Thanks be to God!

POSTLUDE

+ + +

CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136 Pastor Erik Kindem Sabbatical Pastor Paul Winterstein Sabbatical Pastor Paul Winterstein, email Peace Lutheran web page: Kathleen Keyes Office Admin. Church Office hours: Nicole Klinemeier, Youth Director Jon Lackey, Minister of Music Find us on facebook at People of Peace Lutheran 206-935-1962 On Sabbatical Mobile phone 206-802-8951 paulwinterstein.pw@gmail.com www.peacelutheranseattle.org Office@peacelutheranseattle.org Tuesday through Thursday 10:00am-4:00pm 206-427-6496 Music@peacelutheranseattle.org

SERVING IN WORSHIP

Presider and Preacher Minister of Music Procession Liturgical Assistant Trombone Acolyte Lector Children's Sermon Greeters

Ushers Altar Care Communion Assistants Coffee Server Production Techs Childcare

Rev. Chelsea Globe Jon Lackey Milo Steer, Mateo Stephens, Ben & Will Ward Paul Bliss Paul Bliss Will Ward Larry Cruse Nicole Klinemeier Corinne Otakie, Shannon Williams Vicki Martinez, Dana Rice Larry & Janet Cruse Kathleen Keyes Kathleen Keyes, Jean Sides, Barbara Hillier Marcia Olson, Shannon Williams Alex Wren, Kai Kindem Heidi Coy

OUR FINANCIAL STEWARDSHIP

Our mission goal for 2023 anticipates receiving offering income of \$25,819 each month.

Offering Income received APRIL 2023

04/02/23 <u>\$ 2,910.00</u>

Total \$ 2,910.00

Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA

Jon Lackey

THIS WEEK'S ACT FOR CREATION

Seed planting is synonymous with new beginnings. So this week, how about planting some seeds in your garden or containers? While weather dictates timing, mid-April is often good for planting snow peas, lettuce and radish seeds. You can plant root veggies later this month. To keep a fresh supply of produce on hand, stagger your seed planting. For instance, you can plant beets every three weeks through July and arugula every week through mid-September. You can't get more locally grown produce than harvesting it from your own backyard!

Pray for Creation: Let the Easter promise of new life lead us to participate in the restoration of ecosystems that are in need of healing.

EASTER SUNDAY CELEBRATION

Easter Breakfast is back! Starting at 9am we will serve pancakes, ham, and fruit salad. There will be a free will offering with proceeds going to camperships for anyone attending Lutherwood this summer, including family camp. After the breakfast there will be an **egg hunt at 9:45am** with special goody bags for finding eggs.

FESTIVAL WORSHIP @ 10:30am

Festival worship will include music by the Peace Ringers and Peace Choir. Holy Communion will be served.

Join us as we celebrate God's triumph over death and despair!

WESTSIDE INTERFAITH NETWORK 4/22/23

There will be a WIN meeting on Wednesday April 12, 6:30 pm at Peace Lutheran in the narthex. All are welcome.

RAINWISE GARDEN AND EARTH DAY CELEBRATION 4/22

Talk to an array of RainWise, sustainability, and garden experts and get started on your spring garden! Refreshments and kid's activities provided. **Saturday, April 22**, 10 am – 1 pm at Peace. Register at: <u>https://raingardencelebration.eventbrite.com</u>

RECYCLE ROUND UP AT FAUNTLEROY UCC

Recycle Roundup Saturday, April 22, 9 am - 3 pm Fauntleroy Church parking lot

9140 California Ave. SW. <u>Here's the list</u> of what the church's Recycle Roundup partner, **1 Green Planet**, will and won't take this time. On April 22nd, just drive/ride/walk into the church lot and drop off your recyclables. The service is free, though the Green Committee is always happy to accept cash donations to help cover its cost. You can also drop off your items at Peace before 4/22, and Marcia Olson will take them over.

BOB CHRISTIAN MEMORIAL 4/22/23

Bob Christian's memorial service will be held at 3:00 PM on April 22nd at Hope Lutheran Church. The service will be followed by a reception at the Seattle Lutheran High School gym.

CHRISTIAN ED/FAITH FORMATION

There are no Adult Forum or Sunday School Classes on Easter.

Classes will resume April 16.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: <u>Sick/Recovering</u>: Kathy Anderson; Arlene; Vonda Cuchine; Marsha Davis; Mark Engelman; Sean Fenton; Deena Fuller; Jack Garrison; Caity Gerhardt; Nathaniel Gibson; Dawn Gringorten; Jaylin H.; Donna Heiland; Jerry Heiland; Heather Jennings; Tony Jilek; Victoria Johnson;

Ken Keyes; Mike Larson; Noreen Lee; Dee Levy; Jan Madsen; Maya Marshall; Evelyn Martinez; Chloe McDonough; Eric, Erin, Finley McDonough; Ken McPherson; Jenn Mersing; Steve Metzler; Jim Meyer; Katrina Moore; Bill Morrell; Larry Nelson; Nora; Marianne Paulos; Paul Paulos; Michelle Pierce; Elaine Ross; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Sarah Taylor; Conrad Tollefson; Wade & Karin VanSant; Wendell & Wilson; Judy Wiggins; Inge Williams; Patti Wunder; Inta Zagars.

Homebound: Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell

<u>PROTOCOL FOR PRAYER LIST</u> We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and



brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.

As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and

gender identities into the life and mission of our congregation.

PERMISSIONS

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Be Not Afraid Text: Matthew 28:5; Taizé Community. Music: Jacques Berthier. Text and music © 1998 Les Pressed de Taizé, admin. GIA Publications, Inc. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

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