

SECOND SUNDAY OF EASTER



April 16, 2023

Peace Lutheran Church



West Seattle, Washington

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

***Thank you for joining us for this celebration of Christ's resurrection!
Your presence enriches our community.***

Our Pass the Hat partner this month is UW Campus Ministries. UW Lutherans are a progressive, inclusive, welcoming, grace-filled, justice-oriented community of faith for the University of Washington community. Pastor Chelsea Globe will be presenting.

+ GATHERING +

P – *Presider* C – *Congregation* L - *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

Jon Lackey

WELCOME

P Alleluia! Christ is risen!

C **Christ is risen indeed! Alleluia!**

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God, by whose hand we are given new birth,
by whose speaking we are given new life.

C **Amen.**

P Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as
citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the
everlasting wellspring.

In mercy and might you have freed us from death and raised us with Jesus, the firstborn of
the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Water may be poured into the font as the presiding minister continues.

P Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that
wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the
life-giving water of baptism, the outpouring of the Spirit of the new creation.

C **Wash away our sin and all that separates us from you. Empower our witness to your
resurrection. Strengthen our resolve in seeking justice for all.**

P Satisfy the world's need through this living water. Where drought dries the earth, bring
refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask
this through Christ, who with you and the Spirit reigns forever.

C **Amen.**

1 Al - le - lu - ia! Sing to Je - sus; his the scep-ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep-ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the

vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more?"
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

GREETING

P The grace of our risen Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

HYMN OF PRAISE *This Is the Feast of Victory for Our God!*

Refrain S 101

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

PASS THE HAT

UW Campus Ministries

Pastor Chelsea Globe

+ WORD +

FIRST READING: Acts 2:14a, 22-32

Scott Sunde

After the Holy Spirit came to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.

Peter, standing with the eleven, raised his voice and addressed the people: ²²"You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know--²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.'

²⁹"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

³²This Jesus God raised up, and of that all of us are witnesses."

L Christ is risen!

C Christ is risen indeed! Alleluia!

SECOND READING: 1 Peter 1:3-9

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even in the midst of difficult circumstances and surroundings.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith--being more precious than gold that, though perishable, is tested by fire--may be found to result in praise and glory and honor when Jesus Christ is revealed.

⁸Although you have not seen him, you love him; and even though you do not see him now, you

believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

L Christ is risen!

C **Christ is risen indeed! Alleluia!**

CHILDREN'S TIME

Pastor Chelsea

GOSPEL ACCLAMATION HYMN *Please rise in body or spirit to receive the gospel.*

Be Not Afraid

ELW #388

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below each staff. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

P The Holy Gospel according to John, the 20th Chapter

C **Glory to you, O Lord.**

GOSPEL: John 20:19-31

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P Christ is risen!

C **Christ is risen indeed! Alleluia!**

HYMN OF THE DAY

Christ Is Risen! Alleluia!

ELW #382



1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!
 2 Christ is ris - en! All the sad - ness of our Lent - en fast is o'er;
 3 Christ is ris - en! All the sor - row that last eve - ning round him lay
 4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
 through the o - pen gates of glad - ness he re - turns to life once more;
 now has found a glo - rious mor - row in the ris - ing of to - day.
 We are Christ's, in him for - ev - er we have tri - umphed o - ver all.



Grate - ful - ly our hearts a - dore him as his light once more ap - pears;
 death and hell be - fore him bend - ing see him rise, the vic - tor now,
 See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;
 All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
 an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.
 Christ was dead, but now is liv - ing; he was lost, but he is found.
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!

NICENE CREED

P With the whole church let us confess our faith.

C **We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Laura Bermes

A United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

Petitions are offered that end with:

A Risen Lord,
C **hear our prayer.**

When all petitions have been offered:

A Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

C **Amen**

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.**

Let us share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY

God, Whose Giving Knows No Ending

TUNE: BEACHSPRING

God whose giving knows no ending from your rich and endless store:
Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door.
Gifted by you we turn to you, offering up ourselves in praise;
Thankful song shall rise forever, gracious donor of our days.

OFFERTORY PRAYER

A Let us pray. Generous God,

C in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

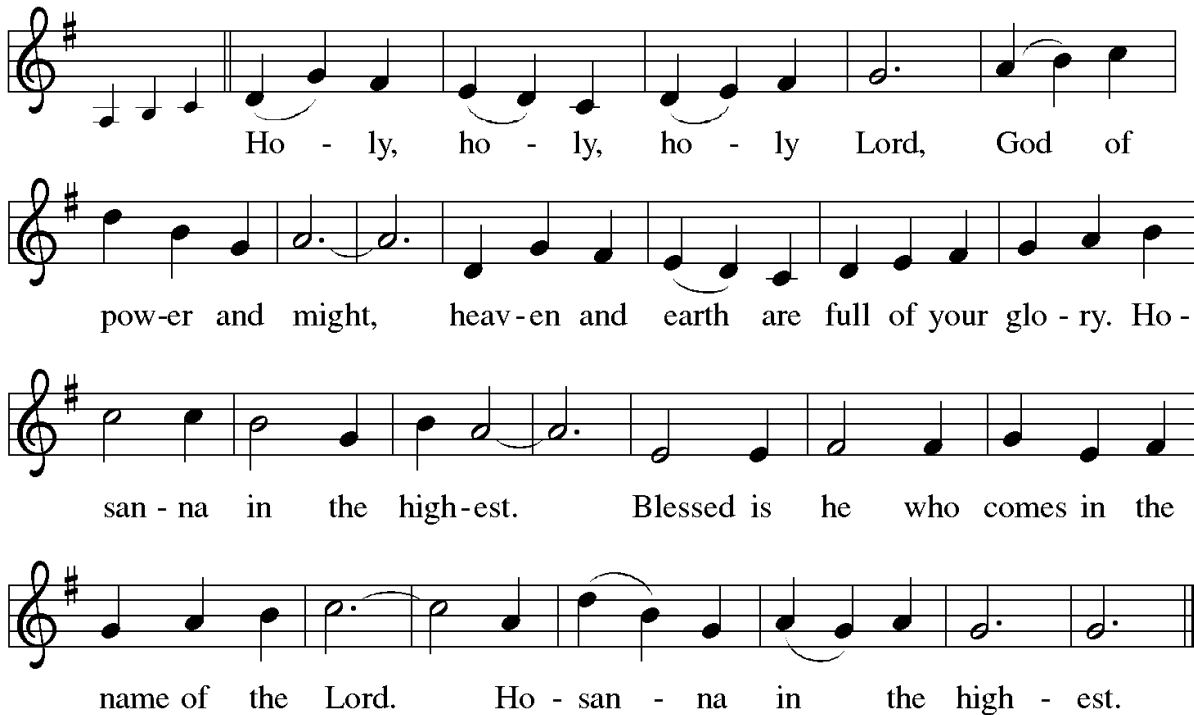
C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

P We give you thanks, gracious God, through Jesus Christ your beloved Son....

Taking bread and giving thanks to you, said:

C Take and eat; this is my body, broken for you.

Do this for the remembrance of me.

P In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

C This is my blood poured out for you and for all people.

Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died, Christ is risen, Christ will come again.

P Therefore, O God, with this bread and cup....

We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

C Amen, Come Lord Jesus.

P Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the communion of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

C Amen, Come Holy Spirit.

P Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

C Amen.

THE LORD'S PRAYER (*ecumenical*)

P Lord, remember us in your kingdom, and teach us to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come and know Christ, broken and poured out for you.

C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Around You, O Lord Jesus



1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

PRAYER AFTER COMMUNION

A Let us pray. Eternal God, through baptism into the death and resurrection of Christ you welcome us to this table and nourish us with the food and drink of the Promised Land. Now send us forth into the world, that we may be witnesses to your glory made known to us in Jesus Christ, our risen Lord.

C Amen.

BLESSING

P The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

C Amen.

+ SENDING +

SENDING HYMN

Christ Is Alive! Let Christians Sing

ELW #389

1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to
emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and
prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

DISMISSAL

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

A Go in peace. Serve the Risen One.

C **Thanks be to God!**

POSTLUDE

Jon Lackey



CONTACT INFORMATION

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SERVING IN WORSHIP

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Minister of Music

Liturgical Assistant

Acolyte

Lector

Children's Sermon

Greeters

Ushers

Altar Care

Communion Assistants

Coffee Server

Counters

Production Techs

Childcare

Rev. Paul Winterstein

Jon Lackey

Laura Bermes

Natalie Toso

Scott Sunde

Pastor Chelsea Globe

Jean Sides, Kathleen Keyes

Scott Sunde, Alan Jarvimaki

Marcia Olson, Boots Winterstein

Tyler & Elizabeth Menstell Coyle

Marcia Olson

Joey DiJulio, Tyler Menstell Coyle

Alex Wren, Joey DiJulio

Heidi Coy

OUR FINANCIAL STEWARDSHIP

Our mission goal for 2023 anticipates receiving offering income of \$25,819 each month.

Offering Income received APRIL 2023

04/02/23 \$ 2,910.00

04/09/23 \$ 5,352.00

Electronic \$ 2,938.12

Total **\$11,200.12**

*Thank you for your gifts which support God's mission at Peace,
in the larger community, and internationally through the ELCA*

THIS WEEK'S ACT FOR CREATION

Saturday is Earth Day, with the RainWise Garden Celebration 10am-1pm at Peace and Recycle Roundup at Fauntleroy UCC! Drop off a load of recycling at UCC and join us here to talk with gardening, rainwater catchment, and composting experts and learn how to create a rain garden at your house. You can help prevent storm water from carrying pollutants off your roof, driveway and other hard surfaces to creeks, the Duwamish River, our lakes and Puget Sound. During big storms, the sheer volume of this "stormwater" can cause sewer overflows and polluted runoff. Register at <https://raingardencelebration.eventbrite.com>.

Pray for Creation: We ask God to guide the efforts of all who are working toward a healthy tree canopy in all neighborhoods of our city.

JACK MCBRIDE MEMORIAL 4/16/23 2 PM

There will be a memorial service today at 2 pm for Jack McBride. A reception will follow in the fellowship hall. Jack passed away peacefully at home on 3/22/23.

WELCA MEETING 4/19 1 PM

WELCA will meet in the narthex on Wednesday 4/19/23 at 1 pm. We'll reflect on Commandments 7 and 8! Bring Gather magazine for March/April -- and a treat to share if you wish. Contact: Jean Sides, Gussie Gannon, Marcia Olson

RAINWISE GARDEN AND EARTH DAY CELEBRATION 4/22

Talk to an array of RainWise, sustainability, and garden experts and get started on your spring garden! Refreshments and kids' activities provided. **Saturday, April 22, 10 am – 1 pm** at Peace.

Register at: <https://raingardencelebration.eventbrite.com>

RECYCLE ROUND UP AT FAUNTLEROY UCC 4/22

Recycle Roundup Saturday, April 22, 9 am - 3 pm Fauntleroy Church parking lot 9140 California Ave. SW. Here's the list of what the church's Recycle Roundup partner, **1 Green Planet**, will and won't take this time. On April 22nd, just drive/ride/walk into the church lot and drop off your recyclables. The service is free, though the Green Committee is always happy to accept cash donations to help cover its cost. You can also drop off your items at Peace before 4/22, and Marcia Olson will take them over.

BOB CHRISTIAN MEMORIAL 4/22/23

Bob Christian's memorial service will be held at 3 pm on April 22nd at Hope Lutheran Church. The service will be followed by a reception at the Seattle Lutheran High School gym.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Kathy Anderson; Arlene; Vonda Cuchine; Marsha Davis; Mark Engelman; Sean Fenton; Deena Fuller; Jack Garrison; Caity Gerhardt; Nathaniel Gibson; Dawn Gringorten; Jaylin H.; Donna Heiland; Jerry Heiland; Heather Jennings; Tony Jilek; Victoria Johnson; Ken Keyes; Mike Larson; Noreen Lee; Dee Levy; Jan Madsen; Maya Marshall; Evelyn Martinez; Chloe McDonough; Eric, Erin, Finley McDonough; Ken McPherson; Jenn Mersing; Steve Metzler; Jim Meyer; Katrina Moore; Bill Morrell; Larry Nelson; Nora; Marianne Paulos; Paul Paulos; Michelle Pierce; Elaine Ross; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Sarah Taylor; Conrad Tollefson; Wade & Karin VanSant; Wendell & Wilson; Judy Wiggins; Inge Williams; Patti Wunder; Inta Zagars.

Homebound: Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.

As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.



PERMISSIONS

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