

Maundy Thursday



April 6, 2023 7:00pm

Peace Lutheran Church



West Seattle, Washington

Welcome to Worship. Your presence enriches our community.

With nightfall and the beginning of this liturgy, our Lenten observance comes to an end. We begin the celebration of the great act of God accomplished through the death and rising again of Jesus in the Triduum—The Three Days. It is one service. There is no benediction on either of the first two evenings in order to emphasize the unity of God's act. Tonight we remember Christ's last meal with his disciples and his commandment that we live out the promise embodied in this meal in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

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✠ GATHERING ✠

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS *Please rise in body or spirit.*

P Friends in Christ, in this Lenten season we have heard our Lord’s call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and be reconciled with God and with one another.

Silence is kept for reflection and self-examination.

P Most merciful God,

C **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

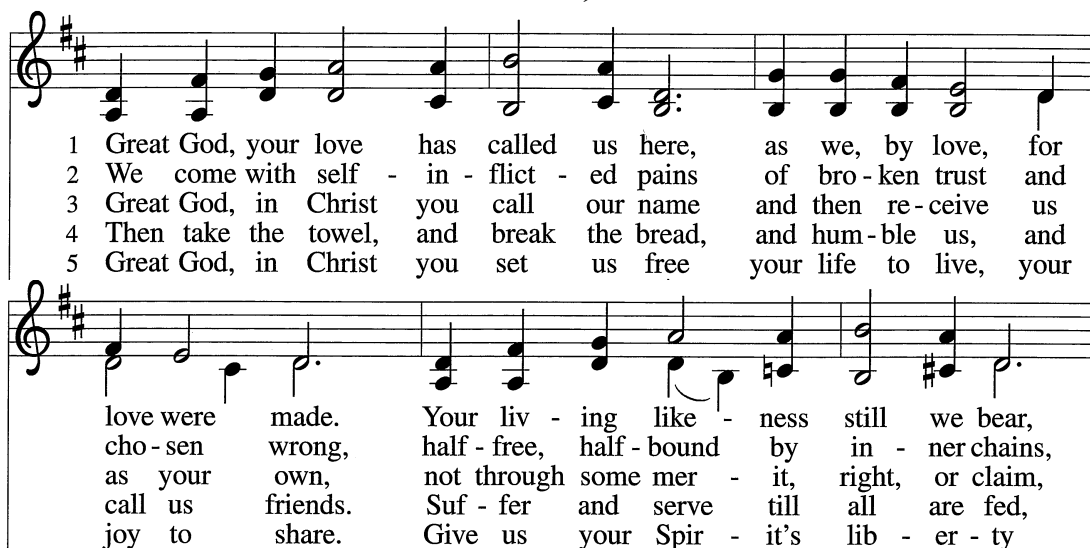
P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty and Altender God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

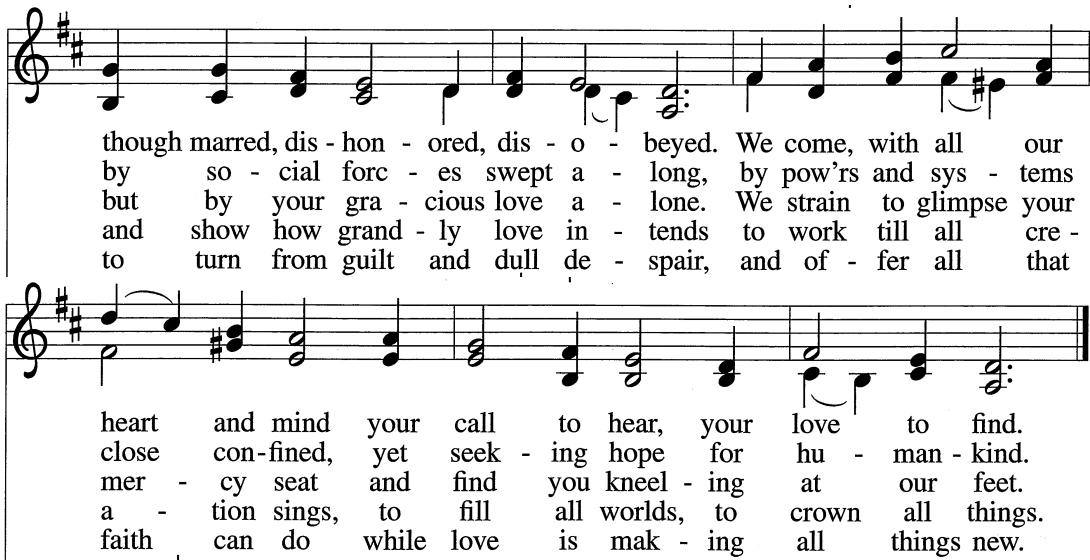
GATHERING HYMN

Great God, Your Love Has Called Us

ELW #358



1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your
love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis-hon-ored, dis-obeyed. We come, with all our
by so-cial forc-es swept a-long, by pow'rs and sys-tems
but by your gra-cious love a-lone. We strain to glimpse your
and show how grand-ly love in-tends to work till all cre-
to turn from guilt and dull de-spair, and of-fer all that
heart and mind your call to hear, your love to find.
close con-fined, yet seek-ing hope for hu-man-kind.
mer-cy seat and find you kneel-ing at our feet.
a-tion sings, to fill all worlds, to crown all things.
faith can do while love is mak-ing all things new.

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment—to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

+ WORD +

FIRST READING: Exodus 12:1-4, 11-14

Israel celebrated its deliverance from slavery in Egypt by keeping the festival of Passover. This festival included the slaughter, preparation, and eating of the Passover lamb, whose blood protected God's people from the threat of death. The early church described the Lord's Supper using imagery from the Passover.

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L The word of the Lord.

C **Thanks be to God.**

SECOND READING: 1 Corinthians 11:17, 20-34

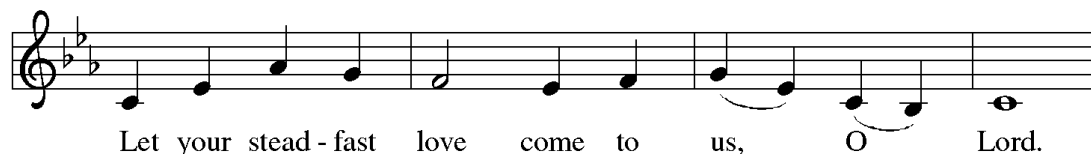
In all of Paul's letters, the only story from the life of Jesus that he recounts in detail is this report of the last supper. Here he warns the Corinthians that examining their behavior—how they treat each other as members of the same community for whom Christ died—is paramount. The meal is meant to unify under Christ's Lordship, not stratify according to the world's definition of who deserves divine access. His words to the Corinthian community are reflected in the liturgies of churches throughout the world.

¹⁷ Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. ²⁰ When you come together, it is not really to eat the Lord's supper. ²¹ For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk. ²² What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you! ²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' ²⁵ In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. ²⁸ Examine yourselves, and only then eat of the bread and drink of the cup. ²⁹ For all who eat and drink without discerning the body, eat and drink judgement against themselves. ³⁰ For this reason many of you are weak and ill, and some have died. ³¹ But if we judged ourselves, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. ³³ So then, my brothers and sisters, when you come together to eat, wait for one another. ³⁴ If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

L The Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel*



THE GOSPEL: John 13:1-17, 33-35

The story of the last supper in John's gospel presents a remarkable event not mentioned elsewhere. Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for each other.

P The Holy Gospel according to John, the 13th Chapter.

C **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

³³Little children, I am with you only a little longer. You will look for me; and as I said to the Judeans so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Pastor Paul Winterstein

Silence for contemplation

FOOT-WASHING AND PRAYER GARDEN

In response to Jesus' words and as a sign of humble service, those who wish may come forward either to wash each other's feet, or to have their feet washed by the pastor. This foot-washing will take place at the front pew on the left side of the nave. Children and any who wish may come forward to the right side of the nave of the sanctuary to a Prayer Garden where there will be activities to aid worship.

During the foot-washing we sing:

Jesu, Jesu, Fill Us with Your Love

ELW #708

Refrain

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:

Refrain

mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh-bors to us and you.
this is the way we will live with you.

Will You Let Me Be Your Servant

ELW #659

- 1 Will you let me be your ser - vant, let me be as
- 2 We are pil - grims on a jour - ney, we are trav - 'lers
- 3 I will hold the Christ-light for you in the night - time
- 4 I will weep when you are weep - ing; when you laugh I'll
- 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

PRAYERS OF INTERCESSION

A In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.
Petitions are offered that end with:

A Merciful God,
C **receive our prayer.**

When all petitions have been offered:

A We offer to you these petitions and those we carry in our hearts,
trusting in your abundant and ever-present mercy.

C **Amen.**

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

+ MEAL +

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with earth and all her creatures, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

C **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

EUCCHARISTIC PRAYER

P You are indeed holy, almighty and merciful God.

C **You are most holy, and great is the majesty of your glory.**

P You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

C **We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C **Take and eat; this is my body, given for you. Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty,

C not as we ought but as we are able;

P we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine,

C so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace,

P and, receiving the forgiveness of sin, may be formed to live as your holy people

C and be given our inheritance with all your saints.

P To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C Amen.

P Lord, remember us in your kingdom and teach us to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

P Come to Jesus, our host and our meal.

C Thanks be to God.

LAMB OF GOD



way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

In the Singing

ELW #466

1 In the sing-ing, in the si-lence, in the hands ex-pec-tant, o-pen,
2 In the ques-tion, in the an-swer, in the mo-ment of ac-cep-tance,

in the bless-ing, in the break-ing, in your pres-ence at this ta-ble,
in the heart's cry, in the heal-ing, in the cir-cle of your peo-ple,

Refrain

Je - sus Christ, Je - sus Christ, be the wine of grace;

Je - sus Christ, Je - sus Christ, be the bread of peace.

Here Is Bread

ELW #483

1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.

Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.
We'll pro-claim till he comes Je - sus cru - ci - fied.

Refrain

In this bread there is heal-ing, in this cup is life for-ev-er.

In this mo-ment, by the Spir - it, Christ is with us here.

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
 OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

PRAYER AFTER COMMUNION

- A Let us pray. Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.
- C Amen.

STRIPPING OF THE ALTAR

Heather Marx, Janet Cruse

As the altar is stripped, you are invited into a time of reflection on the arrest, trial, and crucifixion of our Lord.

CONTACT INFORMATION

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 Kathleen Keyes Office Admin. Office@peacelutheranseattle.org
 Church Office hours: Tuesday through Thursday 10:00am-4:00pm
 Nicole Klinemeier, Youth Director 206-427-6496
 Jon Lackey, Minister of Music Music@peacelutheranseattle.org
 Find us on at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor Rev. Erik Kindem (*on sabbatical*)
 Sabbatical Pastor Rev. Paul Winterstein
 Minister of Music Jon Lackey

Liturgical Assistant
Acolyte
Lector
Greeter
Usher
Altar Care
Communion Assistants
Production Techs

Larry Cruse
Austin Simmons
Helen Hundley
Helen Hundley
Janet Cruse
Karl Coy, Heather Marx, Janet Cruse
Karl Coy, Chris Kindem
Alex Wren, Alan Jarvimaki

HOLY WEEK

Plan now to join us for the Three Days - Maundy Thursday, Good Friday, and the Vigil – one service!

Maundy Thursday, April 6, 7:00 pm, we observe Jesus serving his disciples in foot-washing, which points to the giving of his life on the cross. Foot-washing stations and a prayer garden with activities for children will be followed by the celebration of the Eucharist. Worship continues with the stripping of the altar, which prepares us for the next portion of the service on Good Friday.

Good Friday, April 7, 7:00 pm, we focus on the cross with the reading of the Passion story from John, from which we learn that the cross was the hour of Jesus' glory. The Bidding Prayer then collects the needs of all the people and circumstances for which Christ died. In the lighting of candles during the Prayer around the Cross, we offer our individual petitions to One who is Light in the darkness of our world.

Easter Vigil, April 8, 7:00 pm, is the final part of this service. We remind ourselves of the great acts of God's rescue throughout history, leading to Jesus' victory over death. We light a new fire on the patio, we remember our baptism which connects us with the death and resurrection of Christ, and we celebrate the Eucharist.

EASTER SUNDAY CELEBRATION

Easter Breakfast is back! Starting at 9am we will serve pancakes, ham, and fruit salad. There will be a free will offering with proceeds going to camperships for anyone attending Lutherwood this summer, including family camp. After the breakfast there will be an **egg hunt at 9:45am** with special goody bags for finding eggs.

FESTIVAL WORSHIP @ 10:30am

Festival worship will include music by the Peace Ringers and Peace Choir.

Holy Communion will be served.

Join us as we celebrate God's triumph over death and despair!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Kathy Anderson; Arlene; Vonda Cuchine; Marsha Davis; Mark Engelman; Sean Fenton; Deena Fuller; Jack Garrison; Caity Gerhardt; Nathaniel Gibson; Dawn Gringorten; Jaylin H.; Donna Heiland; Jerry Heiland; Heather Jennings; Tony Jilek; Victoria Johnson; Ken Keyes; Mike Larson; Noreen Lee; Dee Levy; Jan Madsen; Maya Marshall; Evelyn Martinez; Chloe McDonough; Eric, Erin, Finley McDonough; Ken McPherson; Jenn Mersing; Steve Metzler; Jim Meyer; Katrina Moore; Bill Morrell; Larry Nelson; Nora; Marianne Paulos; Paul Paulos; Michelle Pierce; Elaine Ross; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Sarah Taylor; Conrad Tollefson; Wade & Karin VanSant; Wendell & Wilson; Judy Wiggins; Inge Williams; Patti Wunder; Inta Zagars.

Homebound: Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.



As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

The cover image comes from the film, *The Gospel of John*, a word for word adaptation of the Gospel of John directed by David Batty with Selva Rasalingam in the role of Jesus and El Mahmoudi M'Barek in the role of Simon Peter. Lions Gate Films.

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