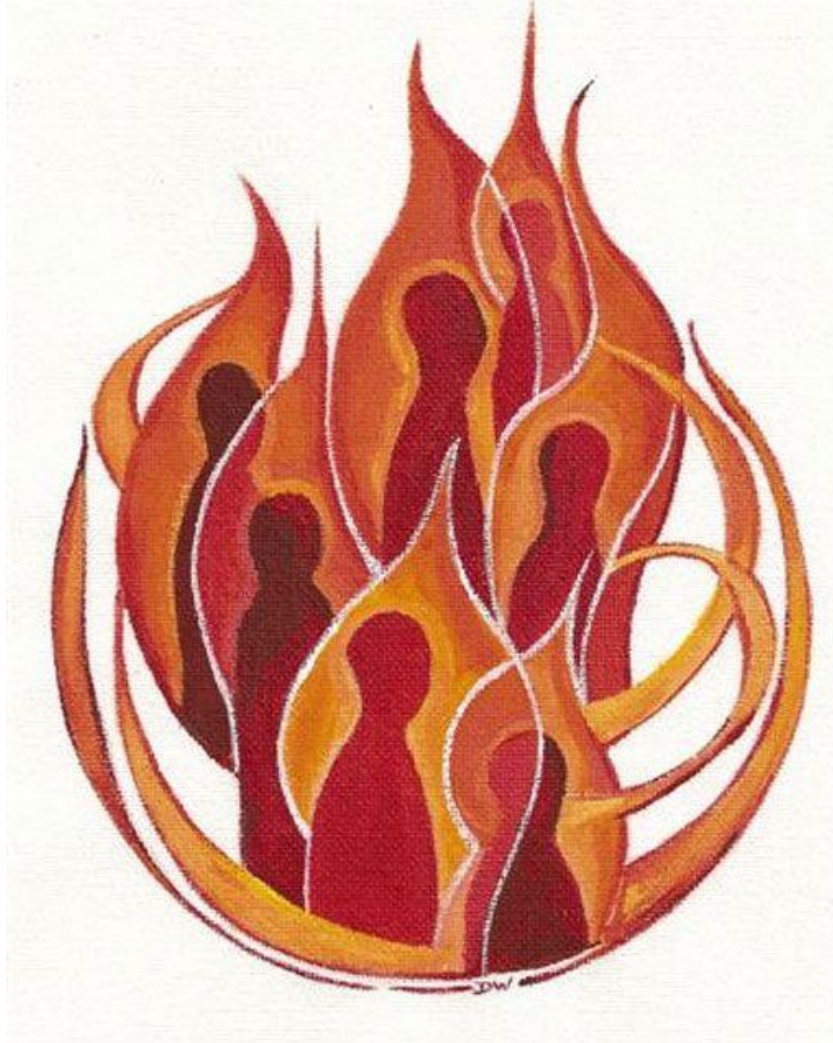


PENTECOST SUNDAY



May 28, 2023

Peace Lutheran Church



West Seattle, Washington

*On the day of Pentecost, as Acts records it, some 120 men and women receive the Spirit and proclaim God's mighty acts to people from all over the then-known world in their own languages. In the Second Reading, St. Paul notes that the Spirit gives different gifts to different people so that the body of Christ might be built up and strengthened. Having conquered death and any power against the church, the resurrected Jesus gives his followers the same task the Father had given him—
to proclaim peace and forgiveness.*

***Thank you for joining us for this celebration of Christ's resurrection!
Your presence enriches our community.***

✚ GATHERING ✚

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings*

PRELUDE

Jon Lackey

WELCOME

CALL TO WORSHIP

Veni Sancte Spiritus

ELW #406

Following the direction of Minister of Music, Jon Lackey, the congregation joins with the choir in singing the ostinato refrain: Veni Sancte Spiritus.



Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.

Cantor 1. Come, Holy Spirit, from heaven shine forth with your glorious light.

2. Come from the four winds, O Spirit, come, Breath of God:
disperse the shadows over us, renew and strengthen your people.

PROCESSIONAL HYMN *Peace ringers* *O Spirit All-Embracing*

ACS #944



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:
you show your - self a - maz - ing in un - ex - pect - ed place.
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
you fan the glow - ing em - ber and kin - dle hope with - in.
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end-less flow-ing, and res-cue us from death;
 Come, fire of glo-ry gra-cious, bless all who trust in you;
 for vi-sion we im-plore you, for wis-dom's pure de-light;



come, wind of spring-time blow-ing, and warm us by your breath.
 un-dy-ing flame te-na-cious, burn in your church a-new.
 in prayer we come be-fore you to wait up-on your light.

GREETING

P The grace of our risen Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C And also with you.

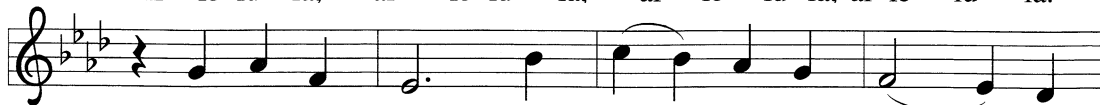
HYMN OF PRAISE *This Is the Feast of Victory for Our God!*



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



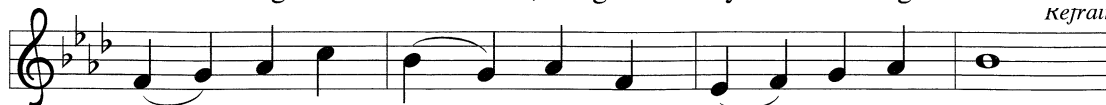
1 Wor-thy is Christ, the Lamb who was slain, whose
 2 Sing . . . with all the peo-ple of God, and



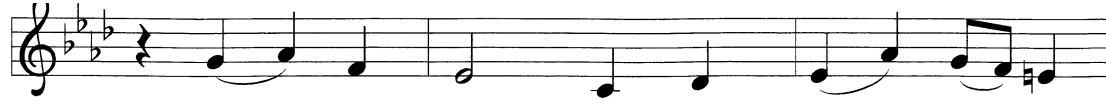
blood set us free to be peo-ple of God.
 join in the hymn of all cre-a-tion:



Pow-er and rich-es, wis-dom and strength, and
 Bless-ing and hon-or, glo-ry and might be to



hon-or and bless-ing and glo-ry are his.
 God and the Lamb for-ev-er. A-men.



3 For the Lamb who was slain has be-



gun his reign. Al-le-lu-ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgement in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

+ WORD +

FIRST READING: Acts 2:1-21 Revised

Boots Winterstein

Lector When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

Cong **Are not all these who are speaking foreigners?**

And how is it that we hear, each of us, in our own native language?

Lector Residents from West Seattle and White Center, from Rainier Valley to Queen Anne, South Park to Capitol Hill.

Cong **People from Canada and Mexico, from the Midwest and the Far East, from the islands of Japan to the islands of Puget Sound.**

Lector And pilgrims from Asia and the Pacific, Africa, Latin America, and visitors from all places in between.

Cong **In our own languages we hear them speaking about God's deeds of power.**

Lector All were amazed and perplexed, saying to one another,

Cong **What does this mean?**

Lector But others sneered and said,

Cong **They are filled with new wine.**

Lector But Peter, standing with the eleven, raised his voice and addressed them, "People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,

Cong **And your sons and your daughters shall prophesy,**

And your young people shall see visions,

and your elders shall dream dreams.

Lector Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Cong Then everyone who calls on the name of the Lord shall be saved.”

Lector Holy Wisdom. Holy Word.

Cong Thanks be to God.

PSALMODY *When You Send Forth Your Spirit (Psalm 104)* ACS #945

Choir sings verses. Congregation joins choir on refrain, singing it through twice each time.

Refrain – All

When you send forth your Spir - it, we are re -
newed, we are re-newed. When you send forth your
Spir - it, we are re - newed, we are re-newed.

1. Manifold your works, O God of might:
Maker of the earth, the air, the light.
Waters great and wide and all therein,
Creatures that abide, let life begin!

Refrain

2. When we look to you to give us food,
You open your hand, fill us with good.
When you hide your face, we are dismayed;
when you take away our breath, we fade.

Refrain

3. May the glory of our God endure.
May our God be glad, be strong, be sure.
Unto you, O God, our praise we give:
We will sing your glory while we live.

Refrain

4. Now may evil cease upon the earth;
Wickedness no more shall be of worth.
Pleasing God will be our only goal.
Alleluia! Blessed be God, my soul!

Refrain

SECOND READING: 1 Corinthians 12:3b-13

In the church at Corinth, some Christians claimed to be more spiritual than others. Paul writes to tell them the Spirit is active in every Christian and in all the varied ministries of the church.

No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another

the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L Holy wisdom. Holy Word

C **Thanks be to God.**

CHOIR ANTHEM

With a Voice of Singing

Martin Shaw

GOSPEL ACCLAMATION HYMN *Please rise in body or spirit to receive the gospel.*

Be Not Afraid

ELW #388

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The image shows two staves of musical notation in G major, 4/4 time. The melody is simple and repetitive, with lyrics written below each staff. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody consists of quarter and eighth notes, with some chords. The lyrics are: 'Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!'. The second staff is identical to the first.

P The Holy Gospel according to John, the 20th Chapter

C **Glory to you, O Lord.**

GOSPEL: John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

L The Gospel of the Lord

C **Praise to you, O Christ.**

CHILDREN'S TIME

Julie Ward

SERMON

Pastor Paul Winterstein



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

PENTECOST CREED *Luther's explanation of the third article of the Creed.*

C I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P What does this mean?

C I believe that by my own understanding or strength I cannot believe in Jesus Christ my LORD or come to him, but instead the Holy Spirit has called me through the gospel, enlightened me with his gifts, made me holy and kept me in the true faith, just

as he calls, gathers, enlightens and makes holy the whole Christian church on earth and keeps it with Jesus Christ in the one common, true faith. Daily in this Christian church the Holy Spirit abundantly forgives all sins—mine and those of all believers. On the Last Day the Holy Spirit will raise me and all the dead and will give to me and all believers in Christ eternal life. This is most certainly true.

PRAYERS OF INTERCESSION

Heidi Eilers

A In the beginning, O Spirit of God, you moved over the waters and the world was created. At the first Pentecost you breathed new life into Jesus’s followers. Through you many heard of your great deeds in Christ. By you we are now moved to bring our petitions for the church, the world around us, and for all who need your aid.

Petitions are offered that end with:

A Comforting Spirit,

C **hear our prayer.**

When all petitions have been offered:

P Life-giving, comforting Spirit, hear the prayers of these your people, and in your comforting care, respond.

C **Amen**

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.**

Let us share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY

God, Whose Giving Knows No Ending

TUNE: BEACHSPRING

God whose giving knows no ending from your rich and endless store:
Nature’s wonder, Jesus’ wisdom, costly cross, grave’s shattered door.
Gifted by you we turn to you, offering up ourselves in praise;
Thankful song shall rise forever, gracious donor of our days.

OFFERTORY PRAYER

A Let us pray. Generous God,

C **in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts!

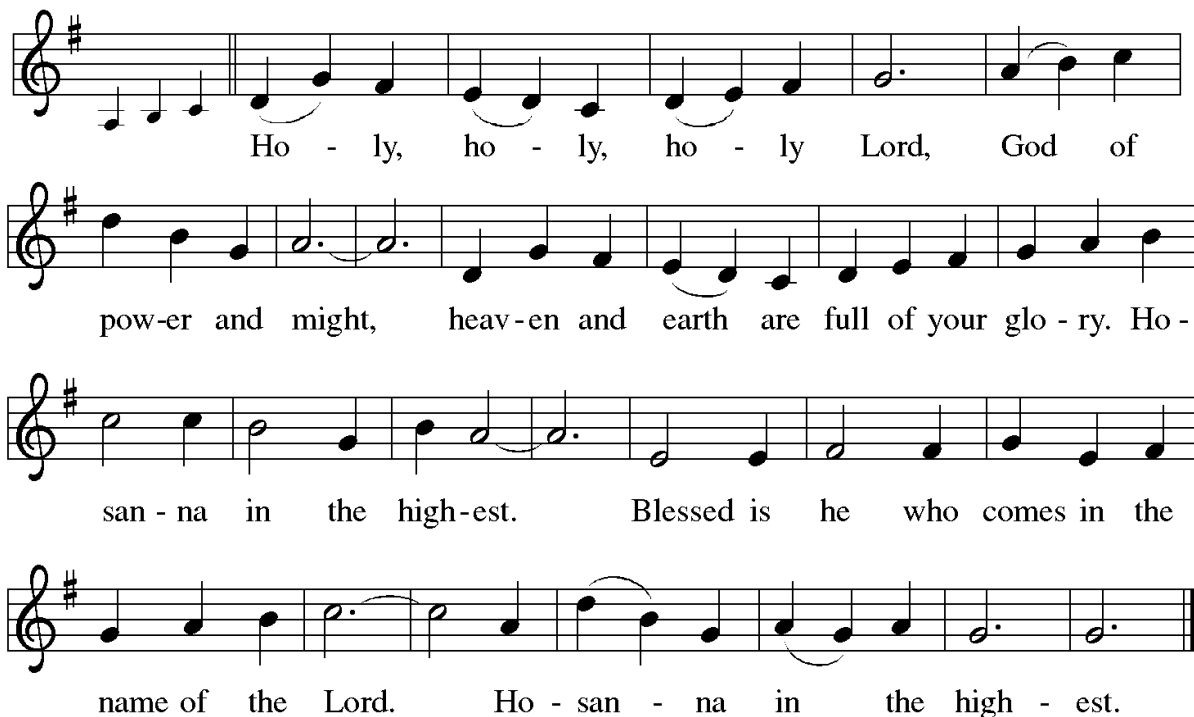
C **We lift them to the Lord!**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

P Holy, mighty and merciful Lord,

C **heaven and earth are full of your glory.**

P In great love you sent us Jesus, your Son, who as the bread of life reached out to heal the sick and suffering,

C **whose very flesh and blood became in person the good news to the poor, and who, on the cross, opened his arms to all.**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C **Take and eat; this is my body, given for you. Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

P Remembering that in this bread and wine we receive his life lived for us, his death to redeem us, his resurrection that conquers our death, and his ascension that fills us with hope, we proclaim the mystery of our faith:

C Christ has died. Christ is risen. Christ will come again.

P Feed your children, O God, with the flesh and blood of your Son that, sustained with the bread of heaven, we may serve you with our lives. Make this feast truly a foretaste of the feast to come.

C Amen. Come, Lord Jesus, come.

P Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

C Amen. Come, Holy Spirit, come.

P Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

THE LORD'S PRAYER *(ecumenical)*

P Lord, remember us in your kingdom, and teach us to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

P Come and know Christ, broken and poured out for you.

C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

COMMUNION HYMN

Holy Spirit, Truth Divine

ELW #398



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
 kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
 by your will I strong-ly live, brave-ly bear, and no - bly strive.
 speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
 be my guide, and I shall be firm - ly bound, for - ev - er free.

PRAYER AFTER COMMUNION

A Let us pray. Eternal God, through baptism into the death and resurrection of Christ you welcome us to this table and nourish us with the food and drink of the Promised Land. Now send us forth into the world, that we may be witnesses to your glory made known to us in Jesus Christ, our risen Lord.

C Amen.

BLESSING

P The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

C Amen.

+ SENDING +

SENDING HYMN *Peace ringers* **Holy Spirit, Ever Dwelling**

ELW #582



1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;
 2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;
 3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;



Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;
 Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
 quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho-ly Spir-it, ev - er rais - ing those of earth to thrones on high;
 Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ:
 Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul



liv - ing, life - im - part-ing Spir - it, you we praise and mag - ni - fy.
 you we praise with end-less wor-ship for your gifts and fruits un - priced.
 in com-mu - nion nev - er end-ing, you we wor - ship and ex - tol.

DISMISSAL

A Go in peace. The Spirit of the Risen One goes with you.

C **Thanks be to God!**

POSTLUDE

Jon Lackey



CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136

206-935-1962

Pastor Erik Kindem

On Sabbatical

Sabbatical Pastor Paul Winterstein

Mobile phone 206-802-8951

Sabbatical Pastor Paul Winterstein, email

paulwinterstein.pw@gmail.com

Peace Lutheran web page:

www.peacelutheranseattle.org

Kathleen Keyes Office Admin.

Office@peacelutheranseattle.org

Church Office hours:

Tuesday through Thursday 10:00am-4:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@peacelutheranseattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Sabbatical Pastor

Rev. Paul Winterstein

Minister of Music

Jon Lackey

Procession

Austin Simmons, Mateo Leon-Stephens, Will & Ben Ward

Liturgical Assistant

Heidi Eilers

Acolyte

Austin Simmons

Lector

Boots Winterstein

Children's Sermon

Julie Ward

Greeters

Ruth Eilers, Corinne Otakie

Ushers

Barbara Hillier, Kristin Gimelli-Hemme

Altar Care

Karl Coy

Communion Assistants

Karl Coy, Shannon Williams

Coffee Server

Jean Sides

Counters

Kristin Gimelli-Hemme, Audrey Zemke

Production Techs

Alex Wren, Paul Bliss

Childcare

Heidi Coy

OUR FINANCIAL STEWARDSHIP

Our mission goal for 2023 anticipates receiving offering income of \$25,819 each month.

Offering Income received MAY 2023

05/07/23 \$ 3,012.00

05/14/23 \$ 1,749.00

Electronic \$ 7,180.06

Total \$11,941.06

Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA

THIS WEEK'S ACT FOR CREATION

Sprucing up your pots and planting boxes this Memorial Day? Be sure you're using peat-free potting soils. Peat bogs store large amounts of carbon. Leaving them undisturbed—instead of mining the peat moss—is an effective strategy to help reduce climate change. As a soil conditioner in your gardens, use compost. For more on climate friendly gardening, check out these tips from WSU at <https://extension.wsu.edu/king/tip-sheet-14-climate-friendly-gardening/>.

Pray for Creation: Where our human behavior has tarnished and marred our planet, we ask God to forgive us and move us to work for restoration.

HOLDEN EVENING PRAYER JUNE 3 AT 7 PM

Once a year Holden invites Villagers across the globe to come together through participation in the Holden Evening Prayer. This year, we will be celebrating Holden Evening Prayer Around the World on June 3, 2023. Help us kick-off the first week of summer programming by joining us on the first night that Holden Evening Prayer will be sung in the Village for the summer.

Even though geography may separate us, by singing and saying the same words together on the same day, we connect in spirit. May the prayers for peace and justice of the extended Holden community rise up like incense. Peace Lutheran will be hosting Holden Evening Prayer Around the World at 7 pm on Saturday, June 3.

WORSHIP TIME 9:30 AM STARTING JUNE 4

During the summer we switch our worship time to 9:30 am. Starting June 4 and through Labor Day, our worship will start at 9:30 am.

SEASON OF CREATION: KEEPERS OF THE GARDEN 6/11-25

“And the Lord God planted a garden in Eden, in the east; and there he put the human he had formed...to till it and keep it.” (Genesis 2: 8, 15) We celebrate all the wonders that God placed in the garden.

However, as part of that garden, we humans are broken and need forgiveness and healing. Likewise, the earth is broken and in need of healing. As **Keepers of the Garden**, we work for restoration of the planet. Join us as we consider both the gift and the task we have as keepers.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Kathy Anderson; Arlene; Vonda Cuchine; Marsha Davis; Mark Engelman; Sean Fenton; Jack Garrison; Caity Gerhardt; Nathaniel Gibson; Dawn Gringorten; Jaylin H.; Donna Heiland; Jerry Heiland; Heather Jennings; Tony Jilek; Victoria Johnson; Ken Keyes; Mike Larson; Noreen Lee; Dee Levy; Jan Madsen; Maya Marshall; Evelyn Martinez; Vicki Martinez; Chloe McDonough; Pete McIntyre; Eric, Erin, Finley McDonough; Ken McPherson; Jenn Mersing; Steve Metzler; Jim Meyer; Katrina Moore; Bill Morrell; Nora; Marianne Paulos; Paul Paulos; Michelle Pierce; Elaine Ross; Jean Sides; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Sarah Taylor; Conrad Tollefson; Wade & Karin VanSant; Wendell & Wilson; Judy Wiggins; Inge Williams; Patti Wunder; Inta Zagars.

Homebound: Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.



As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

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With a Voice of Singing Text and music: Martin Shaw. Public Domain

Be Not Afraid Text: Matthew 28:5; Taizé Community. Music: Jacques Berthier. Text and music © 1998 Les Pressed de Taizé, admin. GIA Publications, Inc. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

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