

TRINITY SUNDAY



June 4, 2023

Trinity: the celebration of the majesty of God. God spoke ten times (we call it the Decalogue or Ten Commandments) and created a covenant people. In our First Reading God speaks ten times and the whole world comes into being! It is a covenant of creation—God binding self and us together as caretakers of creation. In the Gospel, Jesus, the risen Lord, extends care for us for eternity with the command to “make disciples” as we go about our lives, and by baptizing and teaching about what God has done.

***Thank you for joining us for this celebration of Christ’s resurrection!
Your presence enriches our community.***

✦ GATHERING ✦

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

Jon Lackey

WELCOME

GATHERING HYMN

Come, Join the Dance of Trinity

ELW #412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

GREETING

P Blessed be the Holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C Amen.



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

C Amen.

+ WORD +

HYMN

When Long Before Time

ELW #861, vs. 1-3

1 When long be - fore time and the worlds were be - gun,
 2 The si - lence was bro - ken when God sang the Song,
 3 The sounds of the crea - tures were one with their Lord's,
 when there was no earth and no sky and no sun,
 and light pierced the dark - ness and rhy - thm be - gan,
 their har - mo - nies sweet and be - fit - ting the Word;
 and all was deep si - lence and night reigned su - preme,
 and with its first birth - cries cre - a - tion was born,
 the Sing - er was pleased as the earth sang the Song,
 and e - ven our Mak - er had on - ly a dream—
 and crea - ture - ly voic - es sang praise to the morn.
 the choir of the crea - tures re - ech - oed it long.

FIRST READING: Genesis 1:1-2:4a

Kathleen Keyes

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

L Word of God, word of life.

C **Thanks be to God.**

1 When long be - fore time and the worlds were be - gun,
 2 The si - lence was bro - ken when God sang the Song,
 3 The sounds of the crea - tures were one with their Lord's,
 4 Though down through the a - ges the Song dis - ap - peared,
 when there was no earth and no sky and no sun,
 and light pierced the dark - ness and rhy - thm be - gan,
 their har - mo - nies sweet and be - fit - ting the Word;
 its har - mo - nies bro - ken and al - most un - heard,
 and all was deep si - lence and night reigned su - preme,
 and with its first birth - cries cre - a - tion was born,
 the Sing - er was pleased as the earth sang the Song,
 the Sing - er comes to us to sing it a - gain,
 and e - ven our Mak - er had on - ly a dream—
 and crea - ture - ly voic - es sang praise to the morn.
 the choir of the crea - tures re - ech - oed it long.
 our God - is - with - us in the world now as then.

5 The Light has returned as it came once before,
 the Song of the Lord is our own song once more,
 so let us all sing with one heart and one voice
 the Song of the Singer in whom we rejoice.

6 To you, God the Singer, our voices we raise,
 to you, Song Incarnate, we give all our praise,
 to you, Holy Spirit, our life and our breath,
 be glory forever, through life and through death.

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.*

Al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Matthew the 28th chapter
C Glory to you, O Lord.

GOSPEL: Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of Father, Son, and Holy Spirit.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P The Gospel of the Lord.

C Praise to you, O Christ

CHILDREN'S TIME

Melanie Coulson

MESSAGE

Dan Marx, Hailey Dabbs

HYMN OF THE DAY

A Mighty Fortress Is Our God

ELW #504



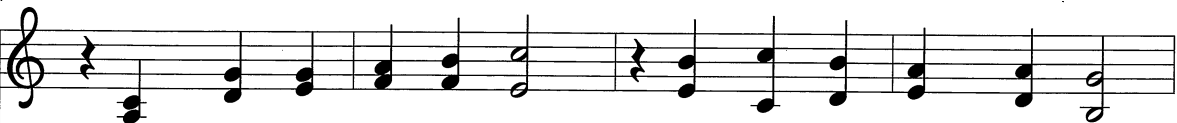
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

APOSTLES' CREED

P With the whole church let us confess our faith.

**C I believe in one God, the Father, the Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Majestic, awesome, compassionate, and loving God, you have revealed yourself to us in the living, dying and rising again of your Son, Jesus. As followers of Jesus, we ask you to hear our prayers for your church, the world you have created, and all people in their need.

Petitions are offered that end with:

A Holy and majestic God,

C hear our prayer.

When all petitions have been offered:

P Having known your compassionate care for us, we entrust all our prayers—and those that remain in our hearts—to you, Father, Son, and Holy Spirit.

C Amen

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C And also with you.

Let us share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran



ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!

OFFERTORY

Praise God from Whom All Blessings Flow

ELW #885

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

OFFERTORY PRAYER

A Let us pray. God of field and forest, sea and sky,

C you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you almighty and altender God, through our Savior Jesus Christ. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so with the choirs of angels with church on earth and hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW #473

San - to, san - to, san - to, mi co - ra-zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra-zón te sa - be de-cir: San - to e-res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

P Holy God, our Maker, Redeemer, and Healer,
C **in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.**

P When sin scarred the world,
C **you sent your Son to heal our ills and to form us again into one.**

P So we give thanks that in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore his acts of healing, his body given up, and his victory over death,
C **we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.**

P Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread,
C **so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.**

P Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.
C **Amen.**

THE LORD'S PRAYER *(ecumenical)*

P Lord, remember us in your kingdom, and teach us to pray:
C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P All people are called to Christ's table. Come, eat what is good.
C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing
 sun, O Lord, have mer - cy on me.

Now the Silence

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed
 Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come
 Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing
 Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion
 Now the wed - ding Now the songs Now the heart for - giv - en leap - ing
 Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny
 Now the Fa - ther's bless - ing Now Now Now

PRAYER AFTER COMMUNION

A Let us pray. We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C Amen.

BLESSING

P The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age.

C Amen.

+ SENDING +

SENDING HYMN

Soli Deo Gloria

ELW #878



1 O God of bless - ings, all praise to you! Your love sur -
2 All praise for proph - ets, through grace in - spired to preach and
3 All praise for mu - sic, deep gift pro - found, through hands and
4 All praise for Je - sus, best gift di - vine through word and
5 A bil - lion voic - es in one great song, now soft and



rounds us our whole life through. You are the
wit - ness with hearts on fire. Your Spir - it
voic - es in ho - ly sound; the psalms of
wit - ness, in bread and wine; in - car - nate
gen - tle, now deep and strong, in ev - 'ry



free - dom of those op - pressed; you are the com - fort of all dis -
choos - es the weak and small to sing the new reign where might - y
Da - vid, and Mar - y's praise, in word - less splen - dor and lyr - ic
love song of bound - less grace, priest, teach - er, proph - et in time and
cul - ture and style and key, from hill and val - ley, with sky and



tressed. Come now, O ho - ly and wel - come guest:
fall; with them may we live your gos - pel call:
phrase, with all cre - a - tion one song we raise:
space, your stead - fast kind - ness with hu - man face:
sea, with Christ we praise you e - ter - nal - ly:



So - li De - o glo - ri - a! So - li De - o glo - ri - a!

DISMISSAL

A Go in peace. Share what God has given.

C **Thanks be to God!**

POSTLUDE

Jon Lackey



CONTACT INFORMATION

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Peace Lutheran web page:	www.peacelutheranseattle.org
Kathleen Keyes Office Admin.	Office@peacelutheranseattle.org
Church Office hours:	Tuesday through Thursday 10:00am-4:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@peacelutheranseattle.org

SERVING IN WORSHIP

Sabbatical Pastor	Rev. Paul Winterstein
Minister of Music	Jon Lackey
Liturgical Assistant	Larry Cruse
Acolyte	Natalie Toso
Lector	Kathleen Keyes
Children’s Sermon	Melanie Coulson
Greeters	Marcia Olson, Corinne Otakie
Ushers	John & Debi Flint
Altar Care	Kathleen Keyes
Communion Assistants	Kathleen Keyes, Barbara Hillier
Coffee Server	Jean Sides
Counters	Joey DiJulio, Karl Coy
Production Techs	Alex Wren, Joey DiJulio
Childcare	Heidi Coy

OUR FINANCIAL STEWARDSHIP

*Our mission goal for 2023 anticipates receiving offering income of \$25,819 each month. **Offering***

Income received MAY 2023

05/07/23	\$ 3,012.00
05/14/23	\$ 1,749.00
05/21/23	\$ 2,450.00
05/28/23	\$ 197.00
Electronic	<u>\$ 8,780.84</u>
Total	\$16,188.84

This does not include the last week of electronic offerings.

Thank you for your gifts which support God’s mission at Peace, in the larger community, and internationally through the ELCA

THIS WEEK'S ACT FOR CREATION

Plastic pollution has been in the news a lot lately. Since this week marks World Environment Day on the 5th and World Oceans Day on the 8th, now seems a great time to think about what we each can do to keep plastics out of our lands, waters and bodies! Here at Peace, we're auditing our plastics use to inform next year's *Replacing Plastics* campaign. Please join us by using this tool and discover how many plastic items you consume and discard every year. <https://www.earthday.org/plastic-pollution-calculator-2/>

Pray for Creation: As God's creatures in the Horn of Africa and elsewhere are dying from drought and famine, we pray that we are kept mindful of how our own activities contribute to this climate-related crisis.

SEASON OF CREATION: KEEPERS OF THE GARDEN 6/11-25

“And the Lord God planted a garden in Eden, in the east; and there he put the human he had formed...to till it and keep it.” (Genesis 2: 8, 15) We celebrate all the wonders that God placed in the garden. However, as part of that garden, we humans are broken and need forgiveness and healing. Likewise, the earth is broken and in need of healing. As **Keepers of the Garden**, we work for restoration of the planet. Join us as we consider both the gift and the task we have as keepers.

In the narthex today, you will see a banner which is being used during our celebration of the Season of Creation. Beginning next Sunday, you will be invited to add a leaf, a butterfly, a fish, or another “critter” on which you have responded to one or all of the following prompts: What is something in God’s Garden for which you are grateful? What tip/s do you have to help others be Keepers of the Garden? In what way/s are you a Keeper of the Garden?

Next week, **June 11**, you are invited to stay after Worship for a showing of **The Letter** -- a reference to Pope Francis's 2015 Creation-care message, *Laudato Si*. Since its writing and world-wide reading, numerous stories have been gathered that tell of its results globally. This film shares many of those amazing stories of life-changing practices. **Join us after worship in the fellowship hall for the film and a light plant-based lunch!**

BLOOD DRIVE AT PEACE JUNE 5, 6 & 7

There will be another blood drive at Peace on Monday, Tuesday and Wednesday June 5, 6 & 7. Summer is fast approaching – a time of the year when the blood supply for our community struggles. Many regular donors are on vacation or out of their regular routines. Yet, the demand for blood increases due to more accidents occurring with folks being more active during summer. You see the dilemma: Increased demand for blood but less supply. But you can help! Please consider sparing an hour of our time and [sign up](#) to give your life-saving blood. A local patient (and their family) will be forever grateful that you did!

Appointments are required. If you need help booking an appointment, please e-mail Bloodworks Northwest at schedule@bloodworksnw.org or call 1-800-398-7888. For info about [eligibility](#), monthly [donor incentives](#) and more, please visit www.bloodworksnw.org

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Kathy Anderson; Arlene; Beth; Vonda Cuchine; Marsha Davis; Mark Engelman; Sean Fenton; Marge Flint; Jack Garrison; Caity Gerhardt; Nathaniel Gibson; Dawn Gringorten; Jaylin H.; Donna Heiland; Jerry Heiland; Heather Jennings; Tony Jilek; Ken Keyes; Mike Larson; Noreen Lee; Dee Levy; Jan Madsen; Maya Marshall; Evelyn Martinez; Vicki Martinez; Chloe McDonough; Pete McIntyre; Eric, Erin, Finley McDonough; Ken McPherson; Jenn Mersing; Steve Metzler; Jim Meyer; Bill Morrell; Nora; Marianne Paulos; Paul Paulos; Michelle Pierce; Elaine Ross; Jean Sides; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Sarah

Taylor; Conrad Tollefson; Wade & Karin VanSant; Wendell & Wilson; Judy Wiggins; Inge Williams; Patti Wunder.

Homebound: Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.



As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

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