

SEASON OF PENTECOST



JULY 30, 2023

Peace Lutheran Church



West Seattle, Washington

*In the **First Reading** for today, Jacob—whose name means deceiver/con artist—is deceived by his uncle, Laban, and is given Leah as a wife instead of Rachel. Jacob will work and yet get Rachel, but the marriage will be full of conflict. St. Paul, in the **Second Reading**, points to a God who is in no way deceptive, but whose love not even death can stop. Such valuable care is portrayed in the **Gospel** through a series of parables including the Pearl of Great Price, and the Treasure hidden in the field.*

✝ GATHERING ✝

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

Jon Lackey

WELCOME

CONFESSION AND FORGIVENESS *At the font*

P Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C **Amen.**

P Let us confess our sin in the presence of God and of our neighbors.

Silence is kept for reflection

P Merciful God,

C **we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.**

P Righteous God,

C **we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

Silence is kept for reflection

P God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ.

C **Amen.**

GATHERING HYMN

Gather Us In

ELW #532



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

HYMN OF PRAISE

Now the Feast

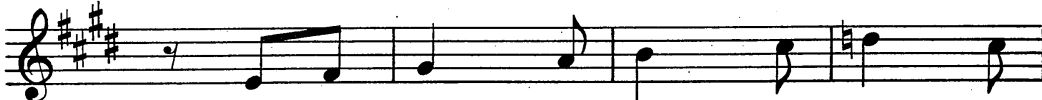
Congregation:



Now the feast and cel - e - bra - tion,



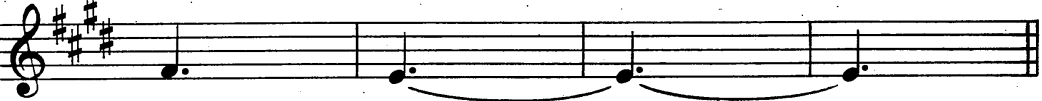
all of cre - a - tion sings for joy



to the God of life and love and

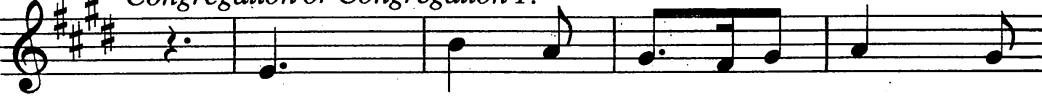


free - dom: praise and glo - ry for - ev -



er - more!

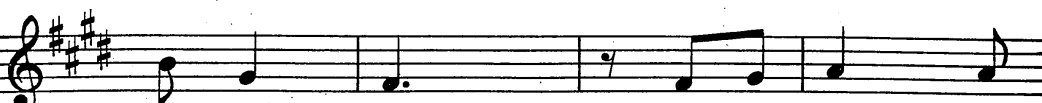
Congregation or Congregation 1:



1. Now is the feast of the Lamb once



slain, whose blood has freed and u -



nit - ed us to be one great

to Refrain

peo - ple of God. _____

Congregation:

Now the feast and cel - e - bra - tion,

all of cre - a - tion sings for joy

to the God of life and love and

free - dom: praise and glo - ry for - ev -

er - more! _____

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ _____

to Refrain

for - ev - er. _____

Congregation:

3. For God has come to dwell with us, _____

3. For God has come to dwell with us,

to make us peo - ple of God; to make

all things new. _____

to Refrain

all things new. _____

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

C **Amen.**

+ WORD +

FIRST READING: Genesis 29:15-28

Scott Sunde

Laban deceives Jacob by giving his older daughter, Leah, to Jacob in marriage instead of the promised younger daughter, Rachel. Because of his love for Rachel, Jacob agrees to work for Laban for an additional seven years so that he may also be married to her.

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" ¹⁶Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. ¹⁷Leah's eyes were lovely, and Rachel was graceful and beautiful. ¹⁸Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." ¹⁹Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." ²⁰So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

²¹Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." ²²So Laban gathered together all the people of the place, and made a feast. ²³But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. ²⁴(Laban gave his maid Zilpah to his daughter Leah to be her maid.) ²⁵When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" ²⁶Laban said, "This is not done in our country - giving the younger before the firstborn. ²⁷Complete the week of this one, and we will give you the other also in return for serving me another seven years." ²⁸Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

L The Word of the Lord.

C **Thanks be to God.**

SECOND READING: Romans 8:26-39

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those

whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

P The Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.*

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? You have the words of e - ter - nal
life: Al - le - lu - ia!

P The Holy Gospel according to Matthew the 13th Chapter

C **Glory to you, O Lord.**

GOSPEL: Matthew 13:31-33, 44-52

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

[Jesus] put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

⁴⁴"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹"Have you understood all this?" They answered, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

P The Gospel of the Lord

C Praise to you, O Christ.

CHILDREN'S MESSAGE

Melanie Coulson

SERMON

Rev. Paul Winterstein

HYMN OF THE DAY

Thine the Amen

ELW #826



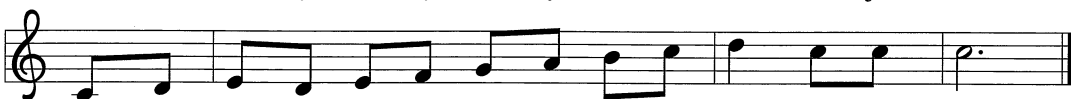
1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

PRAYERS OF INTERCESSION

Larry Cruse

A In the midst of a world where deception is a practiced art, God remains faithful and steadfast. So, we can come to this one solid anchor point with our prayers and concerns for the church, the world, and any in need.

Petitions are offered that end with:

A Loving God,
C **hear our prayer.**

When all petitions have been offered:

P God, who works like a little yeast in a lot of flour, let the yeast of your gracious compassion permeate all those situations for which we pray, and may that yeast flow through each of us to join you in caring.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.**

Let us share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY

As the Grains of Wheat

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in-to one to be-come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in-to one in you.



1. As this cup of bless - ing is shared with - in our midst, —
 2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

A Let us pray. God of field and forest, sea and sky,

C you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

YOU ARE HOLY

ELW #525



Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

EUCCHARISTIC PRAYER

P Holy God, our Maker, Redeemer, and Healer,

C **in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.**

P When sin scarred the world,

C **you sent your Son to heal our ills and to form us again into one.**

P So we give thanks that in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C **Take and eat; this is my body, given for you. Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

P Remembering, therefore his acts of healing, his body given up, and his victory over death,

C **we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.**

P Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread,

C **so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.**

P Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C **Amen.**

THE LORD'S PRAYER *(ecumenical)*

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P All people are called to Christ's table. Come, eat what is good.


C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.


COMMUNION HYMN

Lamb of God



Lamb of God, you take a - way the sin of the
* you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:




world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:

Final time Cong. or assistant:



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.

You Satisfy the Hungry Heart

ELW #484

Refrain

You sat - is - fy the hun - gry heart with gift of fin - est wheat.

Come give to us, O sav - ing Lord, the bread of life to eat.

- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,

Refrain

so when you call your fam - 'ly, Lord, we fol - low and re - joi - ce.
 that you should count us wor - thy, Lord, to share this heav' - n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

PRAYER AFTER COMMUNION

A Let us pray. We thank you generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C Amen.

BLESSING

P The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age.

C Amen.

+ SENDING +

SENDING HYMN

Soli Deo Gloria

ELW #878

- 1 O God of bless - ings, all praise to you! Your love sur -
- 2 All praise for proph - ets, through grace in - spired to preach and
- 3 All praise for mu - sic, deep gift pro - found, through hands and
- 4 All praise for Je - sus, best gift di - vine through word and
- 5 A bil - lion voic - es in one great song, now soft and

rounds us our whole life through. You are the
 wit - ness with hearts on fire. Your Spir - it
 voic - es in ho - ly sound; the psalms of
 wit - ness, in bread and wine; in - car - nate
 gen - tle, now deep and strong, in ev - 'ry



free - dom of those op - pressed; you are the com - fort of all dis -
 choos - es the weak and small to sing the new reign where might - y
 Da - vid, and Mar - y's praise, in word - less splen - dor and lyr - ic
 love song of bound - less grace, priest, teach - er, proph - et in time and
 cul - ture and style and key, from hill and val - ley, with sky and



ressed. Come now, O ho - ly and wel - come guest:
 fall; with them may we live your gos - pel call:
 phrase, with all cre - a - tion one song we raise:
 space, your stead - fast kind - ness with hu - man face:
 sea, with Christ we praise you e - ter - nal - ly:



So - li De - o glo - ri - a! So - li De - o glo - ri - a!

DISMISSAL

A Go in peace. Share the harvest.

C Thanks be to God.

POSTLUDE

Jon Lackey



CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136

206-935-1962

Pastor Erik Kindem

On Sabbatical

Sabbatical Pastor Paul Winterstein, mobile phone

206-802-8951

Sabbatical Pastor Paul Winterstein e-mail

paulwinterstein.pw@gmail.com

Peace Lutheran web page:

www.peacelutheranseattle.org

Kathleen Keyes Office Admin.

office@peacelutheranseattle.org

Church Office hours:

Tuesday through Thursday 10:00am-4:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@peacelutheranseattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Sabbatical Pastor

Rev. Paul Winterstein

Minister of Music

Jon Lackey

Liturgical Assistant

Larry Cruse

Acolyte

Natalie Toso

Lector

Scott Sunde

Children's Message

Melanie Coulson

Greeters

Corinne Otakie, Kathleen Keyes

Ushers

Janet Cruse, Barbara Hillier

Altar Care
Communion Assistants
Coffee Server
Counters
Production Techs

Marcia Olson, Boots Winterstein
Tyler & Elizabeth Menstell Coyle
WELCA
Tyler Menstell Coyle, Erika Stephens
Alex Wren, Alan Jarvimaki

OUR FINANCIAL STEWARDSHIP

Our mission goal for 2023 anticipates receiving offering income of \$25,819 each month.

Offering Income received JULY 2023

07/02/23	\$ 1,892.00
07/09/23	\$ 3,534.00
07/16/23	\$ 2,010.00
07/23/23	\$ 1,880.00
Electronic	\$ 8,836.79
Total	\$18,152.79

*Thank you for your gifts which support God's mission at Peace, in the larger community,
and internationally through the ELCA*

THIS WEEK'S ACT FOR CREATION

With so little rain this summer, wet weather may be the last thing on your mind right now, but now is the *perfect* time to start planning for a rain garden so you can finish your digging by Sept. 30th and be ready for fall rains. The Department of Ecology has a free handbook with sample planting plans at <https://apps.ecology.wa.gov/publications/documents/1310027.pdf>. Plus, rebates for rain gardens are available through a program from Seattle Public Utilities and King County. Learn more at <https://700milliongallons.org/rainwise/>.

Pray for Creation: We pray for wisdom for our leaders as they deal with competing issues of existing dams, the diminishing number of Chinook salmon, and concerns for the threatened resident orcas.

FOOD FOR THE WELCOME TABLE

NEXT SUNDAY IS "FIRST SUNDAY": REMEMBER TO BRING NON-PERISHABLE FOOD DONATIONS FOR THE WELCOME TABLE. Healthy snacks and lunch items especially appreciated during the summer when school meals are unavailable. Please bring them forward when you come to Communion and place items in the front pew. Thank you!

PASTOR PAUL'S LAST SUNDAY 7/30

This Sunday is Pastor Paul's last Sunday preaching while Pastor Erik is on sabbatical. There will be pie and ice cream after service during fellowship hour to give our thanks to all that Pastor Paul has done. Pastor Erik will be back in the office on 8/1/23.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Kathy Anderson; Arlene; Beth; Heidi Coy; Vonda Cuchine; Marsha Davis; Sean Fenton; Marge Flint; Jack Garrison; Caity Gerhardt; Nathaniel Gibson; Dawn Gringorten; Signa Gustafson; Jaylin H.; Heather Jennings; Tony Jilek; Donna Kehle; Ken Keyes; Mike Larson; Noreen Lee; Dee Levy; Jan Madsen; Maya Marshall; Evelyn Martinez; Chloe McDonough; Eric, Erin, Finley McDonough; Pete McIntyre; Erin McPherson; Ken McPherson; Jenn Mersing; Steve Metzler; Jim Meyer; Bill Morrell; Nora; Marianne & Paul Paulos; Michelle Pierce; Elaine Ross; Herb Shao; Jean Sides; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Sarah Taylor; Annie Tigdig; Conrad Tollefson; Wade & Karin VanSant; Wendell & Wilson; Judy Wiggins; Inge Williams; Patti Wunder.

Homebound: Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

Liturgical excerpts from Sundays and Seasons. © 2022 Augsburg Fortress. All rights reserved. Used by permission.

Gather Us In Text and music: Marty Haugen © 1982 GIA Publication, Inc. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Now the Feast, Gospel Acclamation, As the Grains of Wheat, Lamb of God From *Now the Feast and Celebration* Text and music: Marty Haugen © 1990 GIA Publication, Inc. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Thine the Amen Text: Herbert F. Brokering. Music: Carl F. Schalk. Text and music © 1983 Augsburg Fortress. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

You Are Holy Text and music: Per Harling © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

You Satisfy the Hungry Heart Text: Omer Westendorf. Music: Robert E. Kreutz. Text and music © 1977 Archdiocese of Philadelphia. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Soli Deo Gloria Text and music: Marty Haugen © 1999 GIA Publication, Inc. Used by permission of OneLicense.net, License #A-708444, all rights reserved.