

SEASON OF PENTECOST



Jacob Wrestling the Angel, by Edward Knippers

AUGUST 6, 2023

Peace Lutheran Church



West Seattle, Washington

In today's first reading Jacob wrestles with God on the banks of the Jabbok and receives a new name.

In the second reading Paul wrestles with Israel's chosenness and recalcitrance. In the gospel, after Jesus' takes meager fare and uses it to feed a multitude, we are compelled to wrestle with what might be possible if we put our trust in the abundance of God.

At the eucharistic table we remember all who are hungry or poor in our world today.

As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.



We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

At the close of worship today we will commend Gregory D. Marx into God's eternal embrace. Greg passed away on June 12, 2023, at age 54. Greg was known to friends and family as a big man with a big voice, big plans and a relentless zeal for convincing others to join him. Greg is survived by older brother Chris (Heather), two nephews Danny and Noah, and his mother Deanna Levy.

✦ GATHERING ✦

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

Petites Litanies de Jésus


Gabriel Grovlez

WELCOME

GATHERING HYMN

Praise and Thanksgiving

ELW #689



1 Praise and thanks-giv-ing, God, we would of-fer for all things
2 God, bless the la-bor we bring to serve you, that with our
3 Fa-ther, pro-vid-ing food for your chil-dren, by Wis-dom's
4 Then will your bless-ing reach ev-'ry peo-ple, free-ly con-
liv-ing, you have made good: har-vest of sown fields, fruits of the
neigh-ber we may be fed. Sow-ing or till-ing, we would work
guid-ing teach us to share one with an-oth-er, so that, re-
fess-ing your gra-cious hand. Where you are reign-ing, no one will
or-chard, hay from the mown fields, blos-som and wood.
with you, har-vest-ing, mill-ing for dai-ly bread.
joic-ing with us, all oth-ers may know your care.
hun-ger; your love sus-tain-ing show-ers the land.

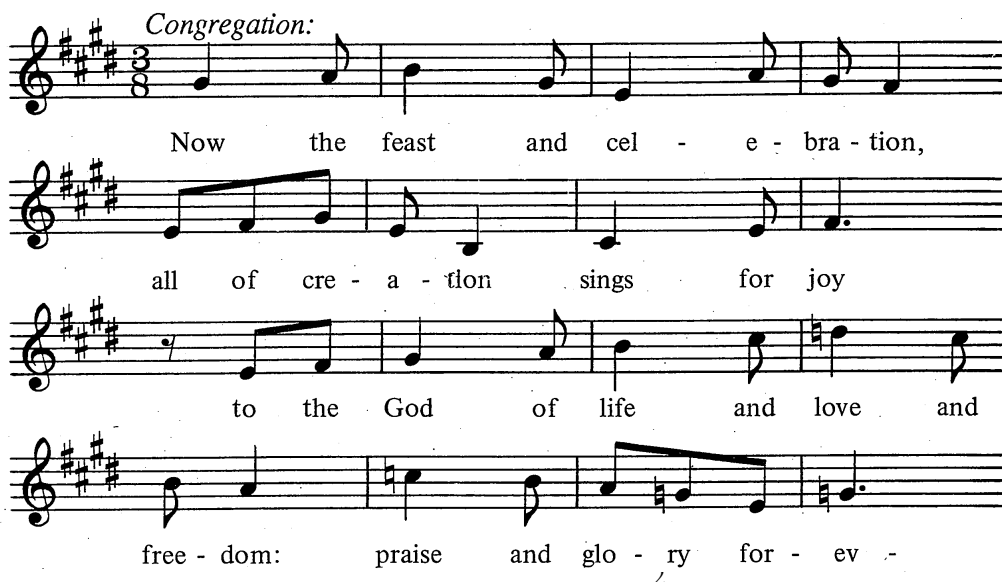
GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

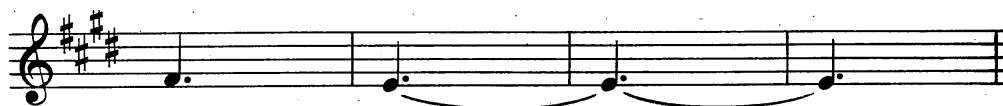
C And also with you.

HYMN OF PRAISE

Now the Feast

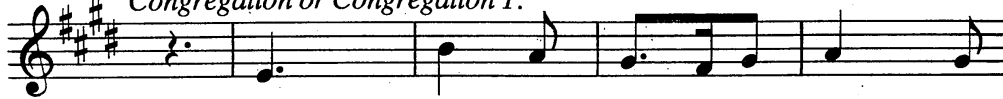


Congregation:
Now the feast and cel-e-bra-tion,
all of cre-a-tion sings for joy
to the God of life and love and
free-dom: praise and glo-ry for-ev-



er - more!

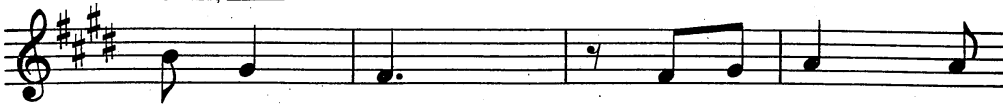
Congregation or Congregation 1:



1. Now is the feast of the Lamb once

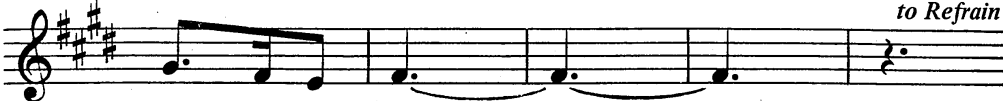


slain, whose blood has freed and u -



nit - ed us to be one great

to Refrain



peo - ple of God.

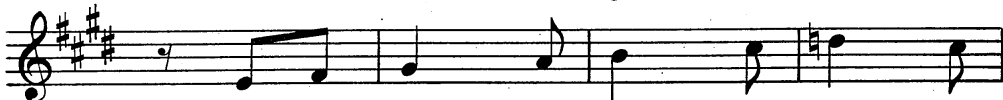
Congregation: Refrain



Now the feast and cel - e - bra - tion,



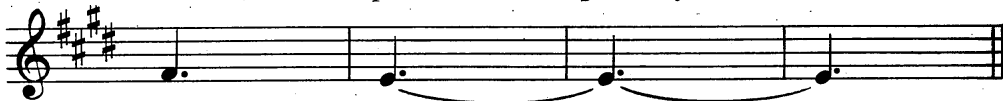
all of cre - a - tion sings for joy



to the God of life and love and

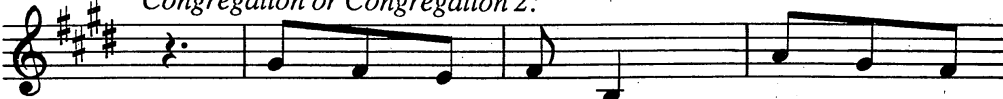


free - dom: praise and glo - ry for - ev -



er - more!

Congregation or Congregation 2:



2. Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ

to Refrain



for - ev - er.

Congregation:

3. For God has come to dwell with us, ___

___ to make us peo- ple of God; to make

all things new. _____ *to Refrain*

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Divine Wrestler, ever engaging us to strive for what is right and true and just, keep alive in us a hunger to know ourselves as you know us, and to reach beyond pain for that which will satisfy both body and spirit; through your Son, Jesus Christ, our Savior and Lord.

C Amen.

+ WORD +

FIRST READING: Genesis 32:22-31

David Wold

Jacob wrestled all night with God, and when God wanted to get away as dawn was breaking, Jacob would not let God go until God had blessed him. Jacob's name is changed to Israel to mark his new relationship with God as he enters the land. Jacob is astonished that he remains alive after seeing God face-to-face.

The same night Jacob got up and took his two wives, his two female slaves, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then the man said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked the man, "Please tell me your name." But the man said, "Why is it that you ask my name?" And there the man blessed Jacob. ³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹The sun rose upon him as he passed Peniel, limping because of his hip.

L The Word of the Lord.

C Thanks be to God.

SECOND READING: Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include beings God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

I am speaking the truth in Christ--I am not lying; my conscience confirms it by the Holy Spirit--²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

P The Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.*

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? You have the words of e - ter - nal
life: Al - le - lu - ia!

P The Holy Gospel according to Matthew the 14th Chapter

C Glory to you, O Lord.

GOSPEL: Matthew 14:13-21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who still need him but, rather, moves him to perform one of his greatest miracles.

Now when Jesus heard about the beheading of John the Baptist, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

P The Gospel of the Lord

C Praise to you, O Christ.



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
 3 As \ we wor - ship, grant us vi - sion, till your love's re - veal - ing light
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great - ness dawns up - on our quick - ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

PRAYERS OF INTERCESSION

Chris Kindem

A Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation

Petitions are offered that end with:

A Hear us, O God.

C **Your mercy is great.**

When all petitions have been offered:

P Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.**

Let us share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY *As the Grains of Wheat*

Congregation:

As the grains of wheat once scat-tered on the hill were
gath-ered in-to one to be-come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in-to one in you.

1. As this cup of bless-ing is shared with-in our midst, —
2. Let this be a fore-taste of all that is to come when

to Refrain

may we share the pres-ence of your love.
all cre-a-tion shares this feast with you.

OFFERTORY PRAYER

A Let us pray. God of field and forest, sea and sky,

C you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

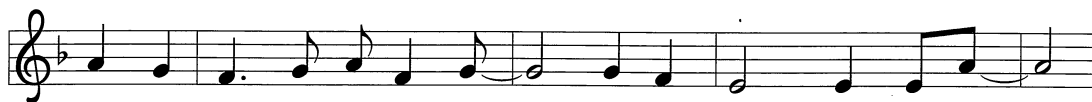
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

YOU ARE HOLY

ELW #525



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

EUCCHARISTIC PRAYER

P Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

C **When sin scarred the world, you sent your Son to heal our ills and to form us again into one.**

P So we give thanks that in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C **Take and eat; this is my body, given for you. Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

P Remembering, therefore his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of Earth will come to the river to enjoy the tree of life.

C **Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.**

P Through him all glory and honor is yours, Almighty and Altender God, with the Holy Spirit, in your holy Church, both now and forever.

C **Amen.**

THE LORD'S PRAYER *(ecumenical)*

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P All people are called to Christ's table. Come, eat what is good.

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

COMMUNION HYMN

Lamb of God



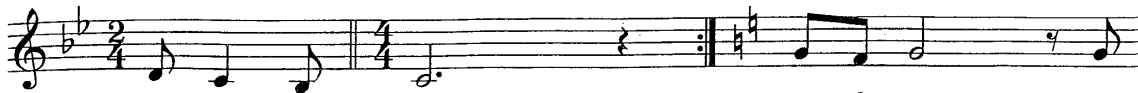
Lamb of God, you take a - way the sin of the
 * you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:



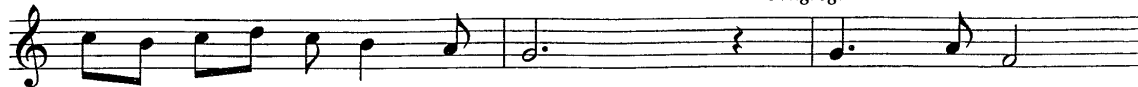
world:
 fear: have mer - cy on us, mer - cy on us,
 peace:
 love:

Final time Cong. or assistant:

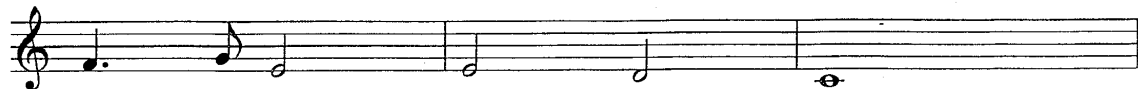


mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Let Us Break Bread Together

ELW #471



1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

PRAYER AFTER COMMUNION

A Let us pray. We thank you generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C **Amen.**

+ SENDING +

COMMENDATION OF GREGORY MARX

P Let us commend our brother in Christ Greg Marx into the arms of our Risen Savior. Heavenly Father, we commend Greg into your loving care, knowing that he is now surrounded by the peace he could not find among us. Be near all those who grieve for him, knowing that the Spirit intercedes for us when the words just won't come. Let our tears flow, let our laughter at his memory ring out, and help us lean on your promises, in the name of Jesus Christ, our Savior and Lord.

The Lord bless him and keep him.

The Lord's face shine on him with grace and mercy,

The Lord look upon him with favor and + grant him eternal peace and joy.

C **Amen.**

BLESSING

P The God who came that we might have life, and life abundant, + bless, keep, and sustain you today and every day, to the end of the age.

C **Amen.**

SENDING HYMN

Make Me a Channel of Your Peace

see page 12

DISMISSAL

A Go in peace, loving God and neighbor.

C **Thanks be to God.**

POSTLUDE

Holy Manna

arr. John Carter

CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136

206-935-1962

Pastor Erik Kindem's mobile phone number

206-930-3172

Pastor Erik Kindem's e-mail

pastor@peacelutheranseattle.org

Peace Lutheran web page:

www.peacelutheranseattle.org

Kathleen Keyes Office Admin.

office@peacelutheranseattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@peacelutheranseattle.org

Find us on  at **People of Peace Lutheran**

Make Me a Channel of Your Peace

D F#m7/C# Bm A7 Dsus² F#m7/C#

1 Make me a chan - nel of your peace.
 2 Make me a chan - nel of your peace.
 4 Make me a chan - nel of your peace.

Bm A7 D F#m7/C# Bm G Asus

Where there is ha - tred, let me bring your love;
 Where there's de - spair in life, let me bring hope;
 It is in par - don - ing that we are par - doned,

A Em² Em Asus A Em² Last time to coda

where there is in - ju - ry, your par - don, Lord;
 where there is dark - ness, on - ly light;
 in giv - ing of our - selves that we re -

Asus A Em² Em A D I

and where there's doubt, true faith in you.
 and where there's sad - ness, ev - er joy.

2 G Bm/F# Em A7 Dsus D

3 O Mas - ter, grant that I may nev - er seek so

A G Em A D² Dsus D

much to be con - soled as to con - sole, to be

G Bm/F# Em A7 Dsus D

un - der - stood as to un - der - stand, to be

E Esus⁴ E A G/A A D.C. (stanza 4) al coda

loved as to love with all my soul.

Coda

Em Asus A Em² Em A7 D

ceive, and in dy - ing that we're born to e - ter - nal life.

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Guest Accompanist	Janet Cruse
Liturgical Assistant	Chris Kindem
Lector	David Wold
Children's Message	Pastor Erik
Greeters	Jean Sides, Helen Hundley
Ushers	John & Debi Flint
Altar Care	Kathleen Keyes
Communion Assistants	Kathleen Keyes, Barbara Hillier
Coffee Server	Jean Sides
Counters	Kathleen Keyes, Karl Coy
Production Techs	Joey DiJulio, Paul Bliss

OUR FINANCIAL STEWARDSHIP

Our mission goal for 2023 anticipates receiving offering income of \$25,819 each month.

Offering Income received JULY 2023

07/02/23	\$ 1,892.00
07/09/23	\$ 3,534.00
07/16/23	\$ 2,010.00
07/23/23	\$ 1,880.00
07/30/23	\$ 830.00
Electronic	<u>\$12,221.69</u>
Total	\$ 22,367.69

Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA

THIS WEEK'S ACT FOR CREATION

Wednesday is *International Day of the World's Indigenous Peoples*. Indigenous peoples are inheritors and practitioners of unique cultures and ways of relating to both people and the environment. They are also nearly three times as likely to be living in extreme poverty compared to their non-indigenous counterparts. Washington has 29 federally recognized Indian tribes, but the Duwamish are not among them. Called Seattle's first people, the Tribe historically lived on what is now South Seattle, Renton and Kent. Their leader, Chief Sealth, lent Seattle his name. Despite being co-signers to the 1855 Treaty of Point Elliott, the Duwamish were not granted fishing rights and reservation land as were the other co-signer tribes and they are currently not recognized by the U.S. government. Last year, the Tribe sued to have its tribal status reviewed and it now awaits a decision from the Board of Indian Appeals for recognition. Learn more about the Duwamish at <https://www.duwamishtribe.org/>.

Pray for Creation: As record-breaking temperatures and devastating wildfires plague so many parts of the world, we ask the Creator to lead us to consider carefully our lifestyle choices.

THANK YOU FOR YOUR FOOD DONATIONS

THANK YOU FOR YOUR FIRST SUNDAY FOOD DONATIONS TO THE WELCOME TABLE. Please bring them forward and place in the front pew when you come to Communion. Your neighbors thank you! Reminder: Your donations to the White Center Food Bank are welcome (and appreciated!) any time and may be placed in the marked drawer in the narthex.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Kathy Anderson; Arlene; Connie Benjamin; Heidi Coy; Vonda Cuchine; Marsha Davis; Sean Fenton; Marge Flint; Jack Garrison; Caity Gerhardt; Nathaniel Gibson; Dawn Gringorten;

Signa Gustafson; Jaylin H.; Heather Jennings; Tony Jilek; Donna Kehle; Ken Keyes; Mike Larson; Noreen Lee; Dee Levy; Jan Madsen; Maya Marshall; Evelyn Martinez; Chloe McDonough; Eric, Erin, Finley McDonough; Pete McIntyre; Erin McPherson; Ken McPherson; Jenn Mersing; Steve Metzler; Jim Meyer; Bill Morrell; Nora; Marianne & Paul Paulos; Michelle Pierce; Elaine Ross; Herb Shao; Jean Sides; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Sarah Taylor; Annie Tigdig; Conrad Tollefson; Wade & Karin VanSant; Nan Beth Walton; Wendell & Wilson; Judy Wiggins; Inge Williams; Patti Wunder.

Homebound: Jim Baker; Lee Lamson; Dorothy Linnell

We express our Christian sympathy to the Marx family Today we say farewell to our brother in Christ, Gregory D. Marx who passed away on June 12, 2023. He was 54. Greg was known to friends and family as a big man with a big voice, big plans and a relentless zeal for convincing others to join him. Greg is survived by older brother Chris (Heather), two nephews Danny and Noah, and his mother Deanna Levy. He was preceded in death by his father, Stanley Marx, and his stepfather Robert Levy. Please consider a donation to [Recovery Café](#) in honor of Greg.



PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

Liturgical excerpts from [Sundays and Seasons](#). © 2022 Augsburg Fortress. All rights reserved. Used by permission.

Petites Litanies de Jésus Music: Gabriel Grovlez. Public Domain

Praise and Thanksgiving Text: Albert F. Bayly © Oxford University Press. Music: Gaelic tune; arr. hymnal version © 2006 Augsburg Fortress. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Now the Feast, Gospel Acclamation, As the Grains of Wheat, Lamb of God From *Now the Feast and Celebration* Text and music: Marty Haugen © 1990 GIA Publication, Inc. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Lord, Whose Love in Humble Service Text: Albert F. Bayly © Oxford University Press. Music: *The Sacred Harp*, Philadelphia; arr. *Selected Hymns* © 1985 Augsburg Fortress. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

You Are Holy Text and music: Per Harling © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Let Us Break Bread Together Text and music: African American spiritual. Public Domain

Make Me a Channel of Your Peace Text and music: Sebastian Temple © 1967 OCP Publication. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Holy Manna Music: attr. William Moore, arr. John Carter © 2003 Hope Publishing Company. Used by permission of OneLicense.net, License #A-708444, all rights reserved.