

# SEASON AFTER PENTECOST



*Upper Antelope Canyon, Arizona*

**October 22, 2023**

***Peace Lutheran Church***



***West Seattle, Washington***

*In today's first reading Moses desires to see God face to face. But this goal proves illusive. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in service of God and for the sake of the world.*

***We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.***

***A blessing of the quilts made by the Peace Piecers will take place after the Hymn of the Day.***

# + GATHERING +

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship*

## PRELUDE

## WELCOME

## GATHERING HYMN

*Holy, Holy, Holy, Lord God Almighty!*

ELW #413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## GREETING

**P** The abounding grace of Jesus Christ, the steadfast love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im-passioned re-sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir-it to guide; that you cen-ter our lives in the

u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . truth and jus-tice and grace,  
 life and for love, . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

**+ WORD +**

**FIRST READING: Exodus 33:12-23**

Vicki Martinez

*Moses successfully interceded with God to accompany Israel to the promised land after their sin with the golden calf. In response to a request to display the divine glory, God recites a sentence that appears frequently in the Hebrew Scriptures: "I will be gracious to whom I will be gracious."*

*Moses is not allowed to see God's face, but only God's back.*

<sup>12</sup>Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ <sup>13</sup>Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” <sup>14</sup>He said, “My presence will go with you, and I will give you rest.” <sup>15</sup>And he said to him, “If your presence will not go, do not carry us up from here. <sup>16</sup>For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

<sup>17</sup>The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” <sup>18</sup>Moses said, “Show me your glory, I pray.” <sup>19</sup>And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. <sup>20</sup>But,” he said, “you cannot see my face; for no one shall see me and live.” <sup>21</sup>And the LORD continued, “See, there is a place by me where you shall stand on the rock; <sup>22</sup>and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; <sup>23</sup>then I will take away my hand, and you shall see my back; but my face shall not be seen.”

L The word of the Lord.

C **Thanks be to God.**

## **SECOND READING: 1 Thessalonians 1:1-10**

*Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.*

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

<sup>2</sup>We always give thanks to God for all of you and mention you in our prayers, constantly <sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers and sisters beloved by God, that he has chosen you, <sup>5</sup>because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. <sup>9</sup>For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead--Jesus, who rescues us from the wrath that is coming.

L The Word of the Lord.

C **Thanks be to God.**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to Matthew, the 22nd Chapter.  
**C** **Glory to you, O Lord.**

**GOSPEL: Matthew 22:15-22**

*After Jesus begins preaching in the temple, religious leaders try to trap him with questions.  
First they ask if God's people should pay taxes to an earthly tyrant like Caesar.*

The Pharisees went and plotted to entrap Jesus in what he said. <sup>16</sup>So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" <sup>18</sup>But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? <sup>19</sup>Show me the coin used for the tax." And they brought him a denarius. <sup>20</sup>Then he said to them, "Whose head is this, and whose title?" <sup>21</sup>They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." <sup>22</sup>When they heard this, they were amazed; and they left him and went away.

**P** The Gospel of the Lord.  
**C** **Praise to you, O Christ.**

**CHILDREN'S TIME**

Nicole Klinemeier

**SERMON**

Rev. Erik Kindem

1 Sing praise to God, the high - est good, the au - thor of cre -  
 2 What your al - might - y pow'r has made, in mer - cy you are  
 3 We sought the Lord in our dis - tress; O God, in mer - cy  
 4 All who con - fess Christ's ho - ly name, give God the praise and  
 a - tion! O God of love, you un - der - stood our need for  
 keep - ing; by morn - ing glow or eve - ning shade, your eye is  
 hear us. Our Sav - ior saw our help - less - ness and came with  
 glo - ry! Let all God's sav - ing pow'r pro - claim; give God the  
 your sal - va - tion. With heal - ing balm our souls you fill;  
 nev - er sleep - ing; in the do - min - ion of your might  
 peace to cheer us. For this we thank and praise the Lord,  
 praise and glo - ry! Cast ev - 'ry i - dol from its throne;  
 all our la - ment with peace you still.  
 all things are just and good and right. To God all praise and glo - ry!  
 who is by one and all a - dored.  
 God is the Lord, and God a - lone:

**QUILT BLESSING**

**PRAYERS OF INTERCESSION**

Chris Kindem

A Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

*Petitions are offered that end with:*

A God of grace,

**C hear our prayer.**

*When all petitions have been offered:*

P Gracious God, into your hand we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

**C Amen.**

**+ MEAL +**

**THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

*We share a gesture of peace with our neighbors.*

## ANNOUNCEMENTS

### OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE.



Whatever size, your gift makes difference—thank you for your support!

**OFFERTORY** Please rise as able.

### *We Are an Offering*

ELW #692

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voice-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

### OFFERTORY PRAYER

**A** Let us pray. God of power, God of plenty,

**C** all things belong to you. We bring your gifts to the table, that all might be fed.  
Form us into the body of your Beloved—Jesus Christ, our Savior. Amen.

### THE GREAT THANKSGIVING

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts!

**C** We lift them to the Lord!

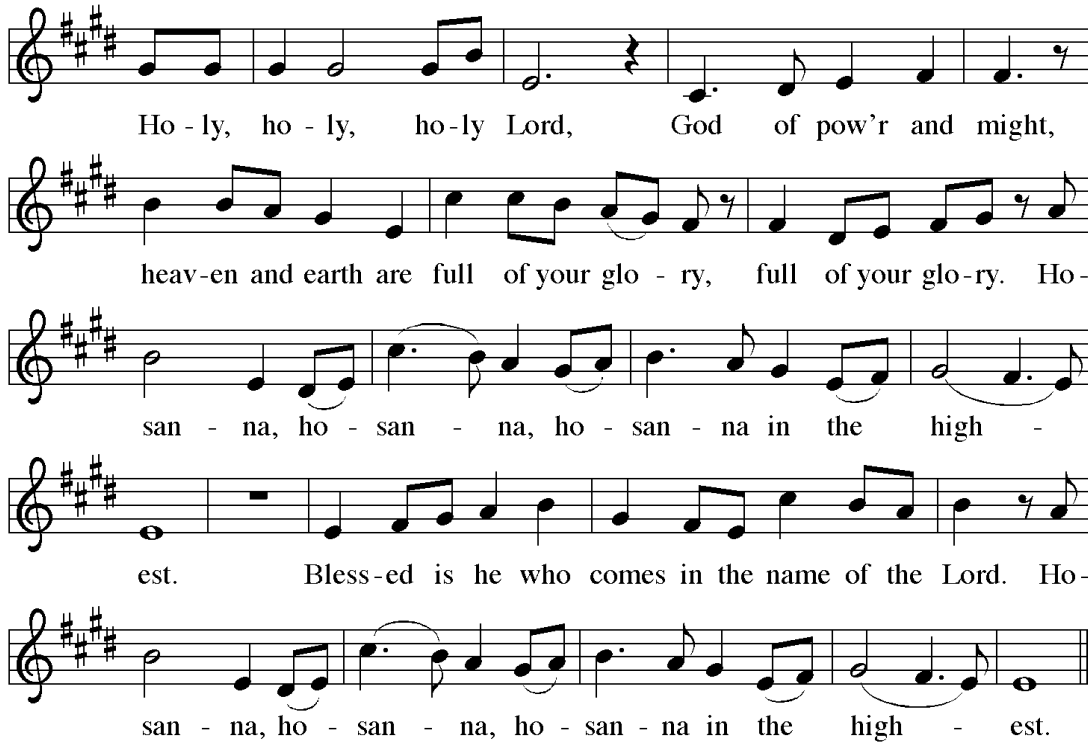
**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with earth and sea and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P Holy God, our Bread of life, our Table, and our Food,  
 You created a world in which all might be satisfied by your abundance.  
 You dined with Abraham and Sarah, promising them life,  
 You fed your people Israel with manna from heaven and taught them how to live.  
 You sent your Son to eat with sinners and to become food for the world.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:

**C Take and eat; this is my body, given for you. Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

P By your Spirit nurture and sustain us with this meal:

Strengthen us to serve all in hunger and want,  
 and by this bread and cup make of us the body of your Son.



Through him all glory and honor is yours, Almighty and Altender God,  
with the Holy Spirit, in your holy Church, both now and forever.

**C Amen.**

### THE LORD'S PRAYER *(ecumenical)*

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

### INVITATION TO COMMUNION

P Jesus invites you to this table. Come, eat and live.

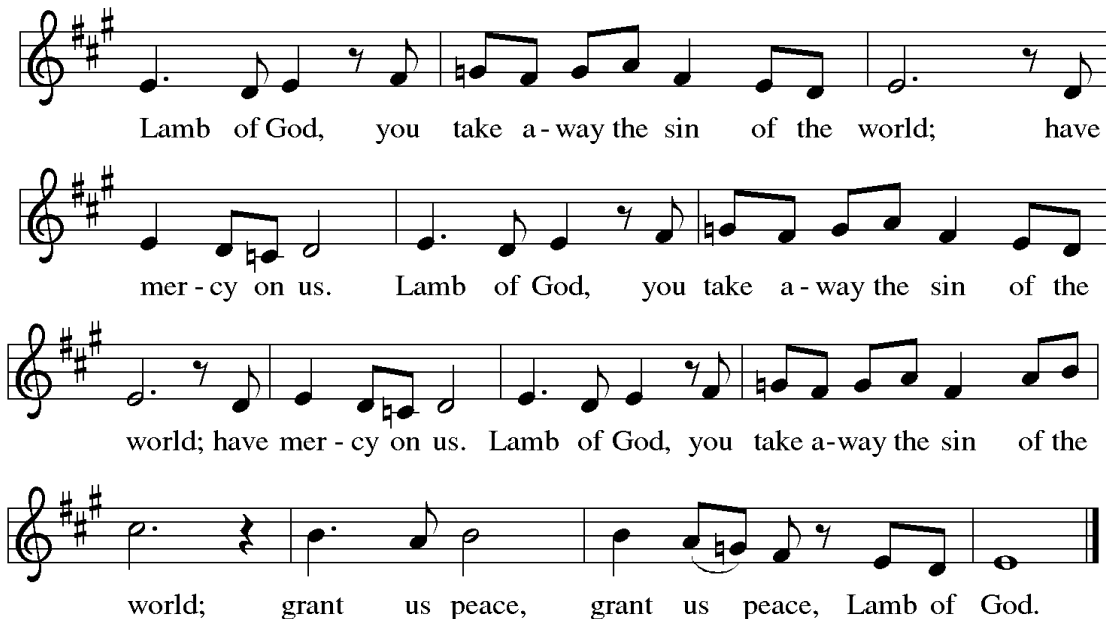
**C Thanks be to God!**

### DISTRIBUTION

*Today we commune at the rail. Please come forward and find a place, kneeling or standing. Gluten free bread is available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the first pew on your way back to your seat. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

### LAMB OF GOD

ELW page 191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.



1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
 2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
 could my zeal no res - pite know, could my tears for - ev - er flow,  
 Na - ked, come to thee for dress; help - less, look to thee for grace;  
 when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
 all for sin could not a - tone; thou must save, and thou a - lone.  
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, let me hide my - self in thee.

**PRAYER AFTER COMMUNION**

A Let us pray. Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

C Amen.

**+ SENDING +****BLESSING**

P The Triune God, Creator, + Redeemer, and Guide, bless you now and forever.

C Amen.

**SENDING HYMN***God of Grace and God of Glory*

ELW #705



1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.


A Go in peace. God is at work in you.

C **Thanks be to God!**

## POSTLUDE



## CONTACT INFORMATION

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## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Chris Kindem
Acolyte	Jonah Shah
Lector	Vicki Martinez
Children's Message	Nicole Klinemeier
Greeters	Corinne Otakie, Marcia Olson
Ushers	John & Debi Flint
Altar Care	Karl Coy
Communion Assistants	Barbara Hillier, Karl Coy
Coffee Server	Helen Hundley
Counters	Alan Jarvimaki, Kathleen Keyes
Production Techs	Alex Wren, Alan Jarvimaki

# RITE OF CONFIRMATION & REFORMATION SUNDAY OCTOBER 29, 2023

Next Sunday, October 29, is both REFORMATION SUNDAY and CONFIRMATION SUNDAY. Six young people will Affirm their Baptisms. Special music by the Peace Choir and Peace Ringers will embroider the service. A reception will follow in the Fellowship Hall. **RED** is the color of the day!

*Come join in supporting our young people in this significant milestone of their faith journey!  
They are: Jesse Dabbs, Brennan Kay, Naomi Kindem, Austin Simmons, Natalie Toso, Will Ward.*

## OUR FINANCIAL STEWARDSHIP

Keep your eyes on your mailbox this coming week for a letter from the Church Council with a Financial Stewardship update, mailed along with 3<sup>rd</sup> quarter giving statements.

*Our mission goal for 2023 anticipates receiving offering income of \$25,819 each month.*

### Offering Income received October 2023

10/01/23	\$ 1,080.00
10/08/23	\$ 2,792.00
10/15/23	\$ 645.00
Electronic	\$ 6,188.57
<b>Total</b>	<b>\$10,705.57</b>

*Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA.*

## THIS WEEK'S ACT FOR CREATION

The ELCA's Social Statement on Earth's Climate Crisis calls all Lutherans to engage in legislative advocacy at all levels of government, individually and collectively. That includes voting! As ballots are arriving now in our mailboxes, please consider the candidates' views on the climate crisis as you decide who'll get your vote. And plan to join us Sunday, **November 5th** for our first **eARTH Advocacy Day!** **Pray for Creation:** We ask God that our decisions about what we purchase may be made in consideration of how corporate pollution affects neighborhoods that struggle with toxins in their land, air, and water.

## QUILT BLESSING TODAY

The Peace Lutheran Church Peace Piecers are holding their blessing of quilts this Sunday, October 22. These quilts, adult and baby size, will be given to Lutheran World Relief and Westside Baby in November. Lutheran World Relief distributes thousands of quilts each year, made in the U.S., to countries that need help for their people. Westside Baby, here in West Seattle, gives hundreds of layettes to poor women each year, all of which include a blanket or quilt. We welcome anyone who would like to join us in this ministry—you don't have to know how to sew, as we only assemble the quilts at our meetings. We meet on the 2<sup>nd</sup> and 4<sup>th</sup> Saturdays each month, from 9 am to noon.

## CAMP LUTHERWOOD WORK DAYS! 10/20-22

If you are interested in volunteering, we will be having work parties on **October 20-22**. Can you join us? There will be a variety of different projects to suit many volunteer skills.

Not into heavy lifting? Not a worry! If you can clean, shine, paint, pound, lift, move, nail, sort or cheer - we have a spot for you!

We are offering free accommodation to anyone who needs it and lunch will be provided on Saturday the 21st. Other meals may also be provided depending on the numbers. We will be providing lunch on the 21st and other meals may be available depending on interest. [REGISTER HERE!](#)

## SW YOUTH & FAMILY NIGHT OF GIVING 10/26 @ 6 PM



Mark your calendars and join us on October 26<sup>th</sup> at 6 PM at the Foundry in SODO! Join the fun with friends and family while learning about the work Southwest Youth and family Services is doing to remove barriers to our community's success and sustainability caused by systemic and economic inequities!

Enjoy a night of philanthropy as we gather to celebrate the power of giving and make a lasting impact on the lives of Youth and Families in Southwest King County. Every dollar raised will go towards our vision to enable all residents of southwest King County flourish and actively participate in the success of the community. There will be dessert dash, drinks, dinner, and more!

## SEATTLE FOREST WEEK 10/28-11/4

**October 28 – November 4** marks [Seattle Forest Week](#) this year and we are so excited to share the love for and efforts to restore our urban forests. Please take time to check out the fun and interesting events that lead up to one of our favorite planting events of the year, [Green Seattle Day!](#)

We love community and however you wish to experience nature, please feel welcome to share that connection with us or any of the [amazing organizations and community groups](#) across Seattle. No experience needed. Snacks and really big smiles provided.

## PRAYER LIST

***A Prayer of Thanksgiving*** – For the birth of *August Elliot Menstell Coyle* on October 15, son of Elizabeth and Tyler Menstell Coyle.

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Kathy Anderson; Barbara Brocker; Mary Brocker; Melanie Coulson; Heidi Coy; Marsha Davis; Laura Dwyer; Ruth Eilers; Sean Fenton; Joe Flint; Marge Flint; Caity Gerhardt; Sandy Goodale; Dawn Gringorten; Dave Hemme; Mary Jacob; Ken Keyes; Dee Levy; Evelyn Martinez; Eddie McDaniel; Chloe McDonough; Eric, Erin, Finley McDonough; Pete McIntyre; Ken McPherson; Erin McPherson; Steve Metzler; Bill Morrell; Penelope Grace; Michelle Pierce; Irma Runge; David Salazar; JoAnne Spangler; Sean Stephens; Sarah Taylor; Judy Wiggins; Patti Wunder.

**Homebound:** Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell; Jan Madsen

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PERMISSIONS

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***Holy, Holy, Holy, Lord God Almighty!*** Text: Reginal Heber, alt. Music: John B. Dykes. Public domain

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***Sing Praise to God, The Highest Good*** Text: Johann J. Schütz; tr. Frances E. Cox adapt. Music: Melchior Vulpius. Public domain

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***Rock of Ages, Cleft for Me*** Text: Augustus M. Toplady. Music: Thomas Hastings. Public domain

***God of Grace and God of Glory*** Text: Harry E. Fosdick. Music: John Hughes. Public domain