

All Saints Sunday



November 5, 2023

Peace Lutheran Church



West Seattle, Washington

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

Open Table ~ Open Invitation

We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

✝ GATHERING ✝

P – Presider C – Congregation L – Lector A – Assisting Minister
ELW – Evangelical Lutheran Worship

PRELUDE *In Paradisum ("May the Angels Lead You into Paradise")* Charles Callahan

WELCOME

LITANY OF REMEMBRANCE *The litany begins with water being poured into the font.*

P Hear the promise of God:

*"When we were baptized in + Christ Jesus, we were baptized into his death.
We were buried therefore with him by baptism into death,
so that as Christ was raised from the dead by the glory of the Father,
we too might live a new life.
For if we have been united with him in a death like his,
we shall certainly be united with him in a resurrection like his."*

A Trusting in Christ's promise of eternal life with God, we join together in remembering the lives of those saints from our congregation who have joined the Church Triumphant during the last year.

*As the names of those who have died during the last year are read, a candle is lit,
and the Peace Ringers will play the Gregorian Chant melody:*

In Paradisum, from the Requiem Mass: In paradisum deducant te Angeli;
(May the angels lead you into paradise)

***Jeanne Martinez ~ Joyce Wolff ~ Ann Detlefs
Peggy Craigen ~ Jack McBride ~ RaeAnn Marrelli***

You are invited to come forward to light and place a candle in memory of someone dear to you.

MUSICAL INTERLUDE

After all are seated:

P Let us pray. Eternal God we thank you for the life of each person for whom we light a candle this morning, and for the great company of those who now rest in your Everlasting Arms. Thank you for the blessing of their lives and for the legacy of their faith which remains with us. Bring us in time to be reunited with those we love in your eternal presence, where sorrow, crying and pain will be no more, and where all things are made new. Through Jesus Christ our risen Lord we pray.

C **Amen.**

GATHERING HYMN *Please rise as able in body or spirit.*

For All the Saints (Hymn tune Sine Nomine)

verses 1, 2, 6 & 7 ELW #422



1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,

Choir only sings verse 5

6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . . .

saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

ELW page 184



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev - 'ry day.

continue on next page →



1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and Altender God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Revelation 7:9-17

Shannon Williams

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

L The word of the Lord.

C **Thanks be to God.**

PSALM 34 *Congregation joins the choir on the refrain.*

Refrain



Taste and see the good-ness of the Lord, the good - ness of the Lord.

Verses

1. I will bless the Lord at all times, God's praise ever in my mouth.
Glory in the Lord for ever, and the lowly will hear and be glad.
2. Glory in the Lord with me, let us together extol God's name.
I sought the Lord, who answered me and delivered me from all my fears.
3. Look to God that you might be radiant with joy,
and your faces free from all shame.
The Lord hears the suffering souls, and saves them from all distress.

SECOND READING: 1 John 3:1-3

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know God. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when God is revealed, we will be like God, for we will see God as God is. ³And all who have this hope in God purify themselves, just as Christ is pure.

L The Word of the Lord.

C **Thanks be to God.**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Matthew, the 5th Chapter.
C **Glory to you, O Lord.**

GOSPEL: Matthew 5:1-12

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they will be comforted.

⁵"Blessed are the meek, for they will inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷"Blessed are the merciful, for they will receive mercy.

⁸"Blessed are the pure in heart, for they will see God.

⁹"Blessed are the peacemakers, for they will be called children of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHOIR ANTHEM

Onward Ye Saints

Robert Wetzler

CHILDREN'S TIME

Shannon Williams

SERMON

Rev. Erik Kindem

HYMN OF THE DAY

Give Thanks for Saints

ELW #428



1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
 pre - cious stone: they show by what they say and do an
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
 true, e - ter - nal prom - ised land, and steer on
 in - ward beau - ty, warm and true, for God's con -
 hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
 toward that light, a bea - con ev - er bright.
 cerns they own— God's love through them is known.
 we may say we share their pil - grim way.

PRAYERS OF INTERCESSION

Laura Bermes

A Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

Petitions are offered that end with:

A Hear us, O God.

C Your mercy is great.

When all petitions have been offered:

P We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

We share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY *Please rise as able. We Are an Offering*

ELW #692

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voice-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

OFFERTORY PRAYER

A Let us pray. God of all goodness,

C generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we share these gifts and give thanks for your blessings, we may feast upon your very self, and care for all that you have made, through Jesus Christ, our Sovereign and Servant. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with earth and sea and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P You are indeed holy, O God, the fountain of all holiness;
 You bring light from darkness, life from death, speech from silence.
 We worship you for our lives and for the world you give us.
 We thank you for the new world to come and for the love that will rule all in all.
 We praise you for Christ, who proclaimed your reign of peace
 and promised an end to injustice and harm.

In the night in which he was handed over to death,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:

**C Take and eat, this is my body, given for you.
 Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.**

P Remembering, therefore, the sacrifice of his life and death
and the victory of his resurrection,
we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine

And on all who share in the body and blood of your Son.

Teach us your mercy and justice, and make all things new in Christ, through whom all
glory and honor is yours, Almighty and Altender God, with the Holy Spirit,
in your holy Church, both now and forever.

C Amen.

THE LORD'S PRAYER *(ecumenical)*

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P There is a place for you at the banquet. Come and feast at Jesus' table.

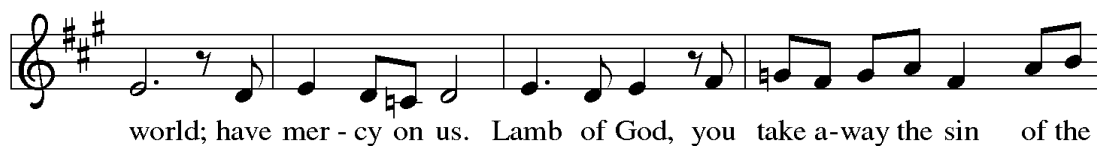
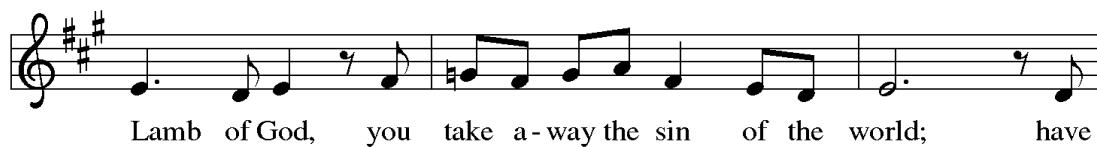
C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW page 191





1 Be - hold the host ar - rayed in white like thou - sand snow - clad
 2 On earth their work was not thought wise, but see them now in
 3 O bless - ed saints, now take your rest; a thou - sand times shall



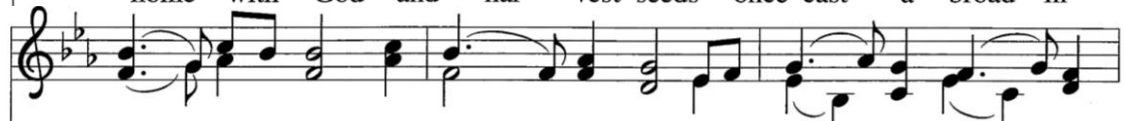
moun - tains bright, that stands with palms and sings its psalms be -
 heav - en's eyes; be - fore God's throne of pre - cious stone they
 you be blest for keep - ing faith firm un - to death and



fore the throne of light! These are the saints who
 shout their vic - t'ry cries. On earth they wept through
 scorn - ing world - ly trust. For now you live at



kept God's word; they are the hon - ored of the Lord. He
 bit - ter years; now God has wiped a - way their tears, trans -
 home with God and har - vest seeds once cast a - broad in



is their prince who drowned their sins, so they were cleansed, re -
 formed their strife to heav'n - ly life, and freed them from their
 tears and sighs. See with new eyes the pat - tern in the



stored. They now serve God both day and night; they
 fears. For now they have the best at last; they
 seed. The myr - iad an - gels raise their song. O



sing their songs in end - less light. Their an - thems ring when
 keep their sweet e - ter - nal feast. At God's right hand our
 saints, sing with that hap - py throng; lift up one voice; let



they all sing with an - gels shin - ing bright.
 Lord com - mands; he is both host and guest.
 heav'n re - joice in our re - deem - er's song!

PRAYER AFTER COMMUNION

A Let us pray. Lord Jesus, in this simple meal you have set a banquet.
Sustain us on the journey, strengthen us to care for the least of your beloved children,
and give us glad and generous hearts as we meet you on the way.

C Amen.

+ SENDING +

BLESSING

P The God of all creation, Sovereign, + Savior, and Spirit, be with you today and always.

C Amen.

SENDING HYMN

Ye Watchers and Ye Holy Ones

vss. 1, 3, 4 ELW #424



1 Ye watch - ers and ye ho - ly ones, bright
2 O high - er than the cher - u - bim, more
3 Re - spond, ye souls in end - less rest, ye
4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:
glo - rious than the ser - a - phim, lead their prais - es:
pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
per - nal an - thems ech - o - ing: "Al - le - lu - ia!



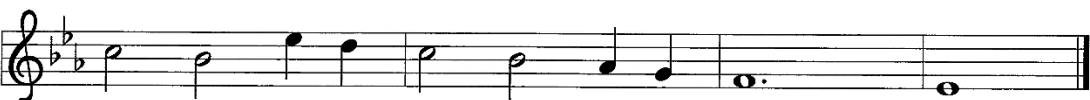
"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal
Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
Word, most gra - cious, mag - ni - fy the Lord:
strong, all saints tri - um - phant, raise the song:
Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

A Go in peace to love and serve the Lord.

C **Thanks be to God!**


POSTLUDE

Postlude in D Major

Charles Rinck



CONTACT INFORMATION

8316 39 th Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number	206-930-3172
Pastor Erik Kindem's e-mail	pastor@peacelutheranseattle.org
Peace Lutheran web page:	www.peacelutheranseattle.org
Kathleen Keyes Office Admin.	office@peacelutheranseattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@peacelutheranseattle.org
Find us on  at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Laura Bermes
Acolyte	Austin Simmons
Lector	Shannon Williams
Children's Message	Shannon Williams
Greeters	Helen Hundley, Nancy Hauger
Ushers	David Kehle, Barbara Hillier
Altar Care	Kathleen Keyes
Communion Assistants	Naomi Kindem, Kathleen Keyes
Coffee Server	Jean Sides
Counters	Jim Lukens, Randy Hernandez
Production Techs	Alex Wren, Alan Jarvimaki

OUR FINANCIAL STEWARDSHIP

Our mission goal for 2023 anticipates receiving offering income of \$25,819 each month.

Offering Income received October 2023

10/01/23	\$ 1,080.00
10/08/23	\$ 2,792.00
10/15/23	\$ 645.00
10/22/23	\$ 1,995.00
10/29/23	\$ 2,113.00
Electronic	<u>\$12,554.66</u>
Total	\$21,179.66

Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA.

THIS WEEK'S ACT FOR CREATION

As Veterans Day approaches, know that while vets make up about 7 percent of the population, they comprise 13 percent of people experiencing homelessness. Any without permanent shelter are hit hard

by the hurricanes, heat waves, wildfires and other weather disasters influenced by climate change. The climate crisis impacts the most vulnerable the most and that fact gets to the heart of climate justice. Learn more from the ELCA's Social Message on Climate Care at <https://www.elca.org/Faith/Faith-and-Society/Social-Messages/Climate-Care>. And be sure to get your ballots in!

Pray for Creation: We pray for resolve to follow the path bequeathed to us by the Earth-tenders of the past: faithfulness to you and reverence for your creation.

PASS THE HAT 11/12 IS OPERATION NIGHTWATCH

Next Sunday, Rev. Paul Benz the Younger will be at Peace to tell us about Operation Nightwatch and what they do. "Operation Nightwatch reduces the impact of poverty and homelessness, in keeping with Jesus' teaching to love our neighbors. Imagine no tents No litter No people alone under a bridge No seniors without homes Because there are friends, housing, health care, treatment for all. At Nightwatch, we believe all this is possible, Not simply because we imagine it, But because God loves us all."

SOCK IT TO HOMELESSNESS

Comfort tired feet. Lift weary spirits. Give someone hope. Operation Nightwatch has a goal of collecting 30,000 pairs of socks in the next six months. Will you help? Socks are critical to the comfort and well-being of homeless people. Imagine what it must be like to have the same pair of nasty, wet socks on your feet, 24-hours a day. Not good. Socks won't solve our community's homeless crisis. But socks can keep homeless people hopeful, knowing there are neighbors like you, who care.

Sock It to Homelessness Open House Sunday, December 3, 2023 12:30 to 2:00 pm at our Shelter Dispatch Center **302 14th Ave S. Seattle**. Stop by, drop off the new men's socks you collected, and hang out if you can. Enjoy coffee, cocoa, and snacks and take a tour of Nightwatch. This is a kid-friendly event. *Help is needed to handle the socks as they come in - let us know if you'd like to volunteer!* For more information, call 206-323-4359, email us at info@seattlenightwatch.org or click here: [Find Out More](#)

WE REMEMBER VETERANS ON NOVEMBER 12th

At the beginning of worship next Sunday we will be calling role and acknowledging all the veterans who are connected to Peace or are in attendance during worship.

HOLIDAY BAZAAR NOVEMBER 18-19

We are just a few weeks away from the Bazaar on Saturday, November 18 and Sunday, November 19, and we need everyone's support to ensure a successful event!

Volunteers: Thank you to everyone who has already signed up for volunteer roles on November 17, 18, and 19. We still have some open spots that need to be filled. Sign up sheets are in the narthex.

Bakers/Cooks: The bake sale is a key part of the Bazaar for drawing people to attend and for fundraising. There can't be too many items in the bake sale! Making food items is a great way to involve the whole family. Please pick up the informational handout about the bake sale in the narthex. It lists suggested items to make, items NOT to make per the King County Health department, and the drop-off dates and times.

Crafters/Artists/Makers: Thank you to everyone who has already brought their items to the fireside room next to the fellowship hall. For those who still need to do so, please fill out the donation form by the bazaar boxes so we know who to thank! Vintage handcrafts in good condition are also welcome. We are not able to accept any manufactured items - these are best kept for your yard sale or a donation to Goodwill.

It takes time to inventory items and make price tags, so the sooner we receive your items the sooner we can complete these tasks.

Everyone: Please take the time to share information about the Bazaar with family, friends, and co-workers - in emails and social media postings, in person and phone call invitations. Make a lunch date for Saturday, November 18 to reconnect with someone over a delicious hot lunch of mac and cheese or lentil soup.

Our success raising funds for church programs, the West Seattle Food Bank, the White Center Food Bank and the Westside Neighbors shelter at the American Legion Post 160 in West Seattle, relies on everyone's support.

THANKSGIVING EVE SERVICE 11/22 7 PM

OUR ANNUAL THANKSGIVING EVE SERVICE OF WORSHIP is back and will be held **Wednesday, November 22nd at 7 pm**, with our traditional "pie potluck" following.

ADVENT FESTIVAL DECEMBER 3, 9-10:15 AM

All your favorite traditions - Advent logs, paperwhites, card making, and more! Bring the whole family. Light breakfast will be served.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Kathy Anderson; Barbara Brocker; Mary Brocker; Colleen; Melanie Coulson; Heidi Coy; Marsha Davis; Laura Dwyer; Ruth Eilers; Sean Fenton; Joe Flint; Marge Flint; Caity Gerhardt; Sandy Goodale; Dawn Gringorten; Dave Hemme; Mary Jacob; Ken Keyes; Dee Levy; Justin Makboul; Evelyn Martinez; Eddie McDaniel; Chloe McDonough; Eric, Erin, Finley McDonough; Pete McIntyre; Ken McPherson; Erin McPherson; Steve Metzler; Bill Morrell; Penelope Grace; Michelle Pierce; Irma Runge; David Salazar; JoAnne Spangler; Sean Stephens; Sarah Taylor; Judy Wiggins; David Wold; Patti Wunder.

Homebound: Jim Baker; Connie Benjamin; Lee Lamson; Jan Madsen

We express our Christian sympathy to the Linnell family on the death of Dorothy Linnell on 11/1.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

Liturgical excerpts from Sundays and Seasons. © 2022 Augsburg Fortress. All rights reserved. Used by permission.

In Paradisum ("May the Angels Lead You into Paradise") Music: Charles Callahan © 1998 Concordia Publishing House. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

For All the Saints William W. How. Music: Ralph Vaughan Williams © Oxford University Press. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Kyrie, Gospel Acclamation, Sanctus, Lamb of God from setting 8 of Evangelical Lutheran Worship © 2006 Evangelical Lutheran Church in America. Published by Augsburg Fortress. Used by permission.

Give Thanks for Saints Text: Martin E. Leckebusch © 2003 Kevin Mayhew Ltd. Music: C. Hubert H. Parry. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Onward Ye Saints Text and music: Robert Wetzler © 1960 Augsburg Publishing House. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

We Are An Offering Text and music: Dwight Liles © 1984 Word Music, LLC. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Behold the Host Arrayed in White Text: Hans A. Brorson; tr. Gracia Grindal, alt. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Music: Norwegian folk tune, 17th cent.; arr. Edvard H. Grieg. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Ye Watchers and Ye Holy Ones Text: J. Athelstan Riley © Oxford University Press. Music: *Geistliche Kirchengesänge*, Köln. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Postlude in D Major Music: Charles Rinck. Public domain