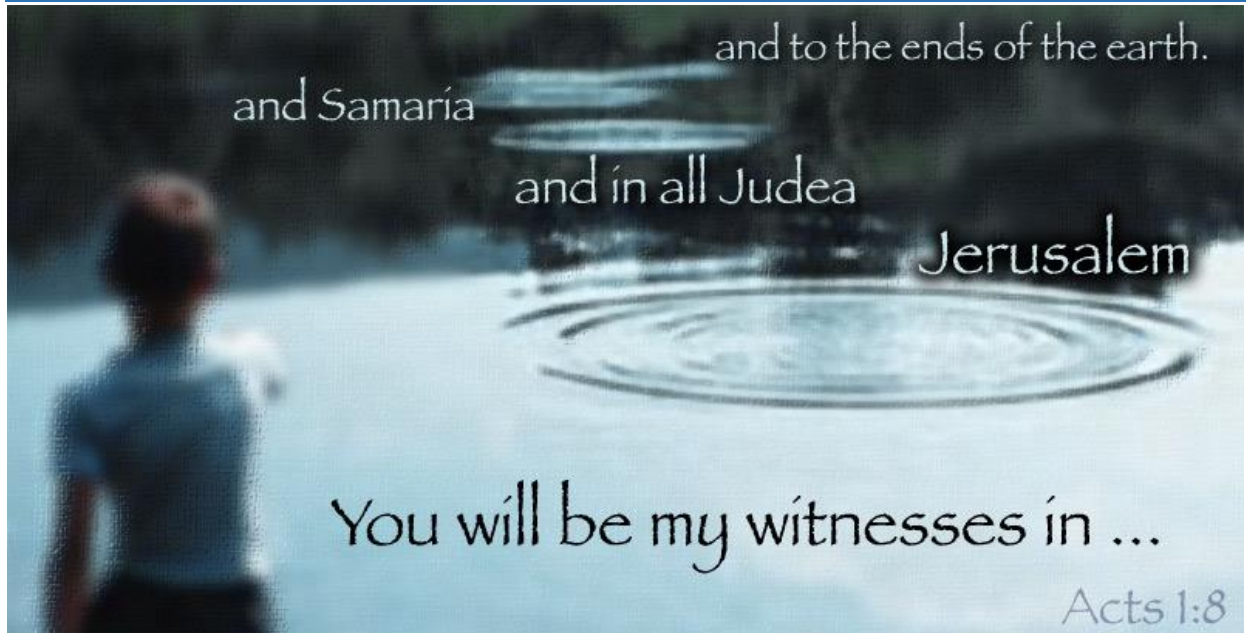


## SEVENTH SUNDAY OF EASTER



May 12, 2024

*Peace Lutheran Church*



*West Seattle, Washington*

*The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death and always included Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity but mutual abiding, interpenetrating life, mutual love, and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!*

*We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.*

*Our Pass the Hat Partner this month is the Synod Assembly Offering. It will be split between Lutheran Community Services Northwest, Lutheran Disaster Response, and the Bishop's Caring Fund.*

# ✝ GATHERING ✝

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*

## PRELUDE

## WELCOME

P Christ is risen!

C Christ is risen indeed! Alleluia!

## GATHERING HYMN

*Mothering God You Gave Me Birth*

ELW #735



1 Moth - er - ing God, you gave me birth in the bright  
2 Moth - er - ing Christ, you took my form, of - fer - ing  
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry  
me your food of light, grain . . . of life, and grape of  
pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.  
love, your ver - y bod - y for my peace.  
grow un - til I flow'r, un - til I know.

## GREETING

P The grace of the risen Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

## HYMN OF PRAISE *This Is the Feast of Victory for Our God!*

ELW p. 122

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo-ple of God. Pow-er, rich-es, wis-dom, and  
strength, and hon-or, bless-ing, and glo-ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-  
lu-ia, al-le-lu-ia, al-le-lu-ia.

2 Sing with all the peo-ple of God, and join in the  
hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and  
might be to God and the Lamb for-ev-er. A-men.

*Final refrain*

This is the feast of vic-to-ry for our God,  
for the Lamb who was slain has be-gun his reign.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, on God, now and forever.

C **Amen.**

PASS THE HAT

*Synod Assembly Offering*

Rev. Erik Kindem

## + WORD +

**FIRST READING: Acts 1:15-17, 21-26**

Boots Winterstein

*In the days between Jesus' ascension and Pentecost, Peter oversees the process where by one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas' death.*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup> "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—<sup>17</sup>for he was numbered among us and was allotted his share in this ministry.

<sup>21</sup>"So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us--one of these must become a witness with us to his resurrection." <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

L The word of the Lord.

C **Thanks be to God.**

**SECOND READING: 1 John 5:9-13**

*God has borne witness to the gift of eternal life in Jesus Christ.*

*Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.*

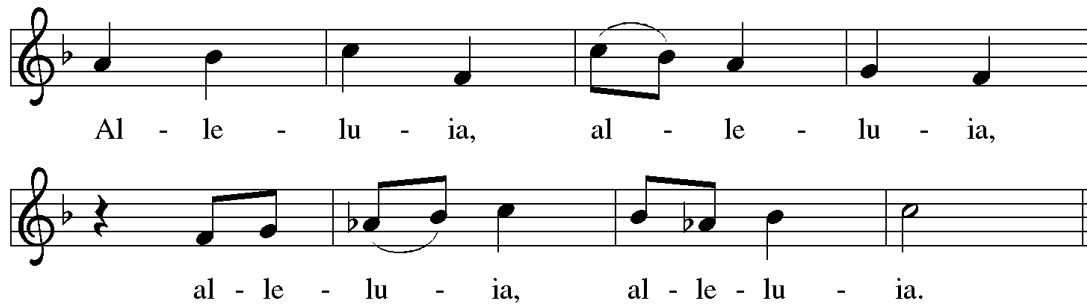
If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

L The word of the Lord.

C **Thanks be to God.**

**GOSPEL ACCLAMATION HYMN** *Please rise in body or spirit to receive the gospel.*



**P** The Holy Gospel according to John, the 17<sup>th</sup> Chapter

**C** **Glory to you, O Lord.**

**GOSPEL: John 17:6-19**

*In this reading the church hears Jesus' words on the night before his death.*

*This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.*

[Jesus prayed:] <sup>6</sup> "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth."

**P** The Gospel of the Lord

**C** **Praise to you, O Christ!**

**CHILDREN'S TIME**

Shannon Williams

**SERMON**

Pastor Erik Kindem

# HYMN OF THE DAY

*Alleluia! Sing to Jesus*

ELW #392

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
2 Al - le - lu - ia! Not as or - phans are we left in  
3 Al - le - lu - ia! Bread of heav - en, here on earth our

his the throne; Al - le - lu - ia! his the tri - umph, his the  
sor - row now; Al - le - lu - ia! he is near us; faith be -  
food, our stay; Al - le - lu - ia! here the sin - ful flee to

vic - to - ry a - lone. Hark! The songs of peace - ful  
lieves, nor ques - tions how. Though the cloud from sight re -  
you from day to day. In - ter - ces - sor, friend of

Zi - on thun - der like a might - y flood: "Je - sus  
ceived him when the for - ty days were o'er, shall our  
sin - ners, earth's re - deem - er, hear our plea where the

out of ev - 'ry na - tion has re - deemed us by his blood."  
hearts for - get his prom - ise: "I am with you ev - er - more?"  
songs of all the sin - less sweep a - cross the crys - tal sea.

## PRAYERS OF INTERCESSION

Heidi Eilers

**A** Rejoicing that Jesus has risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*Petitions are offered that end with:*

**A** God of grace,

**C** hear our prayer.

*When all petitions have been offered:*

**A** Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected living Lord.

**C** Amen.

✝ MEAL ✝

## THE PEACE

**P** The peace of the risen Lord be with you always.

**C** And also with you. *We share a gesture of peace with our neighbors.*

## ANNOUNCEMENTS

### OFFERING

*Alleluia, Alleluia, Give Thanks*

Marcia Olson

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



### OFFERTORY

*God, Whose Giving Knows No Ending*

TUNE: BEACHSPRING

God whose giving knows no ending from your rich and endless store:  
Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door.  
Gifted by you we turn to you, offering up ourselves in praise;  
Thankful song shall rise forever, gracious donor of our days.

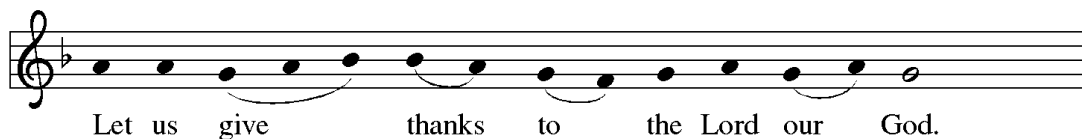
Treasure, too, you have entrusted, gain through pow'rs your grace conferred;  
Ours to use for home and kindred, and to spread the gospel word.  
Open wide our hands in sharing, as we heed Christ's ageless call,  
Healing, teaching, and reclaiming, serving you by loving all.

### OFFERTORY PRAYER

A Let us pray. Risen One,

C **you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.**

### THE GREAT THANKSGIVING



♪ *P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...we praise your name and join their unending hymn:*

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. Ho - san - na in the



high - est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

**P** Eternal Wisdom, we praise you and give you thanks,  
because you emptied yourself of power and became foolishness for our sake;  
for you so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish but have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples, saying:

**C** **Take and eat, this is my body, given for you.**  
**Do this for the remembrance of me.**

**P** Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

**C** **This cup is the new covenant in my blood,**  
**shed for you and for all people for the forgiveness of sin.**  
**Do this for the remembrance of me.**

**P** With this bread and cup we member his life laid down and lifted up  
as we proclaim the mystery of faith.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Send your Spirit upon us and these gifts of bread and wine.  
Bless us to be a blessing. Make us a sign of your faithfulness.  
Send us to tend and cherish the Earth and to serve the world  
with mercy and love, through Jesus Christ, now and forever.

**C** **Amen.**



## THE LORD'S PRAYER *(ecumenical)*

P With resurrection joy we are bold to pray:

C **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

P The risen Christ is made known to us in the breaking of the bread.  
Come and eat at God's table.

C **Thanks be to God!**

## DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

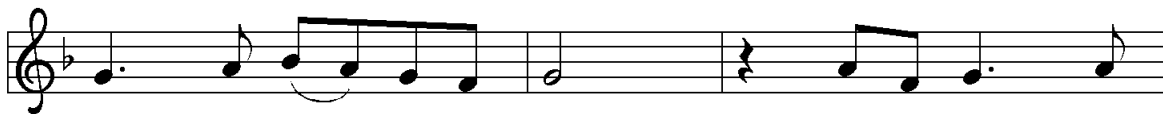
## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.



1 What feast of love is of-fered here, what ban-quet come from heav-en?  
 2 What light of truth is of-fered here, what cov-e-nant from heav-en?  
 3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?  
 What hope of ev-er-last-ing life, what won-drous word is giv-en?  
 What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.  
 This, this is Christ the king, the sun come down from heav-en.  
 This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!  
 Oh, see and hear and sing! The Word of God is giv-en!  
 Oh, taste and see and sing! The Son of God is giv-en!

*I Come with Joy*

ELW #482



1 I come with joy, a child of God, for-giv-en, loved, and  
 2 I come with Chris-tians far and near to find, as all are  
 3 As Christ breaks bread, and bids us share, each proud di-vi-sion  
 4 The Spir-it of the ris-en Christ, un-seen, but ev-er  
 5 To-geth-er met, to-geth-er bound by all that God has



free, the life of Je-sus to re-call in  
 fed, the new com-mu-ni-ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend-ship bet-ter known, a-  
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com-mu-nion bread, in Christ's com-mu-nion bread.  
 strang-ers now are friends, and strang-ers now are friends.  
 live a-mong us here, a-live a-mong us here.  
 love that makes us one, the love that makes us one.

## PRAYER AFTER COMMUNION

A Let us pray. Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C Amen.

## BLESSING

P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always.

C Amen.

## + SENDING +

### SENDING HYMN

### *Thine the Amen*

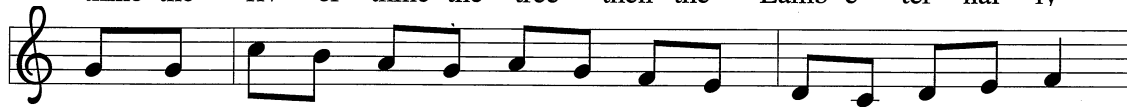
ELW #826



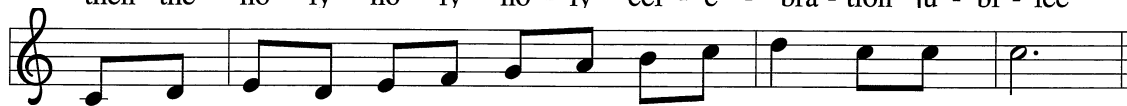
1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
2 Thine the life e - ter - nal - ly thine the prom-ise let there be  
3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
4 Thine the king - dom thine the prize thine the won - der full sur - prise  
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
thine the vi - sion thine the tree all the earth on bend - ed knee  
thine the mer - cy all from thee thine the glo - ry yet to be  
thine the ban - quet then the praise then the jus - tice of thy ways  
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
then the ring - ing and the sing - ing then the end of all the war  
thine the glo - ry thine the sto - ry then the wel - come to the least  
then the ho - ly ho - ly ho - ly cel - e - bra - tion iu - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
then the won - der all in - creas - ing at thy feast at thy feast.  
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

## DISMISSAL

A Alleluia! Christ is risen!

C **Christ is risen indeed. Alleluia!**


A Go in peace. Serve the Risen One.

C **Thanks be to God!**

## POSTLUDE



## CONTACT INFORMATION

8316 39<sup>th</sup> Avenue SW, Seattle, WA 98136 206-935-1962  
Pastor Erik Kindem's mobile phone number: 206-930-3172  
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org  
Peace Lutheran web page: www.PeaceLutheranSeattle.org  
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org  
Church Office hours: Tuesday through Thursday 10:00am-3:00pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org  
Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Heidi Eilers
Acolyte	Ben Ward
Lector	Boots Winterstein
Children's Sermon	Shannon Williams
Greeters	Corinne Otaki, Jean Sides
Ushers	Kristin Gimelli Hemme, Scott Sunde
Altar Care	Chris Kindem
Communion Assistants	Naomi Kindem, Shannon Williams
Coffee Server	Jean Sides
Production Techs	Alan Jarvimaki, Alex Wren
Counters	Kristin Gimelli Hemme, Alan Jarvimaki
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*At the Congregational Meeting on February 4, we embraced a plan for funding our mission in 2024. That plan anticipates offering income averaging \$26,477 monthly. Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA!*

### Offering Income received May 2024

05/05/24	\$ 3,161.00
<u>Electronic</u>	<u>\$ 2,486.71</u>
<b>Total</b>	<b>\$ 5,647.71</b>

## THIS WEEK'S ACT FOR CREATION

To all the cooks in the house (who today had better not be Mom!), give yourselves some slack and cut down on food waste at the same time by treating recipes like templates instead of rigid instructions. Sticking to recipes too tightly can leave you with ingredients you'll never use again. Instead, be open to replacing ingredients within the same family (such as acids) with whatever you already have like other vinegars, lemon or other citrus juices.

**Pray for Creation:** We thank God for the students and adult helpers who this month are releasing into Fauntleroy Creek the coho salmon fry they have raised as part of the Salmon in the Schools program.

## PASS THE HAT TODAY IS THE SYNOD ASSEMBLY OFFERING

This year the offering for the NW Washington Synod Assembly will be given to three different places: Lutheran Community Services Northwest (thirty percent), Lutheran Disaster Response (thirty percent), and the Bishop's Caring Fund (forty percent). Lutheran Community Services Northwest provides Behavioral Health Services, Family and Community Support, Refugee and Immigrant Services, Child Welfare Programs, Aging and Independent Living Services, and Crime Victim Services. "Lutheran Disaster Response shares God's hope, healing and renewal with people whose lives have been disrupted by disasters in the United States and around the world. When the dust settles and the headlines change, we stay to provide ongoing assistance to those in need." The Bishop's Caring Fund helps pastors, deacons, and their families receive counseling, respite care, scholarships for various educational opportunities, and more. This fund is an essential tool for Rostered Ministers with their spiritual, emotional, mental, and physical health.

## REV. BRYON HANSEN INSTALLATION AT FIRST LUTHERAN

**A Service of Installation for Pastor Bryon Hansen will take place on Thursday, May 30<sup>th</sup> @ 7:00pm at First Lutheran in West Seattle.** Pastor Hansen's installation marks the beginning of a new chapter in the history of First Lutheran and an opportunity to reinvigorate ties between our congregations. Pastor Kindem will be attending and Bishop Wee will preside. Consider this announcement an invitation to join Pastor Erik and others as we welcome Pastor Hansen into the Seatac Conference of Congregations.

## REVISIONING AT PEACE SMALL GROUP MEETINGS

### ReVision 2024 Survey:

Were you unable to join one of the in-person conversations? We still want to hear from you! Please fill out the on-line survey to help the Vision Team gather additional feedback. <https://forms.gle/fdNKK3f2zYBx2SU76>

The May 20 session at the Cruse home is still on the calendar, so plan to come if you signed up.



## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering:** Cay Bell; Laura Bermes; Jan Burt; Ixchela Castaneda; Rick & Charlene Coulson; Marsha Davis; MaryAnne DeVry; Bishop Elizabeth Eaton; Elena Evetts; Joe Flint; Deena Fuller; Donna Heiland; Jerry Heiland; Verna Hernandez; Maria Iriarte; Mary Jacob; Jeff & Dolly; Mark Kindem; Ken Keyes; Nancy Krueger; Dee Levy; Evelyn Martinez; Pete McIntyre; Steve Metzler; Bill Morrell; Susan Munn; Eleanor Ness; Cece Ortega; Penelope Grace; Michelle Pierce; Jill Remsey; Joey Roberts; Rosemary; JoAnne Spangler; Pat Spangler; Sean Stephens; Sarah Taylor; Karin & Wade VanSant; Pam Webber; Roger Wingfield; Patti Wunder; Inta Zagars; Audrey Zemke.

**Homebound:** Jim Baker; Connie Benjamin; Marjorie Johnson; Jan Madsen

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives.*



*We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PERMISSIONS

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