

FEAST OF THE HOLY TRINITY



May 26, 2024

Peace Lutheran Church



West Seattle, Washington

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.



We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, now and forever.

C **Amen.**

+ WORD +

PSALM 29 *The congregation joins the choir on each refrain.*



The voice of the LORD is up - on the wa - ters.

CHOIR

- (1) Ascribe to the LORD, you gods, ascribe to the LORD glory and strength. Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness...the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. **Refrain**
- (2) The voice of the LORD bursts forth in lightning flashes. The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh. The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!" **Refrain**
- (3) The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore. O LORD, give strength to your people; give them, O LORD, the blessings of peace. **Refrain**

FIRST READING: Isaiah 6:1-8

Nancy Hauger

This reading narrates Isaiah's vision of the Lord surrounded by the angels. They sing "Holy, holy, holy," a song that has found its way into our hymnody and which we sing each week in the Eucharistic liturgy in the Great Thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. This glory is God's mercy toward sinners, whom God purifies.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

L Word of God. Word of Life.

C **Thanks be to God.**

HYMN OF PRAISE

Holy, Holy, Holy, Lord God Almighty

ELW #413, v. 4

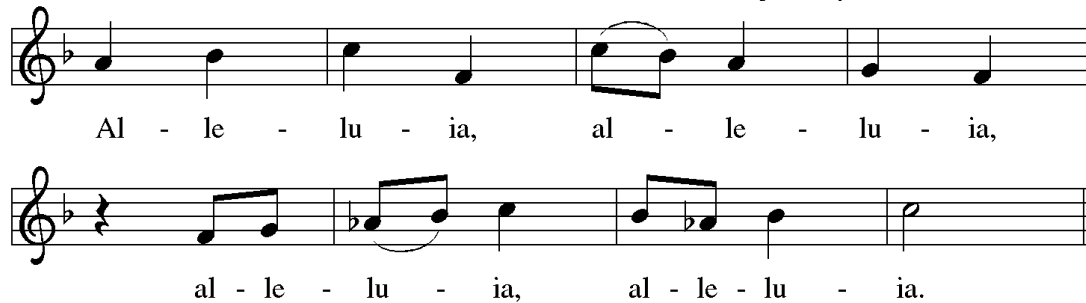
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!

GOSPEL ACCLAMATION HYMN *Please rise in body or spirit to receive the gospel.*



P The Holy Gospel according to John, the 3rd chapter.

C **Glory to you, O Lord.**

GOSPEL: John 3:1-17

Jesus' miracles prompt Nicodemus to visit him in secrecy.

Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

P The Gospel of the Lord

C **Praise to you, O Christ!**

CHILDREN'S TIME

Nicole Klinemeier

SERMON

Pastor Erik Kindem

HYMN OF THE DAY

Womb of Life and Source of Being

TUNE: ABBOT'S LEIGH

1. Womb of life, and source of being, home of ev'ry restless heart,
in your arms the worlds awakened: you have loved us from the start.
We, your children, gather 'round you, at the table you prepare.
Sharing stories, tears, and laughter, we are nurtured by your care.
2. Word in flesh, our brother Jesus, born to bring us second birth,
you have come to stand beside us, knowing weakness, knowing earth.
Priest who shares our human struggles, Life of Life, and Death of Death,
risen Christ, come stand among us, send the Spirit by your breath.
3. Brooding Spirit, move among us; be our partner, be our friend.
When our mem'ry fails, remind us whose we are, what we intend.
Labor with us, aid the birthing of the new world yet to be,
free of servant, lord, and master, free for love and unity.
4. Mother, Brother, holy Partner; Father, Spirit, Only Son:
we would praise your name forever, one-in-three, and three-in-one.
We would share your life, your passion, share your word of world made new,
ever singing, ever praising, one with all, and one with you.

PRAYERS OF INTERCESSION

Chris Kindem

A We come before the triune God to pray for our communities, ourselves, and our world.

Petitions are offered that end with:

A Merciful God,

C receive our prayer.

When all petitions have been offered:

A Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit
and the love of Jesus Christ.

C Amen.

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C And also with you. *Share a gesture of peace with your neighbors.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY

God, Whose Giving Knows No Ending

TUNE: BEACHSPRING

God whose giving knows no ending from your rich and endless store:
Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door.
Gifted by you we turn to you, offering up ourselves in praise;
Thankful song shall rise forever, gracious donor of our days.

Treasure, too, you have entrusted, gain through pow'rs your grace conferred;
Ours to use for home and kindred, and to spread the gospel word.
Open wide our hands in sharing, as we heed Christ's ageless call,
Healing, teaching, and reclaiming, serving you by loving all.

OFFERTORY PRAYER

A Let us pray. Jesus, Bread of life

C you have set this table with your very self, and called us to the feast of plenty.

Gather what has been sown among us, and strengthen us in this meal.

Make us to be what we receive here, your body for the life of the world. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P Holy God, Holy One, Holy Three! Before all this is, you were God.

Outside of all we know, you are God. After all is finished, you will be God.

Archangels sound the trumpets, angels teach us their song,

saints pull us into your presence. And this is our song:

HOLY. HOLY. HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en. and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, Holy One, Holy Three!

You beyond the galaxies, you under the oceans, you inside the leaves,
You pouring down rain, you opening the flowers, you feeding the insects,
you giving us your image, you carrying us through the waters, you holding us in the night:
You lived as Jesus among us, healing, teaching, dying, rising, inviting us all to your feast.

In the night in which he was handed over to death,
Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

**C Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

P Holy God, we remember your Son, his life with the humble,
his death among the wretched, his resurrection for us all:
Your wisdom our guide, your justice our strength, your grace our path to rebirth.
And so we cry, Mercy!

C Mercy!

P And so we cry, Glory!

C Glory!

P And so we cry, Blessing!

C Blessing!

P Holy God, we beg for your Spirit:
Enliven this bread, awaken this body, pour us out for each other.
Make us, while many, united,
make us, through broken, whole,
make us, despite death, alive.

C Come, Holy Spirit!

P Praise now, praise tomorrow, praise forever.

C Amen!

THE LORD'S PRAYER (*ecumenical*)

P With resurrection joy we are bold to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

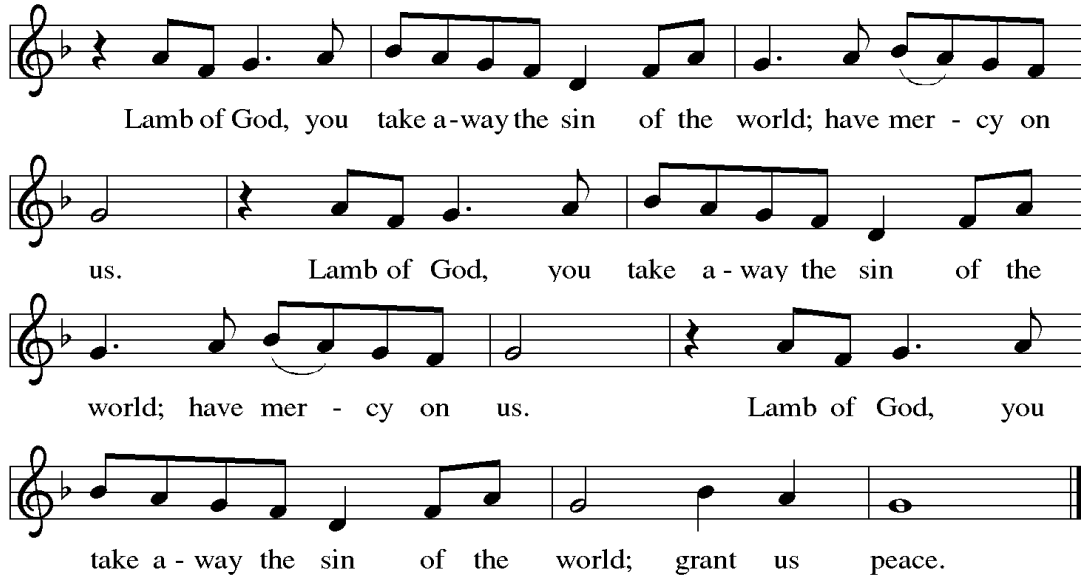
P Christ has set the table with more than enough for all. Come!

C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

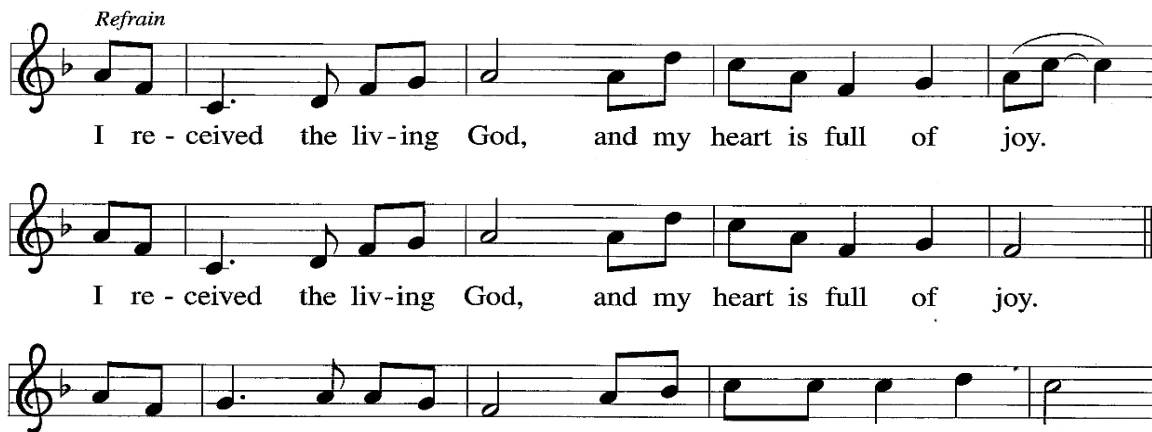


Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

COMMUNION HYMN

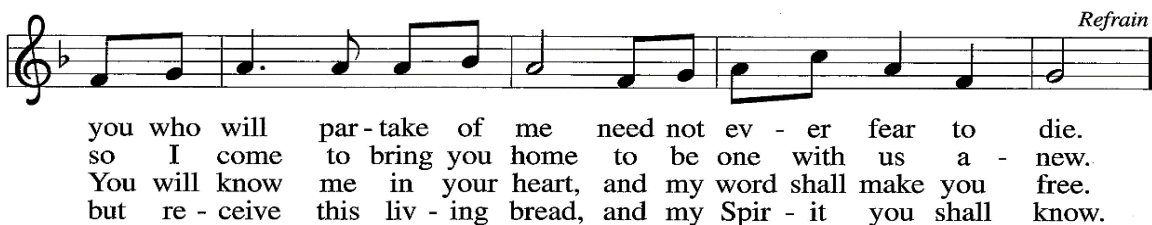
I Received the Living God

ELW #477



Refrain
I re - ceived the liv - ing God, and my heart is full of joy.
I re - ceived the liv - ing God, and my heart is full of joy.

- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



Refrain
you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

PRAYER AFTER COMMUNION

A Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen.

BLESSING

P The blessing of the Triune God,
who provides for us, feeds us, + and journeys with us,
be upon you now and forever.

C Amen.

+ SENDING +

SENDING HYMN

When Minds and Bodies Meet as One

Brian Wren

1 When minds and bod - ies meet as one and
2 When lead - ers meet with an - gry sound, yet
3 When team - work serves a com - mon aim, and
4 When peo - ple feel the lash - ing claws of
5 In Christ we come to break and bless the
find their true af - fin - i - ty, we join the dance in
bri - dle their hos - til - i - ty, to bar - gain for a
play - ers move in sym - pa - thy, the flow - ing rhy - thm
greed and in - hu - man - i - ty, yet strug - gle in a
bread of new so - ci - e - ty, cre - a - ted for to -
God be - gun and move with - in the Trin - i - ty,
com - mon ground, and end with u - na - nim - i - ty,
of the game is beau - ty in sim - pli - ci - ty,
right - ful cause with car - ing sol - i - dar - i - ty,
geth - er - ness, from in - fi - nite va - ri - e - ty,
so praise the good that's seen and done in
be glad for all the hope that's won in
so praise the good that's seen and done in
be glad for all the hope that's won in
so praise the good that's seen and done in



lov - ing, giv - ing u - ni - ty, re - veal - ing God, for -
 ev - ery gleam of u - ni - ty, re - veal - ing God, for -
 swift - ly mov - ing u - ni - ty, re - veal - ing God, for -
 free - dom - lov - ing u - ni - ty, re - veal - ing God, for -
 Spir - it - giv - en u - ni - ty, re - veal - ing God, for -



ev - er One, whose na - ture is Com - mu - ni - ty.
 ev - er One, whose na - ture is Com - mu - ni - ty.
 ev - er One, whose na - ture is Com - mu - ni - ty.
 ev - er One, whose na - ture is Com - mu - ni - ty.
 ev - er One, whose na - ture is Com - mu - ni - ty.

DISMISSAL

A Go in peace. You are the body of Christ.

C **Thanks be to God!**

POSTLUDE

CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136

206-935-1962

Pastor Erik Kindem's mobile phone number:

206-930-3172

Pastor Erik Kindem's email:

Pastor@PeaceLutheranSeattle.org

Peace Lutheran web page:

www.PeaceLutheranSeattle.org

Kathleen Keyes Office Admin.

Office@PeaceLutheranSeattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Liturgical Assistant

Chris Kindem

Acolyte

Esme Klinemeier

Lector

Nancy Hauger

Children's Sermon

Nicole Klinemeier

Greeters

Nancy Hauger, Shannon Williams

Ushers

John & Debi Flint

Altar Care

Naomi Kindem, Esme Klinemeier

Communion Assistants

Naomi Kindem, Barbara Hillier

Coffee Server

Heidi & Ruth Eilers

Production Techs

Dustin Smith, Alex Wren

Counters

Erika Stephens, Kristin Gimelli Hemme

Nursery Attendant

Heidi Coy

OUR FINANCIAL STEWARDSHIP

At the Congregational Meeting on February 4, we embraced a plan for funding our mission in 2024. That plan anticipates offering income averaging \$26,477 monthly. Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA!

Offering Income received May 2024

| | |
|--------------|--------------------|
| 05/05/24 | \$ 3,161.00 |
| 05/12/24 | \$ 550.00 |
| 05/19/24 | \$ 5,140.00 |
| Electronic | \$10,415.92 |
| Total | \$19,266.92 |

Heating campaign total received to date: \$22,785.00

WORSHIP TIME SHIFTS TO 9:30am JUNE 2nd

PLEASE NOTE! Beginning next Sunday, June 2nd, our Worship Time will shift to 9:30am. It will remain at 9:30am through Labor Day Weekend.

THIS WEEK'S ACT FOR CREATION

"All come from dust, and to dust all return," Solomon declared in Ecclesiastes 3:20. Modern burial practices work hard to prevent that return, instead polluting the soil with embalming chemicals and requiring the resource-intensive manufacture and transport of caskets, headstones, and grave liners.

Join us after the service next Sunday, June 2, to learn about an end-of-life option that strengthens the environment instead of depleting it.

Pray for Creation: As we begin spending more time outdoors, we pray that our minds and senses are opened to the wondrous ways God is revealed all around us.

REVISIONING AT PEACE SMALL GROUP MEETINGS

ReVision 2024 Survey:

Were you unable to join one of the in-person conversations? We still want to hear from you! Please fill out the on-line survey to help the Vision Team gather additional feedback, <https://forms.gle/fdNKK3f2zYBx2SU76> OR fill out one of the hard copy surveys and drop it in the cardboard box on the table in the narthex. All replies are due June 2nd (next Sunday). Thank you!



INSTALLATION OF REV. BRYON HANSON MAY 30

A Service of Installation for Pastor Bryon Hansen will take place on Thursday, May 30th @ 7:00pm at First Lutheran in West Seattle. Pastor Hansen's installation marks the beginning of a new chapter in the history of First Lutheran and an opportunity to reinvigorate ties between our congregations. Pastor Kindem will be attending and Bishop Wee will preside.

Consider this announcement an invitation to join Pastor Erik and others as we welcome Pastor Hansen into the Seatac Conference of Congregations. There will be a celebratory reception in the Parish Hall following the service. Light hors d'oeuvres, dessert and beverages will be provided.

AFTER-DEATH CARE PRESENTATION AFTER WORSHIP 6/2

After worship next Sunday, June 2, there will be a presentation on alternatives to cremation and traditional burial. A staff member of Recompose Seattle will offer information and resources to help you consider earth-friendly "natural organic reduction." Bring your questions! The Creation Care Team will provide vegan treats to enjoy with beverages. (In advance, visit <http://www.recompose.life>.)

JIM O'FARRELL AT PEACE 6/2

Jim O'Farrell from Habitat for Humanity will be here at Peace on Sunday 6/2 to give a temple talk about the Interfaith Build Project taking place in South Park in early September.

FIRST SUNDAY REMINDER

Next Sunday is **First Sunday Food for our Neighbors**. Please bring shelf-stable food items for our interfaith Welcome Table, the White Center Food Bank, and Peace's own Little Pantry. You may bring items to the front pews AND/OR to the pantry on the patio. Thank you!

BLOOD DRIVE AT PEACE WEDNESDAY 6/5

To help **build** blood supplies just prior to the start of summer season, Peace Lutheran Church is hosting a blood drive in the Fellowship Hall on **Wednesday June 5**. Let's stock up on blood supplies for our community! **Please sign up and reserve your spot to give blood!** Appointments are required. If you need help booking your appointment, please contact the Bloodworks Northwest DONOR CARE TEAM at 1-800-398-7888 or e-mail schedule@bloodworksnw.org For information about blood donation, including eligibility, please visit www.BloodworksNW.org Friendly reminders to hydrate well and eat a meal prior to giving blood and bring photo ID.



SEASON OF CREATION: JUNE 9 – 16 – 23



Our themes for this year's **Season of Creation** are inspired by Barbara Mahany's **The Book of Nature: The Astonishing Beauty of God's First Sacred Text**. She writes: *God has "infused the natural world with symbol and meaning, and if only we read what's there in the trees and the storms and the stars and the hives, we might more fully comprehend the Creator."* Our Week One theme: **Water's Edge ~ Salish Sea**, coincides with minus tides that are expected in Seattle. Plan to bring your low-tide beach combing footwear with you to our 9:30am worship, and afterwards we'll decamp to Lincoln Park Beach to join naturalists from the Seattle Aquarium in exploring the tide flats! Fixings for sandwiches will be available down at the shore.

SEATTLE PRIDE PARADE SUNDAY, JUNE 30

We are proud to be a Reconciling in Christ congregation within a Reconciling in Christ synod - with many opportunities for you and your church family to join in and celebrate PRIDE this season! **The NW Washington Synod will be marching in the Seattle PRIDE Parade on Sunday, June 30th. There is space for 200 walkers this year. To register, email Jill (jillbossen@gmail.com) with the name of your congregation leader, their contact info AND the number of committed walkers by June 17.** Details about arrival time and location will be shared with the congregation leader when available.

ORDER SYNOD PRIDE BANDANAS! This year, we have RAINBOW Bandanas with the synod logo for sale! Wear them wherever and whenever you are involved in a PRIDE event near you! They are fun, fashionable, and fabulous! Cost is \$5 per bandana and all proceeds will go to the synod LGBTQIA+ Ministry Fund. Have your congregation place an order here:

<https://forms.gle/QPM1itMCzQR4HaseA> Pick up at synod office during business hours (or at an agreed upon location & time)

SAINT MARK'S CHOIR SCHOOL SUMMER CAMPS, 2024

For more information and to register: www.saintmarks.org/choircamp

Elementary & Middle School Singers Dates: July 15 - 19, and Sunday July 21

Rising K - 2nd graders: 9 a.m. - 12noon (M-F), Sunday 10am-12pm; Tuition: \$175

Rising 3rd – 8th graders: 9 a.m.- 4 p.m. (M-F), Sunday 10am-12pm; Tuition: \$325

*Scholarships and After-care available.



High School Singers & Changed Voice Tenors/Basses

Dates: August 14-17, and Sunday August 18

Ages: *Rising 9th -12th grade, younger changed voice tenors/basses, recent HS grads*

Times: 3 p.m. – 9 p.m. (Wed-Sat), Sunday 10 a.m-12 p.m. Tuition: \$325

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Cay Bell; Laura Bermes; Jan Burt; Ixchela Castaneda; Rick & Charlene Coulson; Marsha Davis; MaryAnne DeVry; Elena Evetts; Joe Flint; Verna Hernandez; Maria Iriarte; Mary Jacob; Jeff & Dolly; Mark Kindem; Ken Keyes; Nancy Krueger; Dee Levy; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Bill Morrell; Eleanor Ness; Cece Ortega; Penelope Grace; Michelle Pierce; Jill Ramsey; Joey Roberts; JoAnne Spangler; Pat Spangler; Sean Stephens; Sarah Taylor; Karin & Wade VanSant; Pam Webber; Roger Wingfield; Paul Winterstein; Inta Zagars; Audrey Zemke.

Homebound: Connie Benjamin; Marjorie Johnson; Jan Madsen

We express our Christian sympathy to: the Baker family on the death of Jim Baker on 5/19/24 and to the Wunder family on the death of Patti Wunder on 5/16/24.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives.



We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

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Holy, Holy, Holy, Lord God Almighty Text: Reginal Heber, alt. Music: John B. Dykes. Public domain

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