

SEASON AFTER PENTECOST



JUNE 2, 2024

Peace Lutheran Church



West Seattle, Washington



We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

At the close of worship today we will commend Kathy Marie Anderson into God's eternal embrace. Kathy, a daughter of Jean Sides and a former member of St. James Lutheran in White Center, passed away on January 13, 2024. A brief obituary can be found on page 12.

✚ GATHERING ✚

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

WELCOME

GATHERING HYMN

What Is This Place

ELW #524

1 What is this place where we are meet - ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a

earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,

win - dows for light, an o - pen door. Yet it be - comes a bod - y that lives
sent from the past are all we need. We in this place re - mem - ber and speak
we are each oth - er's bread and wine. This is the place where we can re - ceive

when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem - ing word.
what we need to in - crease: our jus - tice and God's peace.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

O Sing to the Lord

ELW #822, vs. 1-3

1 Can - tad al Se - ñor un cán - ti - co nue - vo.
1 Oh, sing to the Lord, oh, sing God a new song.
2 For God is the Lord, and God has done won - ders.
3 So dance for our God and blow all the trum - pets.

Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, sing to the Lord, oh, sing God a new song.
For God is the Lord, and God has done won - ders.
So dance for our God and blow all the trum - pets.

Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.

¡Can - tad al Se - ñor, can - tad al Se - ñor!
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

C **Amen.**

TEMPLE TALK

Habitat for Humanity

Jim O’Farrell

+ WORD +

FIRST READING: Deuteronomy 5:12-15

Vicki Martinez

Part of the Ten Commandments, these verses instruct the Israelites to keep the Sabbath. The Israelites are to rest and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³For six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work - you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

L The Word of the Lord.

C **Thanks be to God.**

SECOND READING: 2 Corinthians 4:5-12

When we carry out God’s ministry, we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God’s power and promises at work through us.

⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. ⁶For it is the God who said, ‘Let light shine out of darkness’, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷ But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

P The Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.* ELW #171

P The Holy Gospel according to Mark the 2nd and 3rd Chapters.

C Glory to you, O Lord.

GOSPEL: Mark 2:23-3:6

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

²³ One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, ‘Look, why are they doing what is not lawful on the sabbath?’ ²⁵And he said to them, ‘Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.’ ²⁷Then he said to them, ‘The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.’

³Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, ‘Come forward.’ ⁴Then he said to them, ‘Is it lawful to do good or to do harm on the sabbath, to save life or to kill?’ But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, ‘Stretch out your hand.’ He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P The Gospel of the Lord

C Praise to you, O Christ.

CHILDREN'S MESSAGE

Sarah Bliss

HYMN OF THE DAY

There Is a Balm in Gilead

ELW #614

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;
 there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
 3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;
 but then the Ho - ly Spir - it re - vives my soul a - gain.
 you can tell the love of Je - sus and say, "He died for all."
 and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

PRAYERS OF INTERCESSION

Paul Bliss

A We come before the triune God to pray for our communities, ourselves, and our world.

Petitions are offered that end with:

- A Merciful God,
- C receive our prayer.

When all petitions have been offered:

P Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Let us share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY

Take My Life, That I May Be

ELW #583, vs. 1-2



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;
Take my life, that I may be con - se - crat - ed, Lord, to thee;



to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.
take my mo - ments and my days; let them flow in cease - less praise.



1 Que mi vi - da en - te - ra es - té con - sa - gra -
1 Take my hands and let them move at the im -
2 Take my sil - ver and my gold, not a mite



da a ti, Se - ñor; que a mis ma - nos pue -
pulse of thy love; take my feet and let
would I with - hold; take my in - tel - lect



da guiar el im - pul - so de tu a - mor.
them be swift and beau - ti - ful for thee.
and use ev - 'ry pow'r as thou shalt choose.

OFFERTORY PRAYER

A Let us pray. Jesus, Bread of life,

C you have set this table with your very self and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts!

C **We lift them to the Lord!**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

YOU ARE HOLY

ELW #525



Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

EUCCHARISTIC PRAYER

P Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise. When sin scarred the world, you sent your Son to heal our ills and to form us again into one.

So we give thanks that in the night in which he was handed over to death, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C **Take and eat; this is my body, given for you. Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

P Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son, through whom all glory and honor is yours, Almighty and Altender God, with the Holy Spirit, in your holy Church, both now and forever.

C **Amen.**

THE LORD'S PRAYER *(ecumenical)*

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Christ has set the table with more than enough for all. Come!

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

COMMUNION HYMN

As the Grains of Wheat

ELW #465

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

By Your Hand You Feed Your People

ELW #469

1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:

Refrain

Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,
giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

PRAYER AFTER COMMUNION

A Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen.

+ SENDING +

COMMENDATION OF KATHY ANDERSON

P Let us commend our sister in Christ Kathy Anderson into the arms of our Risen Savior. Heavenly Father, we commend Kathy into your loving care, knowing that she is now surrounded by the peace you alone can give. Be near to all those who miss her and grieve for her, knowing that your Spirit intercedes for us when the words just won't come. The Lord bless her and keep her. The Lord's face shine on her with grace and mercy, The Lord look upon her with favor and + grant her eternal peace and joy.

C Amen.

BLESSING

P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

C Amen.

SENDING HYMN

The Spirit Sends Us Forth to Serve

ELW #551

1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

DISMISSAL


A Go in peace. You are the body of Christ.

C **Thanks be to God.**

POSTLUDE



CONTACT INFORMATION

8316 39 th Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www.PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on  at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Paul Bliss
Acolyte	Luna Churchill
Lector	Vicki Martinez
Children's Sermon	Sarah Bliss
Greeters	Corinne Otakie, Marcia Olson
Ushers	Larry & Janet Cruse
Altar Care	Chris Kindem
Communion Assistants	Chris Kindem, Mia Bliss
Coffee Server	Jean Sides
Production Techs	Alan Jarvimaki, Alex Wren
Counters	Jim Lukens, Kathleen Keyes
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

At the Congregational Meeting on February 4, we embraced a plan for funding our mission in 2024. That plan anticipates offering income averaging \$26,477 monthly. Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA!

Offering Income received May 2024

05/05/24	\$ 3,161.00
05/12/24	\$ 550.00
05/19/24	\$ 5,140.00
05/26/24	\$ 787.00
<u>Electronic</u>	<u>\$13,961.39</u>
Total	\$23,599.39

Heating campaign total received to date: \$23,625.00

Kathy Marie (Sides) Anderson, May 7, 1953 – January 13, 2024

Kathy was born May 7, 1953, to Jean and Allen Sides in Lemmon, South Dakota. The Sides moved from Lemmon to Seattle in 1957, and then to White Center in 1960. They joined St. James Lutheran Church in 1964, and Kathy and her younger sister Georgine attended Sunday School and were later confirmed there by Pastor Lowell “Bud” Erickson.

When her family moved to Omak in 1970, Kathy stayed for one quarter and then returned to West Seattle and stayed with Jean’s sister Kelly McIntyre to complete her senior year at Chief Sealth High School, from which she graduated in 1971. It was at Omak that she met her husband Dale, to whom she was married in 1974, and with whom she had two children, Kristopher and Kelly. Kelly later provided two grandchildren to Kathy – Gemma and Dominick.

Kathy worked for a long period of time as a claims supervisor at Blue Cross/Premiera and later at Aetna and Virginia Mason in similar roles. After moving to Tonasket in 2006 she served as a bus driver providing transportation for seniors and disabled persons. When her son Kristopher took his own life in 2011, her life was irrevocably changed. Strokes and heart issues made living difficult.

Though she spent a significant part of her later years living on the East side of the mountains in Tonasket, she always considered Seattle her home, and relished the opportunities she had to visit Jean and Cal, where she would stay up and take in the sounds of the city. After her death from congestive heart failure on January 13, 2024, Kathy’s ashes were brought back to West Seattle and scattered by Elliot Bay. She had, says Jean, “come home.”

JIM O’FARRELL AT PEACE TODAY

We welcome Jim O’Farrell from Habitat for Humanity, here to acquaint us with the Interfaith Build Project that will take place in South Park in early September.

THIS WEEK’S ACT FOR CREATION

Tomorrow is World Bicycle Day, designated by the UN to honor what the World Health Organization calls a “simple, affordable, reliable, clean and environmentally fit sustainable means of transport.” This week, get on your bike and ride! Do it for fun. Do it instead of getting in the car to run an errand. Do it to keep an appointment. Look for Seattle’s Bike Web Map at

<https://www.seattle.gov/transportation/projects-and-programs/programs/bike-program/bike-web-map>.

Remember your helmet! And have fun.

Pray for Creation: We pray that our actions are a reflection of Chief Sealth’s generosity to new arrivals as we join his descendants in caring for the land and river of which they were the first stewards.

AFTER-DEATH CARE PRESENTATION TODAY

After worship today there will be a presentation on alternatives to cremation and traditional burial in the Fellowship Hall. Jacki Myers of Recompose Seattle will offer information and resources to help you consider earth-friendly “natural organic reduction.” Bring your questions! The Creation Care Team will provide vegan treats to enjoy with beverages. (In advance, visit <http://www.recompose.life>.)

REVISIONING AT PEACE SMALL GROUP MEETINGS

ReVision 2024 Survey: FINAL INPUT OPPORTUNITY THROUGH JUNE 2nd.

Were you unable to join one of the in-person conversations? We still want to hear from you! Please fill out the on-line survey to help the Vision Team gather additional feedback, <https://forms.gle/fdNKK3f2zYBx2SU76> OR fill out one of the hard copy surveys and drop it in the cardboard box on the table in the narthex. All replies are due June 2nd (this Sunday). Thank you!



FIRST SUNDAY REMINDER

This Sunday is First Sunday Food for our Neighbors. Today we offer with thanksgiving our gifts of food for our neighbors who are struggling. Peace's Food Ministries include the White Center Food Bank, the Welcome Table, and our own Peace Little Pantry, as well as the West Seattle Food Bank which is aided by our Thriftway receipts.

BLOOD DRIVE AT PEACE WEDNESDAY 6/5

To help **build** blood supplies just prior to the start of summer season, Peace Lutheran Church is hosting a blood drive in the Fellowship Hall on **Wednesday June 5**. Let's stock up on blood supplies for our community! **Please sign up and reserve your spot to give blood!** Appointments are required. If you need help booking your appointment, please contact the Bloodworks Northwest DONOR CARE TEAM at 1-800-398-7888 or e-mail schedule@bloodworksnw.org For information about blood donation, including eligibility, please visit www.BloodworksNW.org Friendly reminders to hydrate well and eat a meal prior to giving blood and bring photo ID.

SEASON OF CREATION: JUNE 9 – 16 – 23



Our themes for this year's Season of Creation are inspired by Barbara Mahany's The Book of Nature: The Astonishing Beauty of God's First Sacred Text. She writes: *God has "infused the natural world with symbol and meaning, and if only we read what's there in the trees and the storms and the stars and the hives, we might more fully comprehend the Creator."* **Our Week One theme: Water's Edge,** coincides with minus tides that are expected in Seattle. Plan to bring your low-tide beach combing footwear with you to our 9:30am worship,

and afterwards we'll decamp to Lincoln Park Beach to join naturalists from the Seattle Aquarium in exploring the tide flats! Fixings for sandwiches will be available down at the shore.

SEATTLE PRIDE PARADE SUNDAY, JUNE 30

We are proud to be a Reconciling in Christ congregation within a Reconciling in Christ synod - with many opportunities for you and your church family to join in and celebrate PRIDE this season!

The NW Washington Synod will be marching in the Seattle PRIDE Parade on Sunday, June 30th. There is space for 200 walkers this year. To register, email Jill (jillbossen@gmail.com) with the name of your congregation leader, their contact info AND the number of committed walkers by June 17. Details about arrival time and location will be shared with the congregation leader when available.

ORDER SYNOD PRIDE BANDANAS! This year, we have RAINBOW Bandanas with the synod logo for sale! Wear them wherever and whenever you are involved in a PRIDE event near you! They are fun, fashionable, and fabulous! Cost is \$5 per bandana and all proceeds will go to the synod LGBTQIA+ Ministry Fund. Have your congregation place an order here:

<https://forms.gle/QPM1itMCzQR4HaseA> Pick up at synod office during business hours (or at an agreed upon location & time)

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Cay Bell; Jan Burt; Ixchela Castaneda; Rick & Charlene Coulson; Marsha Davis; MaryAnne DeVry; Elena Evetts; Joe Flint; Verna Hernandez; Maria Iriarte; Mary Jacob; Jeff & Dolly; Mark Kindem; Ken Keyes; Nancy Krueger; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Bill Morrell; Eleanor Ness; Cece Ortega; Penelope Grace; Michelle Pierce;

Jill Remsey; Joey Roberts; JoAnne Spangler; Pat Spangler; Sean Stephens; Sarah Taylor; Karin & Wade VanSant; Pam Webber; Roger Wingfield; Paul Winterstein; Inta Zagars; Audrey Zemke.

Homebound: Connie Benjamin; Marjorie Johnson; Jan Madsen

We express our Christian sympathy to the Marx and Levy family on the death of Dee Levy, Chris Marx's mother, on 5/25/24.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives.



We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

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