

## Peace Lutheran Church



# West Seattle, Washington

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been adopted as God's children and have been promised a saving grace that begins in this age and continues into the age to come. God's purposes do not exempt us from the struggles and challenges of life, but the Spirit's ongoing accompaniment empowers us to do what is right even in the face of fear and death.



Today the Sacrament of Baptism is part of our service as August Elliott Menstell Coyle becomes a member of the Body of Christ. He is son of Tyler and Elizabeth Menstell Coyle.

His baptismal sponsors are Sofia Wong and Julianna Wilson.

Our <u>Pass the Hat Partner</u> this month is <u>Columbia Lutheran Home</u>. Pastor William Cheung, who serves as Chaplain at Columbia Home will provide an update for us.

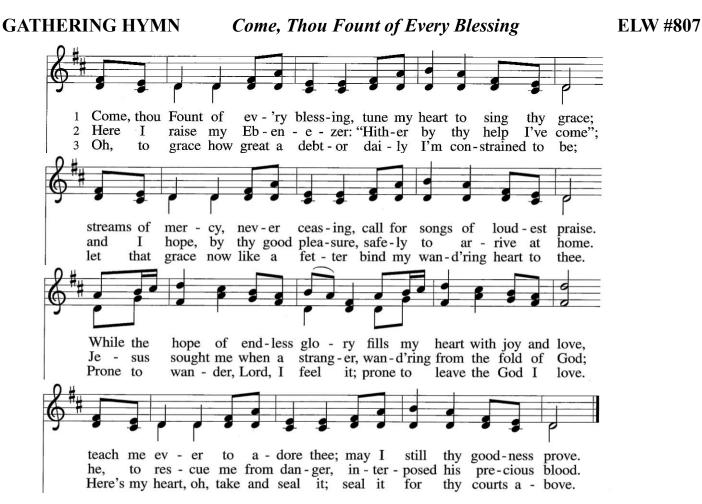
We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

# + GATHERING +

P – Presider C – Congregation L - Lector A – Assisting Minister ELW – Evangelical Lutheran Worship Hymnal

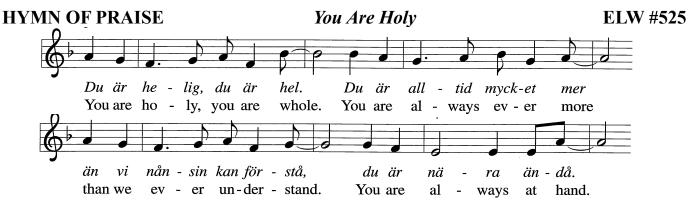
#### **PRELUDE**

#### WELCOME



#### **GREETING**

- P The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.





#### PRAYER OF THE DAY

P Let us pray. O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in the peace and quietness, through Jesus Christ, our Savior and Lord.

#### C Amen.

PASS THE HAT

Columbia Lutheran Home

Pastor Will Cheung

# + WORD +

## **READING: Ephesians 1:3-14**

Mary Jacob

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he

lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

L The word of the Lord.

C Thanks be to God.

CHILDREN'S TIME Pastor Erik

GOSPEL ACCLAMATION Please rise in body or spirit to receive the gospel. ELW #174



- P The Holy Gospel according to Mark, the 6<sup>th</sup> chapter.
- C Glory to you, O Lord.

### **GOSPEL: Mark 6:14-29**

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

King Herod heard of the disciples' preaching, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup>But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John

the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

P The Gospel of the Lord

C Praise to you, O Christ!

ELW #445, vs. 1-2

SERMON Pastor Erik Kindem





# + THE SACRAMENT OF HOLY BAPTISM +

The baptism party gathers at the font as the congregation sings vv. 1-2 of ELW Hymn #445. Pastor Kindem addresses the baptismal group and the congregation, page 227, ELW.

August's sponsors are Sofia Wong and Julianna Wilson.

P God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

#### **PRESENTATION**

*The Pastor addresses the sponsors.* 

P <u>Sofia and Julianna</u>, who do you present for baptism?

Response: We present August Elliott for baptism.

The Pastor addresses the parents:

P <u>Elizabeth and Tyler</u>, called by the Holy Spirit and trusting in the grace and love of God, do you desire to have your son baptized into Christ?

### Response: We do.

- P As you bring August to receive the gift of baptism, you are entrusted with gifts and responsibilities:
  - to live with him among God's faithful people,
  - to bring him to the word of God and the holy supper,
  - to teach him the Lord's Prayer, the Creed, and the Ten Commandments,
  - to place in his hands the Holy Scriptures,
  - and to nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your son grow in the Christian faith and life?

## Response: We do.

The Pastor addresses the sponsors:

P <u>Sofia and Julianna</u>, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

### Response: I do.

The Pastor addresses the assembly:

P People of God, do you promise to support <u>August</u> and to pray for him in his new life in Christ? If so, answer, "we do."

Response: We do.

#### RENUNCIATION OF EVIL AND PROFESSION OF FAITH

Please rise as able in body or spirit.

P In baptism God's NO becomes our NO; and God's YES becomes our YES.

As we baptize today, and affirm our own baptisms,

I ask you to profess your faith in Christ, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,

the powers of this world that rebel against God,

and the ways of sin that draw you from God? If so, answer "I renounce them."

### C I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord. who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

#### THANKSGIVING AT THE FONT

Pastor Kindem leads the prayer over the font:

- P The Lord be with you.
- C And also with you.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

Assistants pour water into the font during the thanksgiving.

P Blessed are you, holy God.

You are the creator of the waters of Earth.

You are the fire of rebirth.

You poured out your Spirit on your people on Pentecost.

You breathe life into our dry bones.

Your Son Jesus promised to send the Spirit to us

that the world may know your peace and truth.

Pour out your Holy Spirit, and breathe new life into him who is here baptized.

By your Spirit adopt us all as your children, through our savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

## THE WASHING Join the singing

- Water of life, water of love, water of birth sweetly flow!
  Water of life, water of thirst, water of earth sweetly flow! x 2
- P <u>August Elliott</u>, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.
- Water of life, water of love, water of birth sweetly flow!

  Water of life, water of thirst, water of earth sweetly flow! x 2

#### LAYING ON OF HANDS

The pastor, baptism group, and community lay hands on August as a sign of blessing.

- P Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your sons and daughters new birth, wash them from sin, and raise them to eternal life. Sustain *August* with the gift of your Holy Spirit:
  - the spirit of wisdom and understanding,
  - the spirit of counsel and might,
  - the spirit of knowledge and the fear of the Lord,
  - the spirit of joy in your presence, both now and forever. Amen.

#### SIGNING WITH THE CROSS AND ANOINTING

August is anointed with oil and given the sign of the cross.

- P <u>August</u>, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.
- C Amen.

#### PRESENTATION OF A CANDLE

The assisting minister presents a lighted candle to the newly baptized.

A Jesus said, I am the light of the world. Whoever follows me will have the light of life.

August is received by the community with acclamation. The baptism party is seated

### Wash, O God, Our Sons and Daughters

ELW #445, vs. 3

Oh, how deep your holy wisdom! Unimagined, all your ways!

To your name be glory, honor! With our lives we worship, praise!

We your people stand before you, water-washed and Spirit-born.

By your grace, our lives we offer. Recreate us; God, transform!

#### PRAYERS OF INTERCESSION

Chris Kindem

A One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

Petitions are offered that end with:

A In your mercy,

C hear our prayer.

When all petitions have been offered:

- P Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.
- C Amen.

# + MEAL +

#### THE PEACE

- P The peace of the risen Lord be with you always.
- C And also with you. We share a gesture of peace with our neighbors.

#### ANNOUNCEMENTS

#### **OFFERING**

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure <u>Tithely Giving</u> Page via this QR CODE. Whatever size, your gift makes difference—thank you!





#### **OFFERTORY PRAYER**

- A Let us pray. Jesus, Bread of life:
- C you have set this table with your very self, and called us to the feast of plenty.
  Gather what has been sown among us, and strengthen us in this meal.
  Make us to be what we receive here, your body for the life of the world. Amen.

#### THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts!
- C We lift them to the Lord!
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:
- C Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!

#### **EUCHARISTIC PRAYER**

- P In the night he shared his final meal with his disciples, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
- C Take and eat; this is my body, given for you. Do this for the remembrance of me.
- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### THE LORD'S PRAYER (ecumenical)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

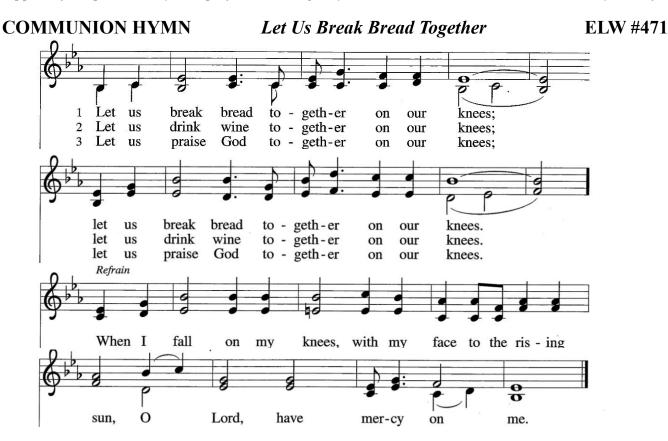
Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### INVITATION TO COMMUNION

- P Christ has set the table with more than enough for all. Come!
- C Thanks be to God!

#### DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.



#### PRAYER AFTER COMMUNION

- A Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.
- C Amen.

#### **BLESSING**

- P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.
- C Amen.

# + SENDING +



#### **DISMISSAL**

- A Go in peace. You are the body of Christ
- C Thanks be to God!

#### **POSTLUDE**



# **CONTACT INFORMATION**

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Pastor Erik Kindem's mobile phone number:

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206-930-3172

Pastor Erik Kindem's email:

Pastor@PeaceLutheranSeattle.org

Peace Lutheran web page:

Www. PeaceLutheranSeattle.org

Kathleen Keyes Office Admin.

Office@PeaceLutheranSeattle.org

Church Office hours: Tuesday through Thursday 10:00am-3:00pm Nicole Klinemeier, Youth Director 206-427-6496

Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org

Find us on facebook at People of Peace Lutheran

## SERVING IN WORSHIP

Pastor Rev. Erik Kindem Minister of Music Jon Lackey

Liturgical Assistant
Acolyte
Lector
Children's Sermon

Chris Kindem
Naomi Kindem
Mary Jacob
Pastor Erik

Greeters Corinne Otakie, Randy Hernandez
Ushers Kristin Gimelli Hemme, Scott Sunde

Altar Care

Communion Assistants

Coffee Server

Production Techs

Randy & Liz Hernandez

Randy & Liz Hernandez

Heidi & Ruth Eilers

Dustin Smith, Alex Wren

Counters Jim Lukens, Kristin Gimelli Hemme

Nursery Attendant Heidi Coy

# **OUR FINANCIAL STEWARDSHIP**

At the Congregational Meeting on February 4, we embraced a plan for funding our mission in 2024. That plans anticipates offering income averaging \$26,477 monthly. Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA!

### Offering Income received July 2024

 07/07/24
 \$ 2,328.00

 Electronic
 \$ 4,614.88

 Total
 \$ 6,942.88

Heating campaign total received to date: \$26,675 Our campaign goal is: \$35,000

# THIS WEEK'S ACT FOR CREATION

To cover sandwiches, wedges of cheese, cut apples, and all the other remnants you don't want to toss, use food-safe beeswax-coated fabric wrap. The wrap can be used again and again after a quick wash and rinse and a brief hang dry.

**Pray for Creation:** We ask God to renew our resolve as individual households to take one step this month to reduce plastic pollution and to promote the healing of our beloved planet.

# **UPCOMING WORSHIP SCHEDULE FOR JULY/AUGUST**

Pastor Erik will be on vacation from July 18 – August 14. While he is gone, Pastor Paul Winterstein will serve as emergency pastoral care contact. His home phone is: 206-762-1362 and mobile phone: 206-802-8951. Heidi Eilers will preach and preside on <u>July 21</u>s. Janet Cruse will serve as keyboard musician. <u>July 28</u>th will be a hymn sing service, led by Boots Winterstein and Marian Christjaener, with Janet Cruse again at the keyboard. Pastor Paul Winterstein will preside at Eucharist. On <u>August 4</u> Rev. Mel Jacob will return to the pulpit. On <u>August 11</u>, Rev. Chris Ode will serve as guest preacher/presider.

# SAVE THE DATES 7/15 & 7/28 FILM DISCUSSIONS

Get ready for our film discussions starting with *Cooked: Survival by Zip Code on Monday*, 7/15, from 7-8:00pm. Watch for an email with the film link and password (available for viewing July 12-14th only) and for information about joining the Zoom discussion. Our second screening event for PBS NewHour's *The Plastics Problem* will be Sunday, July 28th, 7-8:00pm. You'll see an email with information about joining that discussion in late July. Meanwhile, you can watch the program for free any time at <a href="https://www.pbs.org/newshour/show/the-plastic-problem">https://www.pbs.org/newshour/show/the-plastic-problem</a>.

# OPERATION NIGHTWATCH IS LOOKING FOR VOLUNTEERS

"At Operation Nightwatch, we believe in making a tangible difference in the lives of those experiencing homelessness. We are currently seeking compassionate volunteers who share our commitment to serving others. By volunteering with us, you will have the opportunity to directly impact the lives of our homeless neighbors, whether through serving meals, providing companionship, or assisting with our outreach programs. No matter your background or experience level, there are meaningful ways for you to get involved and make a difference. Your time and dedication can help bring comfort and hope to those who need it most. If you are interested in learning more about volunteer opportunities with Operation Nightwatch or would like to join us in our mission, please do not hesitate to reach out. Together, we can work towards building a community where everyone feels valued and supported." Michelle Aguilar Ramirez, Volunteer Coordinator, Desk: (206) 482-8123 Cell: (206) 399-9790, michelle@seattlenightwatch.org <a href="https://www.seattlenightwatch.org/">https://www.seattlenightwatch.org/</a>

### PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Carrol Andersen; Cay Bell; Jan Burt; Ixchela Castaneda; Jeff & Dolly Chale; Rick & Charlene Coulson; Mike & Marsha Davis; Deric; MaryAnne DeVry; Joe Flint; Bob Gaines; Verna Hernandez; Maria Iriarte; Mary Jacob; Sandy Kaduce; Mark Kindem; Ken Keyes; Norma Knight; Evelyn Martinez; Steve Metzler; Bill Morrell; Michelle Pierce; Jill Remsey; Joey Roberts; JoAnne Spangler; Pat Spangler; Scott Stenberg; Sean Stephens; Doris Stevens; Lukas Swidler; Sarah Taylor; Pam Webber; Bishop Shelley Bryan Wee; Roger Wingfield; Inta Zagars; Audrey Zemke.

<u>Homebound</u>: Connie Benjamin; Lu Kramer; Marjorie Johnson; Jan Madsen <u>We express our Christian sympathy</u> to Jean Sides, Pete and Kelly McIntryre and their family on the death of <u>Tim Herriford</u>, Jean's nephew and Pete and Kelly's son.

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and



brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives.

We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

### **PERMISSIONS**

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Let Us Break Bread Together Text and music: African American spiritual. Public domain

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