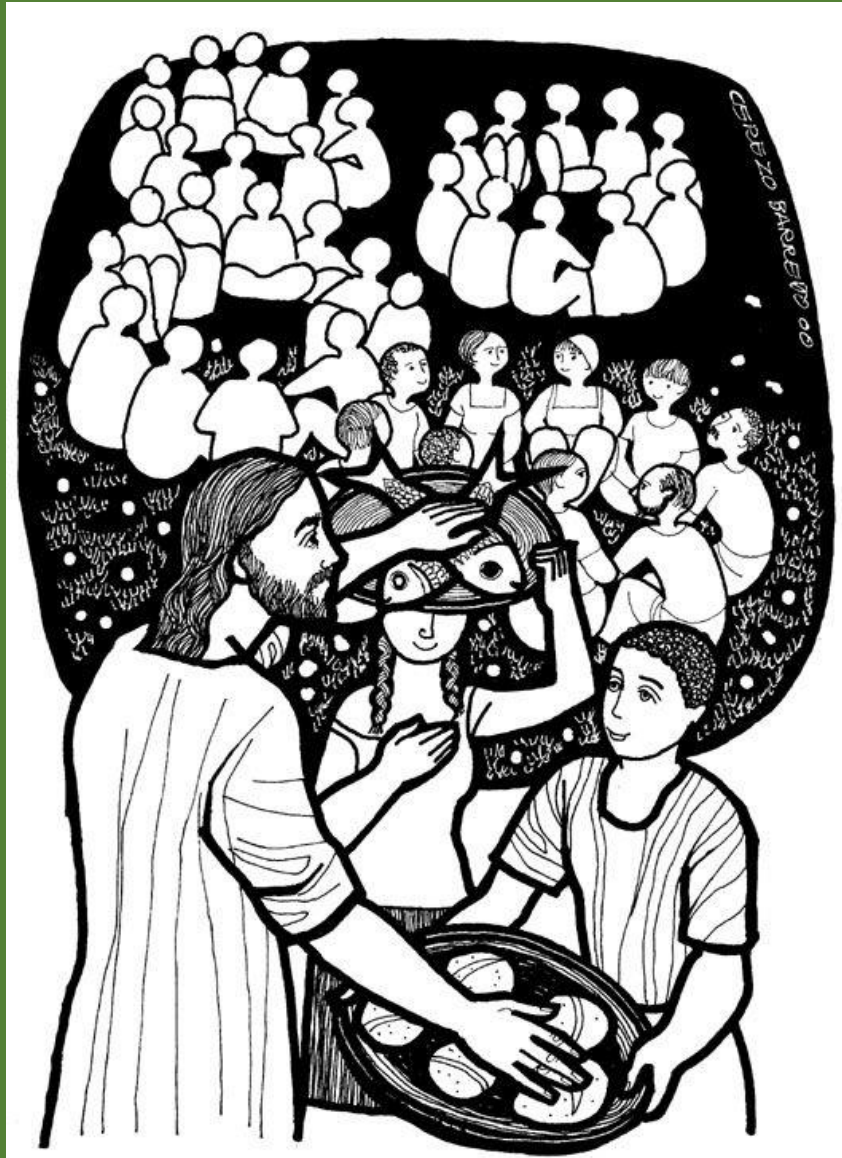


# SEASON AFTER PENTECOST



July 28, 2024

*Peace Lutheran Church*



*West Seattle, Washington*

*Today is the first of five Sundays often called “Bread Sundays.” In the Gospel readings from John 6, we hear Jesus revealed as the compassionate giver of bread to all—with no questions asked about who is “deserving”—and as the very Bread of Life itself. As God welcomes everyone to God’s table, so we are called to extend God’s welcome to everyone... to, in the words of the Hymn of the Day, “build a longer table.” Today’s music is chosen to demonstrate the inclusion of everyone at God’s table: neighbors near and far as well as the poor. This is, indeed, revolutionary. So we **Sing a New Song!***

*Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine.  
All are welcome to meet him at the Table.*

# + GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings*

## PRELUDE

*We Are Marching in the Light of God (Ziyahamba)*

ZULU, SOUTH AFRICA

## WELCOME

## CONFESSION

P God’s promises stretch back into the recesses of time, yet they are as new as this very moment. When we lose our way, God searches for us until we are found. When we hurt others, God brings healing. When we sin, God forgives us. Let us hold these promises close as we confess those things we try to hide.

C **We stock food pantries and give money to food banks but often brush aside those who hunger for hospitality. We give away our used clothing but overlook those whose hopes have been stripped away. We welcome those who are like us but sometimes find ourselves turning away from neighbors who are different than we are.**

## ASSURANCE OF GOD’S FORGIVENESS

P God searches for the lost,

C **and finds us.**

P God invites the hungry to the table,

C **and feeds us.**

P God sends the Bread of Life,

C **and liberates us from our self-centered ways, so that we can feed others.**

P God forgives sinners,

C **and heals us with mercy and grace, so that we can be gracious to all.**

P God gathers us up and brings us home, so that we may be drenched in the waters of God’s bottomless pool of forgiveness.

C **We are free to share God’s banquet with everyone! Thanks be to God!**

## GATHERING HYMN

*Let Us Go Now to the Banquet*

ELW #523

EL SALVADOR

*Refrain / Estribillo*



Va - mos to - dos al ban - que - te, a la  
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -  
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to yu - na mi - sión.  
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 *Hoy me le - van - to muy tem - pra - no; ya me es -*  
 1 I will rise in the ear - ly morn - ing; the com -  
 2 God in - vites all the poor and hun - gry to the  
 3 May we build such a place a - mong us where all



*pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la*  
 mu - ni - ty's wait - ing for me. With a spring in my step I'm  
 ban - quet of jus - tice and good where the har - vest will not be  
 peo - ple are e - qual in love. God has called us to work to -



*Refrain / Estribillo*

*cues - ta, voy en bus - ca de tu a - mis - tad.*  
 walk - ing with my friends and my fam - i - ly.  
 hoard - ed so that no one will lack for food.  
 geth - er and to share ev - 'ry - thing we have.

### GREETING AND PRAYER OF THE DAY

**P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**P** Let us pray. Gracious God, you have placed within the hearts of all your children a longing  
 for your word and a hunger for your truth. Grant that we may know your Son to be the true  
 bread of heaven and share this bread with all the world, through Jesus Christ, our Savior  
 and Lord.

**C** **Amen.**

### HYMN OF PRAISE

*Oh, Sing to the Lord*

**ELW #822**  
**BRAZIL**



1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*  
 1 Oh, sing to the Lord, oh, sing God a new song.  
 2 For God is the Lord, and God has done won - ders.  
 3 So dance for our God and blow all the trum - pets.  
 4 Oh, shout to our God, who gave us the Spir - it.  
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!



*Can - tad al Se - ñor un cán - ti - co nue - vo.*  
 Oh, sing to the Lord, oh, sing God a new song.  
 For God is the Lord, and God has done won - ders.  
 So dance for our God and blow all the trum - pets.  
 Oh, shout to our God, who gave us the Spir - it.  
 For Je - sus is Lord! A - men! Al - le - lu - ia!

Continued on next page —>



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 Oh, shout to our God, who gave us the Spir - it.  
 For Je - sus is Lord! A - men! Al - le - lu - ia!



¡Can - tad al Se - ñor, can - tad al Se - ñor!  
 Oh, sing to our God, oh, sing to our God.  
 Oh, sing to our God, oh, sing to our God.  
 Oh, sing to our God, oh, sing to our God.  
 Oh, sing to our God, oh, sing to our God.  
 Oh, sing to our God, oh, sing to our God.

## + WORD +

### FIRST READING: 2 Kings 4:42-44

Shannon Williams

*Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.*

A man came from Baal-shalishah, bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup>But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the LORD.

L The Word of the Lord.

C Thanks be to God.

### PSALM 145:10-18 *read responsively*

<sup>10</sup>All your works shall praise you, O LORD,  
 and your faithful ones shall bless you.

<sup>11</sup>**They shall tell of the glory of your kingdom  
 and speak of your power,**

<sup>12</sup>that all people may know of your power  
 and the glorious splendor of your kingdom.

<sup>13</sup>**Your kingdom is an everlasting kingdom;  
 your dominion endures throughout all ages.**

**You, LORD, are faithful in all your words,  
 and loving in all your works.**

<sup>14</sup>The Lord upholds all those who fall  
 and lifts up those who are bowed down.

<sup>15</sup>**The eyes of all wait upon you, O LORD,  
 and you give them their food in due season.**

<sup>16</sup>You open wide your hand  
 and satisfy the desire of every living thing.

<sup>17</sup>**You are righteous in all your ways  
and loving in all your works.**

<sup>18</sup>You are near to all who call upon you,  
to all who call upon you faithfully.

**GOSPEL ACCLAMATION**     *Please rise in body or spirit to receive the gospel.*

*(Sung) Alleluia! Alleluia! Alleluia! Alleluia!*

UNITED STATES

**P**     The Holy Gospel according to John, the 6th Chapter.

**C**     **Glory to you, O Lord.**

**GOSPEL: John 6:1-21**

*In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup>Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

<sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, "It is I; do not be afraid." <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

**P**     The Gospel of the Lord.

**C**     **Praise to you, O Christ.**

**CHILDREN'S TIME**

Shannon Williams

HYMN OF THE DAY

*Build a Longer Table*

ACS #1062

UNITED STATES



1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es: all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

PRAYERS OF INTERCESSION

Marian Christjaener

A We gather our prayers for those in need, for the Church, and for all creation.

*The musicians will sing verse 1. Then after each petition, the congregation will sing another verse of the hymn.*

*Here, O Lord, Your Servants Gather*

ELW #530

JAPAN



*Se - ka - i no to - mo to te o tsu - na - gi,*  
 1 Here, O Lord, your ser - vants gath - er, hand we link with hand;  
 2 Man - y are the tongues we speak, scat - tered are the lands,  
 3 Na - ture's se - crets o - pen wide, chang - es nev - er cease.  
 4 Grant, O God, an age re - newed, filled with death - less love;



*Jyu - ji - ka no mo - to ni ta - tsu wa - re - ra,*  
 look - ing toward our Sav - ior's cross, joined in love we stand.  
 yet our hearts are one in God, one in love's de - mands.  
 Where, oh where, can wea - ry souls find the source of peace?  
 help us as we work and pray, send us from a - bove



*Ka - mi no mi - ku - ni o me a te to shi,*  
 As we seek the realm of God, we u - nite to pray:  
 E'en in dark-ness hope ap - pears, call - ing age and youth:  
 Un - to all those sore dis - tressed, torn by end - less strife:  
 truth and cour-age, faith and pow'r, need - ed in our strife:



*Shu Ye - su no mi - chi o su - su - mi yu - kan.*  
 Je - sus, sav - ior, guide our steps, for you are the Way.  
 Je - sus, teach - er, dwell with us, for you are the Truth.  
 Je - sus, heal - er, bring your balm, for you are the Life.  
 Je - sus, mas - ter, be our Way, be our Truth, our Life.

## + MEAL +

### THE PEACE

**P** The peace of the Lord be with you always.

**C** **And also with you.** *We share a gesture of greeting of peace with those around us.*

### ANNOUNCEMENTS

### OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE.*

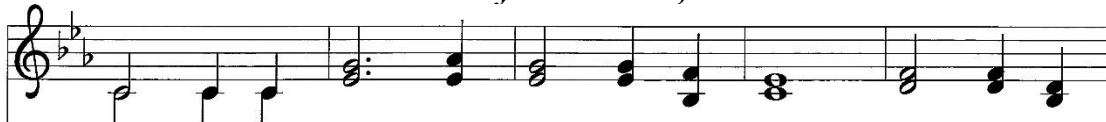


### OFFERTORY

### Many and Great, O God

ELW #837

DAKOTA



*Wa - kan - tan - ka ta - ku ni - ta - wa tan - ka - ya*

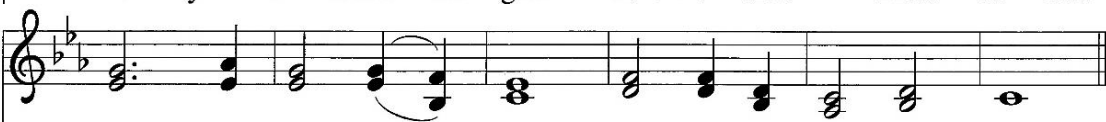
1 Man - y and great, O God, are your works, mak - er of  
 2 Grant un - to us com - mu - nion with you, O Star - a -



*qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,*  
 earth and sky. Your hands have set the heav'ns with stars;  
 bid - ing One. Come un - to us and dwell with us;



*ma - ka kin he du - o - wan - ca. Mni - o - wan*  
 your fin - gers spread the moun - tains and plains. Lo, at your  
 with you are found the gifts of . . . life. Bless us with



*ca - šbe - ya - wan - ke cin, he - na o - ya - ki - hi.*  
 word the wa - ters were formed; deep seas o - bey your voice.  
 life that has no . . . end, e - ter - nal life with you.

## OFFERTORY PRAYER

A Let us pray. Jesus, Bread of life:

**C you have set this table with your very self, and called us to the feast of plenty.**

**Gather what has been sown among us, and strengthen us in this meal.**

**Make us to be what we receive here, your body for the life of the world. Amen.**

## THE GREAT THANKSGIVING

P The Creator is with you.

**C And also with you.**

P Open your hearts!

**C We open them to our Creator!**

P Let us give thanks to the maker of heaven and earth.

**C It is right to join with every creature in praising God.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW #473

ARGENTINA

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.  
My heart is glad to say the words: You are ho - ly, God.

P At creation you established plants and trees that yielded food for all living creatures;

**C you led Joseph's brothers to travel to Egypt to seek grain that had been set aside during the famine;**

P you sent manna to your children in the wilderness;

**C in the midst of hardship, you provided Elisha's followers with loaves of barley and ears of grain;**

P your prophets and your Son used images of banquets and wedding feasts to show us a picture of the generosity and inclusiveness of your reign among us.

**C Jesus lived out your grace when he ate regularly with tax collectors and sinners, and when he fed thousands of followers along the shores of Galilee.**

## EUCCHARISTIC PRAYER

P And, on the night before he died, Jesus gathered with his disciples to eat the Passover meal, and then established a new covenant with all of us by taking bread and giving thanks, and breaking it and giving it to his disciples, saying:



**C Take and eat. This is my body given for you. Do this in remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C Take and drink, all of you. This cup is the new covenant in my blood. Do this in remembrance of me.**

P Remembering his love for us on the way, at the table, and forever, we proclaim the mystery of faith.

**C Christ has died. Christ is risen. Christ will come again.**

P We await the day when all will feast at the table. Come, Lord Jesus.  
And let the church say, Amen.

**C Amen!**

P Send your Holy Spirit to fill the hearts of all throughout the world who share the bread and cup. Give us courage to pursue justice for everyone. Come, Spirit of freedom.  
And let the church say, Amen.

**C Amen!**

P Holy God, receive our praise and petitions, just as your son received the cries of those whom he fed, healed, and loved. Give to all of us your blessing, until we feast forever with you and all the saints. And let the church say, Amen.

**C Amen!**

### THE LORD'S PRAYER (*ecumenical*)

P We pray the words that Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### INVITATION TO COMMUNION

P Christ has set the table with more than enough for all. Come!

**C Thanks be to God!**

### DISTRIBUTION

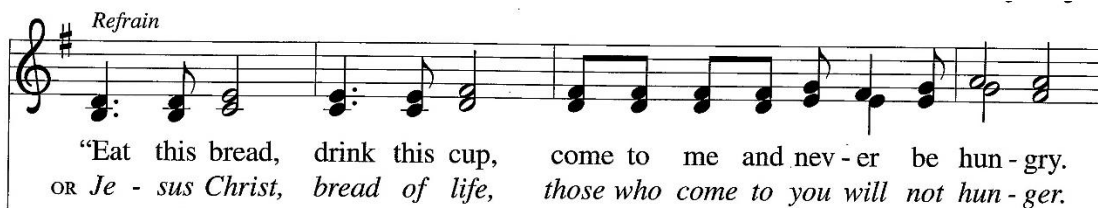
*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

### COMMUNION HYMN

### *Eat This Bread*

**ELW # 472**  
TAIZE  
COMMUNITY

*Refrain*



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst."  
*Je - sus Christ, ris - en Lord, those who trust in you will not thirst.*

**PIANO REFLECTION**

*Sarabande*

J. S. Bach  
 GERMANY

**PRAYER AFTER COMMUNION**

**A** Let us pray.

**C** **Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

**+ SENDING +**

**BLESSING**

**P** The blessing of God, who provides for us, feeds us, and journeys with us,  
 + be upon you now and forever.

**C** Amen.

**SENDING HYMN**

*Hallelujah! We Sing Your Praises*

**ELW #535**  
 SOTHO,  
 SOUTH AFRICA

*Refrain— sung twice each time*

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
 Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
 hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

ro - na, di tha - bi - le ka - o - fe - la. *End*  
 prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,  
 2 Now he sends us all out, strong in faith, free of doubt.

*Repeat stanza, then sing refrain*

I am wine, I am bread, give to all who thirst and hun - ger.  
 strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

## DISMISSAL

A Go in peace. You are the body of Christ.

C Thanks be to God.


## POSTLUDE

*Oh, Sing to God Above (Cantemos Al Señor)*

Marcia Olson  
UNITED STATES



## CONTACT INFORMATION

8316 39 <sup>th</sup> Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www.PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Dir. of Youth Family Ministry	Youth@PeaceLutheranSeattle.org 206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on  at <b>People of Peace Lutheran</b>	

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Guest Presider	Paul Winterstein
Minister of Music	Jon Lackey
Guest Pianists	Janet Cruse, Marcia Olson
Liturgical Assistant	Larry Cruse, Marian Christjaener
Acolyte	Luna Churchill
Lector	Shannon Williams
Children's Sermon	Shannon Williams
Greeters	Corinne Otakie, Marcia Olson
Ushers	David Kehle, Scott Sunde
Altar Care	Boots Winterstein
Communion Assistant	Barbara Hillier, Shannon Williams
Coffee Server	Marcia Olson
Production Techs	Alex Wren, Alan Jarvimaki
Counters	Alan Jarvimaki, Kathleen Keyes
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*At the Congregational Meeting on February 4, we embraced a plan for funding our mission in 2024. That plan anticipates offering income averaging \$26,477 monthly. Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA!*

### Offering Income received July 2024

07/07/24	\$ 2,328.00
07/14/24	\$ 1,812.00
07/21/24	\$ 1,940.00
<u>Electronic</u>	<u>\$11,161.10</u>
<b>Total</b>	<b>\$17,241.10</b>

**Heating campaign total received to date: \$26,875**

**Our campaign goal is: \$35,000**

## THIS WEEK'S ACT FOR CREATION

Tea drinkers beware—you might be having some plastic with your tea. Most tea bags are made of plastic that releases billions of microplastic in each cup of tea you make. Buy loose leaf tea and a good old-fashioned tea pot or tea ball. If you're not certain about your tea bags, don't put them in your compost bin. They might just add more plastic to the resulting compost. Tip: The Sierra Club reports that Numi tea bags are plastic free and wrapped in a compostable sleeve.

**Pray for Creation:** We pray that God will enable us to change those actions in which we and others participate as though the Earth's bounty is disposable.

## SING A NEW SONG! JULY 28 HYMN SERVICE

**Join us this Sunday morning for a joyful worship service** featuring music and prayers from our fellow Christians in South Africa, Brazil, El Salvador, Japan, and more as we hear their stories, listen to the Word, pray together, and celebrate the Eucharist.

## 1ST SUNDAY FOOD FOR OUR NEIGHBORS NEXT WEEK

Remember to bring shelf-stable food items or fresh produce from your garden next Sunday. Especially needed this month: easily-prepared items for children home from school, such as fruit cups, boxed macaroni and cheese, canned tuna, protein bars. Let's see if we can fill our front pews with items for our own Free Pantry, the Welcome Table, and the White Center Food Bank. Thanks!

## UPCOMING WORSHIP SCHEDULE FOR JULY/AUGUST

Pastor Erik will be on vacation from July 18 – August 14. While he is gone, Pastor Paul Winterstein will serve as emergency pastoral care contact. His home phone is: 206-762-1362 and mobile phone: 206-802-8951. July 28<sup>th</sup> will be a hymn sing service, led by Boots Winterstein and Marian Christjaener, with Janet Cruse again at the keyboard. Pastor Paul Winterstein will preside at Eucharist. On August 4 Rev. Mel Jacob will return to the pulpit. On August 11, Rev. Chris Ode will serve as guest preacher/presider.

## FILM DISCUSSION THIS SUNDAY EVENING

Our second screening event for PBS News Hour's *The Plastics Problem* will be **Sunday, July 28th, 7-8:00pm**. You'll see an email with information about joining that discussion in late July. Meanwhile, you can watch the program for free any time at <https://www.pbs.org/newshour/show/the-plastic-problem>.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering:** Carrol Andersen; Cay Bell; Jan Burt; Ixchela Castaneda; Jeff & Dolly Chale; Mike & Marsha Davis; MaryAnne DeVry; Joe Flint; Bob Gaines; Verna Hernandez; Maria Iriarte; Mary Jacob; Sandy Kaduce; Mark Kindem; Ken Keyes; Norma Knight; Evelyn Martinez; Steve Metzler; Bill Morrell; Michelle Pierce; Jill Remsey; Joey Roberts; JoAnne Spangler; Pat Spangler; Scott Stenberg; Sean Stephens; Doris Stevens; Lukas Swidler; Sarah Taylor; Michele Tomseth; Pam Webber; Bishop Shelley Bryan Wee; Roger Wingfield; Audrey Zemke.

**Homebound:** Connie Benjamin; Lu Kramer; Marjorie Johnson; Jan Madsen

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PERMISSIONS

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