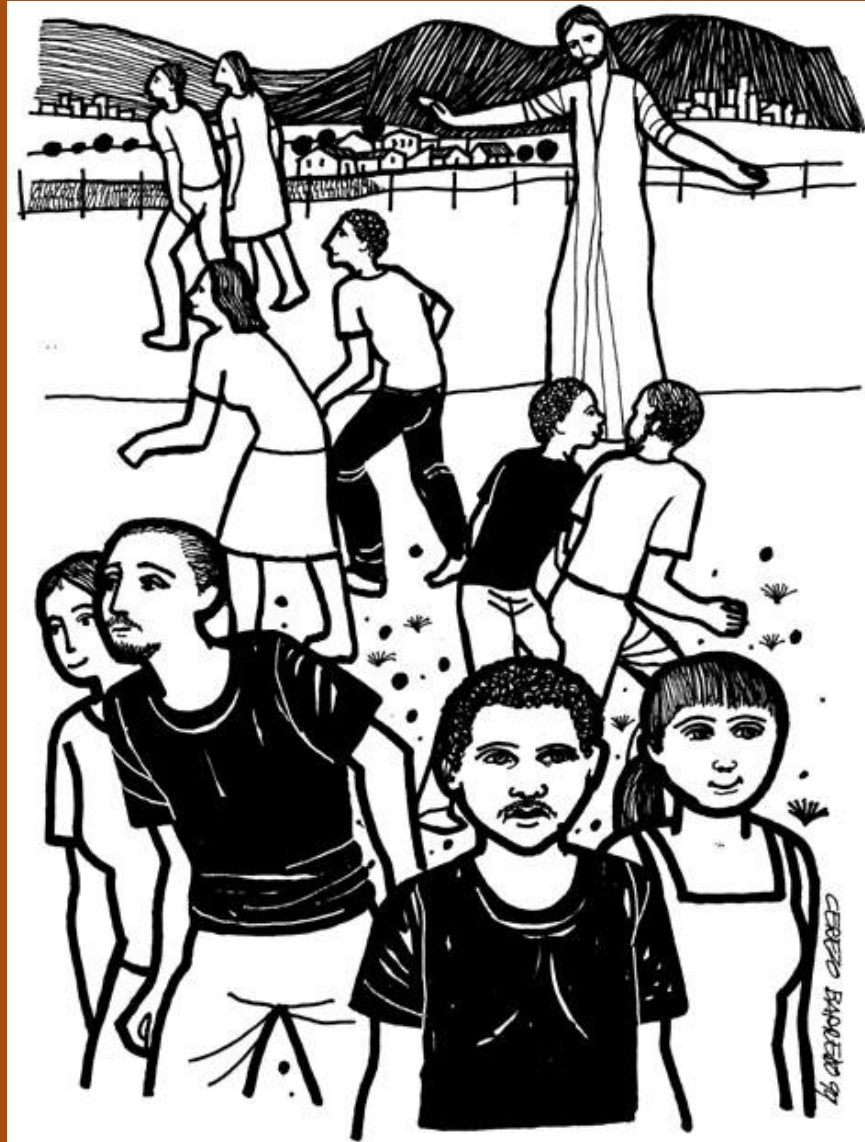


SEASON AFTER PENTECOST



July 7, 2024

Peace Lutheran Church



West Seattle, Washington

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the “between”: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

*Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine.
All are welcome to meet him at the Table.*

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

WELCOME

GATHERING HYMN

How Firm a Foundation

ELW #796

1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

You Are Holy

ELW #525

Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

PRAYER OF THE DAY

P Let us pray. God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

C Amen.

+ WORD +

READING: 2 Corinthians 12: 2-10

Julie Ward

Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.

I know a person in Christ who fourteen years ago was caught up to the third heaven--whether in the body or out of the body I do not know; God knows. ³And I know that such a person--whether in the body or out of the body I do not know; God knows-- ⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On

behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

L The Word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.* **ELW #174**

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is a simple, joyful tune. The first staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia.' and the second staff repeats the same melody with the same lyrics.

P The Holy Gospel according to Mark, the 6th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Mark 6:1-13

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

[Jesus] came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went

out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN'S TIME

Julie Ward

SERMON

Rev. Mel Jacob

HYMN OF THE DAY

O Christ, Our Light, O Radiance True

ELW #675



1 O Christ, our light, O Ra - diance true, shine forth on
2 Fill with the ra - diance of your grace the wan - d'ers
3 Lord, o - pen all re - luc - tant ears and take a -
4 Lord, let your mer - cy's gen - tle ray shine down on
5 Make theirs with ours a sin - gle voice up - lift - ed,



those es - tranged from you, and bring them to your home a -
lost in er - ror's maze. Set free all those whose hearts and
way the need - less fears of those who trem - ble to ex -
oth - ers strayed a - way. To those in con - science wound - ed
ev - er to re - jice with wond - 'ring grat - i - tude and



gain, where their de - light shall nev - er end.
minds some deep de - lu - sion haunts and binds.
press the faith their in - most hearts con - fess.
sore show heav - en's wait - ing, o - pen door.
praise to you, O Lord, for bound - less grace.

PRAYERS OF INTERCESSION

Laura Bermes

A One in the communion of saints and in the power of the Holy Spirit,
we join our voices in prayer.

Petitions are offered that end with:

A In your mercy,

C **hear our prayer.**

When all petitions have been offered:

P Holy God, holy and merciful: into your outstretched arms we commend ourselves and all
for whom we pray, trusting in the one who is the way, the truth, and the life,
Jesus Christ our Savior and Lord.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.** *We share a gesture of greeting of peace with those around us.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY

Take My Life, That I May Be

ELW #583, vs. 1-2

Refrain/Estribillo

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;
Take my life, that I may be con - se - crat - ed, Lord, to thee;

to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.
take my mo - ments and my days; let them flow in cease - less praise.

1 Que mi vi - da en - te - ra es - té con - sa - gra -
1 Take my hands and let them move at the im -
2 Take my sil - ver and my gold, not a mite

da a ti, Se - ñor; que a mis ma - nos pue -
pulse of thy love; take my feet and let
would I with - hold; take my in - tel - lect

Refrain/Estribillo

da guiar el im - pul - so de tu a - mor.
them be swift and beau - ti - ful for thee.
and use ev - 'ry pow'r as thou shalt choose.

OFFERTORY PRAYER

P Let us pray. Jesus, Bread of life:

C you have set this table with your very self, and called us to the feast of plenty.

Gather what has been sown among us, and strengthen us in this meal.

Make us to be what we receive here, your body for the life of the world. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**C Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

EUCCHARISTIC PRAYER

P In the night he shared his final meal with his disciples, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER *(ecumenical)*

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Christ has set the table with more than enough for all. Come!

C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

COMMUNION HYMN*You Satisfy the Hungry Heart*

ELW #484

Refrain

You sat - is - fy the hun - gry heart with gift of fin - est wheat.

Come give to us, O sav - ing Lord, the bread of life to eat.

- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,

Refrain

so when you call your fam - 'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav'n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

PRAYER AFTER COMMUNION

P Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen.

+ SENDING +**BLESSING**

P The blessing of God, who provides for us, feeds us, and journeys with us,
 + be upon you now and forever.

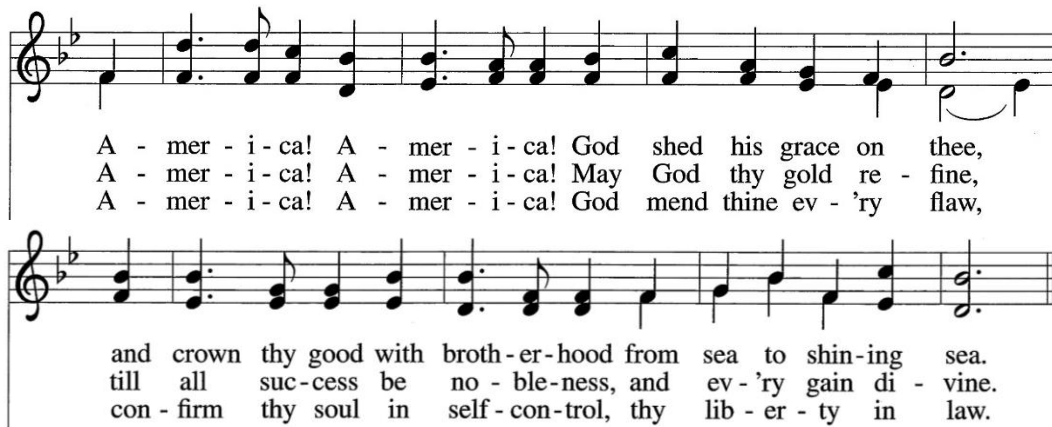
C Amen.

SENDING HYMN*America the Beautiful*

ELW #888

- 1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
- 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
- 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:
 who more than self their coun - try loved, and mer - cy more than life:
 thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
 and crown thy good with broth - er - hood from sea to shin - ing sea.
 till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.


A Go in peace. You are the body of Christ.

C **Thanks be to God.**

POSTLUDE



CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www. PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Dir. of Youth Family Ministry	Youth@PeaceLutheranSeattle.org 206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on  at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Guest Preacher and Presider	Rev. Mel Jacob
Minister of Music	Jon Lackey
Liturgical Assistant	Laura Bermes
Acolyte	Ben Ward
Lector	Julie Ward
Children's Sermon	Julie Ward
Greeters	Marcia Olson, Shannon Williams
Ushers	Larry & Janet Cruse
Altar Care	Will & Ben Ward
Communion Assistant	Will Ward, Barbara Hillier
Coffee Server	Jean Sides
Production Techs	Alex Wren, Joey DiJulio
Counters	Joey DiJulio, Kathleen Keyes
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

At the Congregational Meeting on February 4, we embraced a plan for funding our mission in 2024. That plan anticipates offering income averaging \$26,477 monthly. Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA!

Offering Income received June 2024

06/02/24	\$ 4,145.00
06/09/24	\$ 216.24
06/16/24	\$ 640.00
06/23/24	\$ 1,782.00
06/30/24	\$ 2,307.00
<u>Electronic</u>	<u>\$13,941.27</u>
Total	\$23,031.51

Heating campaign total received to date: \$26,475

Our campaign goal is: \$35,000

THIS WEEK'S ACT FOR CREATION

The American Dental Association reports that we throw away *one billion* plastic toothbrushes every year! When you need to replace yours, buy one made of bamboo instead. You can also buy silk or bamboo floss (the major brands are plastic). And if you really want to rid your dental care of plastic, buy toothpaste and mouthwash tablets. For ideas, Google "alternatives to plastic dental products" or stop by Public at 3836 California Ave SW.

Pray for Creation: This Plastic-Free July, we pray for resolve to take at least one small step to reduce the malicious effects of single-use plastics on our planet and all living beings.

JULY 7: FIRST SUNDAY FOOD FOR OUR NEIGHBORS

Remember to bring your shelf-stable food items for the every-Saturday Welcome Table and the White Center Food Bank. Let's include some items for our own Peace Pantry (on the patio), too. The shelves need filling, especially when children are out of school. Your neighbors thank you!

BAPTISM OF AUGUST MENSTELL COYLE JULY 14, 2024

August Elliott Menstell Coyle, son of Tyler and Elizabeth Menstell Coyle, will be baptized on Sunday, July 14. His baptismal sponsors are Sofia Wong and Julianna Wilson.

UPCOMING WORSHIP SCHEDULE FOR JULY

Pastor Erik will be serving as Resource Pastor at Camp Lutherwood June 30 – July 5th. Rev. Mel Jacob will serve as preacher and presider on July 7th. Pastor Erik will return to the pulpit on July 14th, a service at which August Elliott, son of Elizabeth and Tyler Menstell Coyle, will be baptized.

Heidi Eilers will preach and preside on July 21st, with support of Bishop Wee. Janet Cruse will serve as keyboard musician. July 28th will be a hymn sing service, led by Boots Winterstein and Marian Christjaener, with Janet Cruse again at the keyboard. Pastor Paul Winterstein will preside at Eucharist. While Pastor Kindem is gone, Pastor Paul Winterstein will serve as emergency pastoral care contact. His home phone is: 206-762-1362 and mobile phone: 206-802-8951.

SAVE THE DATES 7/15 & 7/28 FILM DISCUSSIONS

Get ready for our film discussions starting with ***Cooked: Survival by Zip Code* on Monday, 7/15, from 7-8:00pm**. Watch for an email with the film link and password (available for viewing **July 12-14th only**) and for information about joining the Zoom discussion. Our second screening event for PBS NewHour's ***The Plastics Problem*** will be **Sunday, July 28th, 7-8:00pm**. You'll see an email with information about joining that discussion in late July. Meanwhile, you can watch the program for free any time at <https://www.pbs.org/newshour/show/the-plastic-problem>.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Carrol Andersen; Cay Bell; Jan Burt; Ixchela Castaneda; Jeff & Dolly Chale; Rick & Charlene Coulson; Mike & Marsha Davis; MaryAnne DeVry; Joe Flint; Bob Gaines; Verna Hernandez; Maria Iriarte; Mary Jacob; Sandy Kaduce; Mark Kindem; Ken Keyes; Norma Knight; Evelyn Martinez; Steve Metzler; Bill Morrell; Michelle Pierce; Jill Ramsey; Joey Roberts; JoAnne Spangler; Pat Spangler; Scott Stenberg; Sean Stephens; Doris Stevens; Lukas Swidler; Sarah Taylor; Pam Webber; Bishop Shelley Bryan Wee; Roger Wingfield; Inta Zagars; Audrey Zemke.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Jan Madsen

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.



As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

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