

# SEASON AFTER PENTECOST



## I AM THE BREAD OF LIFE August 11, 2024

***Peace Lutheran Church***



***West Seattle, Washington***

*Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.*

*Our Pass the Hat Partner this month is Lutheran Counseling Network. Marcia Erickson Bates, MS is a Licensed Marriage and Family Counselor from LCN and is here today to tell us more about this agency and what services they provide.*

*Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine.  
All are welcome to meet him at the Table.*

# + GATHERING +

P – Presider C – Congregation L – Lector A – Assisting Minister  
ELW – Evangelical Lutheran Worship Hymnal

## PRELUDE

## WELCOME

## GATHERING HYMN

### *Baptized in Water*

ELW #456

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the  
blood of Christ our king: heirs of sal - va - tion, trust - ing his  
tomb with Christ our king: one with his ris - ing, freed and for -  
sign of Christ our king: born of the Spir - it, we are God's  
prom - ise, faith - ful - ly now God's praise we sing.  
giv - en, thank - ful - ly now God's praise we sing.  
chil - dren; joy - ful - ly now God's praise we sing.

## GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.

## HYMN OF PRAISE

### *You Are Holy*

ELW #525

Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more  
än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.  
Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.

Du är he - lig, du är hel - het,  
 You are ho - ly, you are whole - ness,  
 du är när - het he - la kos - mos lo - var dig!  
 you are pres - ent. Let the cos - mos praise you, Lord!  
 Ho - si - an - na, ho - si - an - na,  
 Sing ho - san - na in the high - est!  
 ho - si - an - na, ho - si - an - na vår Gud.  
 Sing ho - san - na! to our God!

### PRAYER OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

### PASS THE HAT

*Lutheran Counseling Network*

Marcia Erickson Bates

## + WORD +

### FIRST READING: Ephesians 4:25-5:2

Larry Cruse

*Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.*

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. <sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup>and do not make room for the devil. <sup>28</sup>Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. <sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, <sup>32</sup>and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

<sup>5:1</sup>Therefore be imitators of God, as beloved children, <sup>2</sup>and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

**L** The Word of the Lord.

**C** **Thanks be to God.**

**GOSPEL ACCLAMATION***Please rise in body or spirit to receive the gospel.***ELW #174**

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to John, the 6th Chapter.**C** Glory to you, O Lord.**GOSPEL: John 6:35, 41-51***After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.*

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

<sup>41</sup>Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." <sup>42</sup>They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" <sup>43</sup>Jesus answered them, "Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. <sup>45</sup>It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>"Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

**P** The Gospel of the Lord.**C** Praise to you, O Christ.**CHILDREN'S TIME**

Julie Ward

**SERMON**

Rev. Chris Ode

**HYMN OF THE DAY***O Jesus, Joy of Loving Hearts***ELW #658**

1 O Je - sus, joy of lov - ing hearts, the fount of  
 2 We taste you, ev - er - liv - ing bread, and long to  
 3 For you our rest - less spir - its yearn, wher - e'er our  
 4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -  
 feast up - on you still; we drink of you, the foun - tain -  
 chang - ing lot is cast; glad, when your smile on us you  
 mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.  
 head; our thirst - ing souls from you we fill.  
 turn, blest, when by faith we hold you fast.  
 way! Shed o'er the world your ho - ly light.

**PRAYERS OF INTERCESSION**

Janet Cruse

**A** Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

*Petitions are offered that end with:*

**A** Merciful God,

**C** receive our prayer.

*When all petitions have been offered:*

**P** We lift up these prayers to you, gracious God. Receive them into your holy keeping.

**C** Amen.

**+ MEAL +**

**THE PEACE**

**P** The peace of the Lord be with you always.

**C** **And also with you.** *We share a gesture of greeting of peace with those around us.*

**ANNOUNCEMENTS**

**OFFERING**

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes a difference—thank you for your support!*



**OFFERTORY**

**Take My Life, That I May Be**

**ELW #583, vs. 1-2**

*Refrain/Estríbillo*

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;  
 Take my life, that I may be con - se - crat - ed, Lord, to thee;

to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.  
 take my mo - ments and my days; let them flow in cease - less praise.

1 *Que mi vi - da en - te - ra es - té* con - sa - gra -  
 1 Take my hands and let them move at the im -  
 2 Take my sil - ver and my gold, not a mite

Continued on next page →

*da a ti, Se - ñor; que a mis ma - nos pue -*  
 pulse of thy love; take my feet and let  
 would I with - hold; take my in - tel - lect  
*Refrain/Estribillo*

*da guar el im - pul - so de tu a - mor.*  
 them be swift and beau - ti - ful for thee.  
 and use ev - 'ry pow'r as thou shalt choose.

## OFFERTORY PRAYER

- A Let us pray. Jesus, Bread of life:  
 C **you have set this table with your very self, and called us to the feast of plenty.  
 Gather what has been sown among us, and strengthen us in this meal.  
 Make us to be what we receive here, your body for the life of the world. Amen.**

## THE GREAT THANKSGIVING

- P The Lord be with you.  
 C **And also with you.**  
 P Lift up your hearts!  
 C **We lift them to the Lord!**  
 P Let us give thanks to the Lord our God.  
 C **It is right to give our thanks and praise.**  
 P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:  
 C **Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory. Hosanna in the highest!  
 Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

## EUCCHARISTIC PRAYER

- P In the night he shared his final meal with his disciples, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
 C **Take and eat; this is my body, given for you. Do this for the remembrance of me.**  
 P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
 C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

## THE LORD'S PRAYER *(ecumenical)*

- P Gathered into one by the Holy Spirit, we pray the prayer Jesus taught us.  
**Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### INVITATION TO COMMUNION

**P** Christ has set the table with more than enough for all. Come!

**C** Thanks be to God!

### DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

### COMMUNION HYMN

#### *What Feast of Love*

**ELW #487**



1 What feast of love is of-fered here, what ban-quet come from heav-en?  
2 What light of truth is of-fered here, what cov-e-nant from heav-en?  
3 What wine of love is of-fered here, what crim-son drink from heav-en?

What food of ev-er-last-ing life, what gra-cious gift is giv-en?  
What hope of ev-er-last-ing life, what won-drous word is giv-en?  
What stream of ev-er-last-ing life, what pre-cious blood is giv-en?

This, this is Christ the king, the bread come down from heav-en.  
This, this is Christ the king, the sun come down from heav-en.  
This, this is Christ the king, the sweet-est wine of heav-en.

Oh, taste and see and sing! How sweet the man-na giv-en!  
Oh, see and hear and sing! The Word of God is giv-en!  
Oh, taste and see and sing! The Son of God is giv-en!

### PRAYER AFTER COMMUNION

**A** Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C** Amen.

# + SENDING +

## BLESSING

P The blessing of God, who provides for us, feeds us, and journeys with us,  
+ be upon you now and forever.

C Amen.

## SENDING HYMN

### *Father, We Thank You*

ELW #478



1 Fa - ther, we thank you that you plant - ed your ho - ly name with -  
2 Watch o'er your church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Knowl - edge and faith and life im - mor - tal Je - sus your  
guard it still; per - fect it in your love, u - nite it, cleansed and con -



Son to us im - parts. Lord, you have made all for your plea - sure,  
formed un - to your will. As grain, once scat - tered on the hill - sides,



and giv'n us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all , lands your



bread e - ter - nal; yours is the pow'r, yours be the praise.  
church be gath - ered in - to your king - dom by your Son.

## DISMISSAL

A Go in peace. You are the body of Christ.

C Thanks be to God.

## POSTLUDE

### CONTACT INFORMATION

8316 39<sup>th</sup> Avenue SW, Seattle, WA 98136

206-935-1962

Pastor Erik Kindem's mobile phone number:

206-930-3172

Pastor Erik Kindem's email:

Pastor@PeaceLutheranSeattle.org

Peace Lutheran web page:

www. PeaceLutheranSeattle.org

Kathleen Keyes Office Admin.

Office@PeaceLutheranSeattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Dir. of Youth Family Ministry

Youth@PeaceLutheranSeattle.org 206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**



## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Guest Preacher and Presider	Rev. Chris Ode
Minister of Music	Jon Lackey
Liturgical Assistant	Janet Cruse
Acolyte	Ben Ward
Lector	Larry Cruse
Children's Sermon	Julie Ward
Greeters	Corinne Otakie, Jean Sides
Ushers	Kristin Gimelli Hemme, Barbara Hillier
Altar Care	Will & Ben Ward
Communion Assistant	Sonja & Juliana Outlaw
Coffee Server	Helen Hundley
Production Techs	Alex Wren, Joey DiJulio
Counters	Kristin Gimelli Hemme, Joey DiJulio
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*At the Congregational Meeting on February 4, we embraced a plan for funding our mission in 2024. That plan anticipates offering income averaging \$26,477 monthly. Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA!*

### Offering Income received August 2024

08/04/24 \$ 4,200.00

Electronic \$ 2,420.12

**Total \$ 6,620.12**

**Heating campaign total received to date: \$29,425**

**Our campaign goal is: \$35,000**

## THIS WEEK'S ACT FOR CREATION

As you inventory wardrobes for back-to-school and fall weather, don't throw away shoes and clothes you no longer want. Take the best stuff to local consignment stores. For the rest, label usable items for "Retail Store" and unusable items for "Threadcycle" and drop them off for free at Burien Goodwill.

**Pray for Creation:** We pray that God would lead individuals and corporations to examine their responsibility for actions that contribute to climate change.

## UPCOMING WORSHIP SCHEDULE FOR AUGUST

Pastor Erik will be on vacation from July 18 – August 14. While he is gone, Pastor Paul Winterstein will serve as emergency pastoral care contact. His home phone is: 206-762-1362 and mobile phone: 206-802-8951. On August 11, Rev. Chris Ode will serve as guest preacher/presider.

## PASS THE HAT FOR LUTHERAN COUNSELING NETWORK

Lutheran Counseling Network is a nonprofit organization of dedicated professional psychotherapists providing services since 1981. All LCN counselors have a masters or doctoral degree. The professional staff observes a strict ethical code of professional conduct. LCN is an extension of the church's ministry to the community. They provide therapy for individuals, couples and families, addressing such areas as depression, anxiety, recovery from trauma, behavioral problems, parenting, sexuality and spirituality. Marcia Erickson Bates from LCN will be with us today to tell us about this organization.

## VOLUNTEERS NEEDED FOR SERVICE IN THE PARK

We are coming together for worship on Sunday, August 25<sup>th</sup> in Lincoln Park at 9:30. A potluck is planned for after the service. There will not be a service at the church that day. However, the Tech Team will provide a livestream of the service. To make this event happen we need helpers to set up for the service and potluck.

### Sign-up Here to Help

A sign-up sheet is available in the narthex or send an email to Alan Jarvimaki ([jarvimaki@comcast.net](mailto:jarvimaki@comcast.net)) to volunteer.

Here are the sign-up tasks.

- At 7:45 Sunday morning, help load 4 tables and 20 chairs onto a truck (which will be at the church) and then unload them at the park.
- Pick up 5 music stands from the church and deliver them to the park.
- At 8:30, set up tables and chairs at the park.
- Cover the picnic tables with cloths that are provided.
- Assist people with parking.
- Greet people and direct them to Shelter #1.
- As food items arrive at the park, organize them on the picnic tables.
- Clean up the shelter area after the picnic.
- Return the tables, chairs, and music stands to church.

### The Details

**WHEN:** Sunday, August 25, worship at 9:30, with potluck picnic to follow

**WHERE:** Lincoln Park, Shelter #1 on the upper level under the trees at the south end of the park

**PARKING:** Use the south parking lot, or park on the street; from the parking lot, follow the path that veers slightly to the right; this will lead to the shelter

**WHAT TO BRING:** Food to share and a utensil for serving; lawn chairs or blankets if you have them (we will have extra chairs also)

**WHAT WILL BE PROVIDED:** Compostable plates, cups, napkins, and tableware

**HOW CAN YOU HELP:** Many hands are needed, so consider volunteering to help.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering**: Carrol Andersen; Cay Bell; Deric Bevier; Jan Burt; Ixchela

Castaneda; Jeff & Dolly Chale; Mike & Marsha Davis; MaryAnne DeVry; Joe Flint; Bob Gaines; Verna Hernandez; Maria Iriarte; Mary Jacob; Sandy Kaduce; Mark Kindem; Ken Keyes; Norma Knight; Evelyn Martinez; Steve Metzler; Bill Morrell; Michelle Pierce; Joey Roberts; JoAnne Spangler; Pat Spangler; Nancy Spannaus; Scott Stenberg; Sean Stephens; Doris Stevens; Lukas Swidler; Sarah Taylor; Michele Tomseth; Pam Webber; Bishop Shelley Bryan Wee; Roger Wingfield.

**Homebound**: Connie Benjamin; Lu Kramer; Marjorie Johnson; Jan Madsen

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PERMISSIONS

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