

# Peace Lutheran Church West Seattle, Washington



Welcome to Peace! We pray you experience God's presence today as you join us in worship. There are times during the service when you'll be invited to "rise as able in body or spirit." You have full permission to care for yourself and your physical well-being, so if getting up and down is difficult, we encourage you to do whatever you need to do to care for yourself, including remaining seated. Parents, know that if your young ones need to move around, we're cool with that!



Today is the Feast Day for the archangel Michael and All Angels; a reminder of the breathtaking size of creation—seen and unseen—and that there are aspects of reality beyond what can be grasped with the senses. The Greek word for angel — angelos, means messenger. Throughout scripture these messengers of the Divine reveal God's will and purpose at times and places that God chooses. These encounters—or theophanies—change the course of the Divine-human narrative. The archangel Michael is often pictured as a prince and a general of the heavenly army, defeating the dragon (the devil, Satan).

> We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

# + GATHERING +

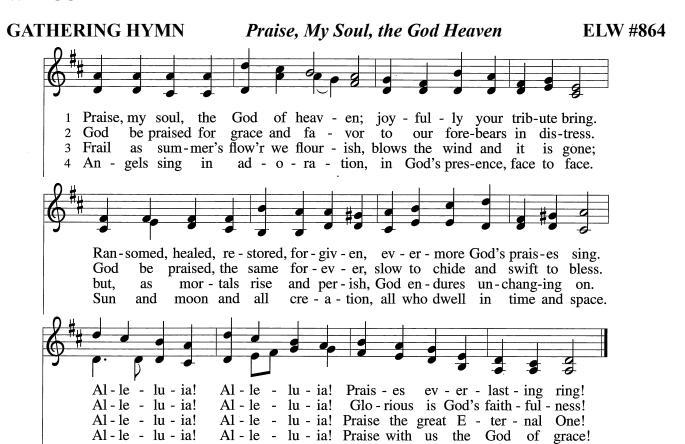
P – Presider C – Congregation L - Lector A – Assisting Minister ELW – Evangelical Lutheran Worship Hymnal

**PRELUDE** 

#### Lasst Uns Erfreuen

**Peace Ringers** 

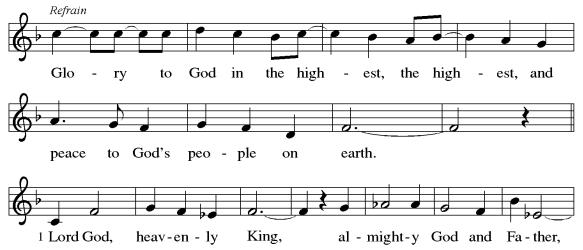
#### WELCOME



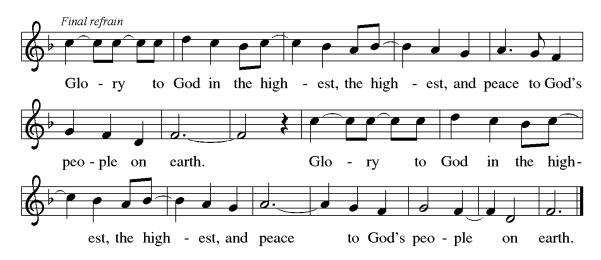
#### **GREETING**

- P The abounding grace of Jesus Christ, the steadfast love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

GLORIA ELW page 185







#### PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray. Everlasting God, you have wonderfully established the ministries of angels and mortals. Mercifully grant that as Michael and the angels contend against the cosmic forces of evil, so by your direction they may help and defend us here on earth, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God whom we worship and praise with angels and archangels and all the company of heaven, now, and forever.
- C Amen.

# + WORD +

# FIRST READING: Daniel 10:10-14; 12:1-3

Vicki Martinez

Daniel trembles in the presence of an angel. That angel tells the prophet about the good and terrible future when the dead will be resurrected and the archangel Michael will usher in the deliverance of the nation.

"But then a hand touched me and roused me to my hands and knees. "He said to me, 'Daniel, greatly beloved, pay attention to the words that I am going to speak to you. Stand on your feet, for I have now been sent to you.' So while he was speaking this word to me, I stood up trembling. "He said to me, 'Do not fear, Daniel, for from the first day that you set your mind to gain understanding and to humble yourself before your God, your words have been heard, and I have come because of your words. "But the prince of the kingdom of Persia opposed me for twenty-one days. So Michael, one of the chief princes, came to help me, and I left him there with the prince of the kingdom of Persia, "and have come to help you understand what is to happen to your people at the end of days. For there is a further vision for those days.' "2" At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. "Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. "Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

- L The word of the Lord.
- C Thanks be to God.

#### **SECOND READING: Revelation 12:7-12**

Armed with the power of God, Michael and the angels of God fight those armed with the power of evil, the devil and the devil's angels. The "blood of the Lamb," our crucified Lord Jesus, gives Michael the power to force the devil from a place in heaven.

<sup>7</sup>And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, <sup>8</sup>but they were defeated, and there was no longer any place for them in heaven. <sup>9</sup>The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. <sup>10</sup>Then I heard a loud voice in heaven, proclaiming,

"Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah,

for the accuser of our comrades has been thrown down, who accuses them day and night before our God.

<sup>11</sup> But they have conquered him by the blood of the Lamb and by the word of their testimony,

for they did not cling to life even in the face of death.

- <sup>12</sup> Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!"
- L The word of the Lord.

#### C Thanks be to God.

#### **CHOIR ANTHEM**

#### Christ the Fair Glory of the Holy Angels

- Christ, the fair glory of the holy angels, Maker of all men, ruler of all nations, Grant of thy mercy unto us thy servants Steps up to heaven.
- 3. Send thine archangel Gabriel, the mighty; Herald of heaven, may he, from us mortals, Drive ev'ry evil, watching o'er the temples Where thou art worshipped.
- 2. Send thine archangel Michael to our succor; Peace maker, blessed, may he banish from us Striving and hatred, so that for the peaceful All things may prosper.
- 4. Send from the heavens Raphael thine archangel, Health bringer blessed, aiding ev'ry suff'rer, That, in thy service, he may wisely guide us, Healing and blessing.
- May the blest mother of our Lord and Savior, May the celestial company of angels, May the assembly of the saints in heaven, Help us to praise thee. Amen.

# GOSPEL ACCLAMATION HYMN Please rise in body or spirit to receive the gospel.





- P The Holy Gospel according to Luke, the 10<sup>th</sup> Chapter.
- C Glory to you, O Lord.

#### **GOSPEL: Luke 10:17-20**

<sup>17</sup>The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' <sup>18</sup>He said to them, 'I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.

P The Gospel of the Lord

C Praise to you, O Christ.

#### CHILDREN'S MESSAGE

Nicole Klinemeier

**SERMON** 

Time for reflection

Pastor Erik Kindem

#### **HYMN OF THE DAY**

pow'rs,

Word,

strong,

Son,

arch

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and

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gra - cious,

tri

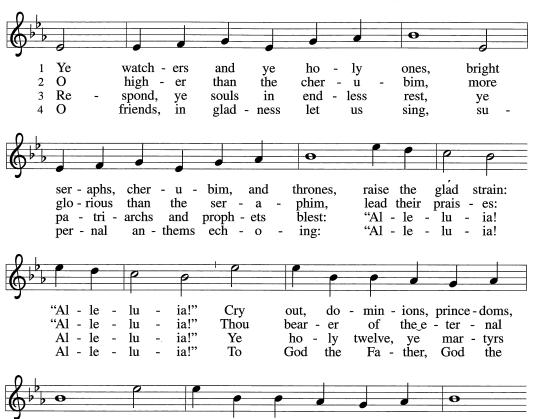
the

saints

God

#### Ye Watchers and Ye Holy Ones

**ELW #424** 



vir - tues,

um - phant,

mag - ni

Spir - it,

gel

the

in

an -

fy

raise

Three

choirs:

Lord:

song:

One:



**NICENE CREED** We confess our faith using the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

Chris Kindem

A Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's creation, and all who are in need.

Petitions are offered that end with:

A Hear us, O God.

C Your mercy is great.

When all petitions have been offered:

P We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

#### C Amen.

# + MEAL +

#### THE PEACE

P The peace of the Lord be with you always.

C And also with you. We share a gesture of peace with our neighbors.

#### ANNOUNCEMENTS

#### **OFFERING**

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure <u>Tithely Giving Page</u> via the QR CODE at right. Whatever size, your gift makes a difference—thank you for your support!



**ELW #692** 



#### **OFFERTORY PRAYER**

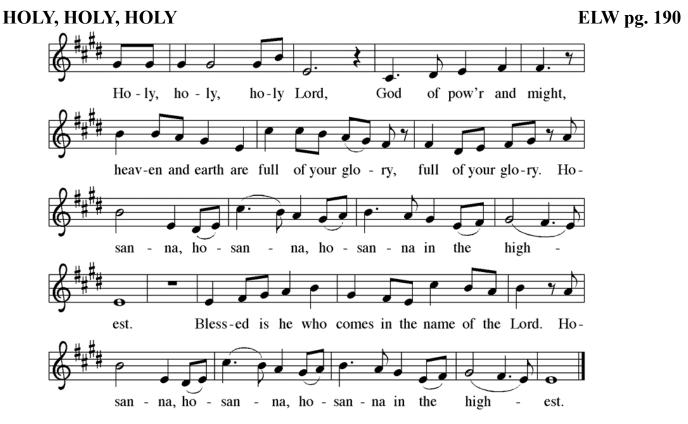
- A Let us pray. Blessed are you, O God,
- C source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

#### THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts!
- C We lift them to the Lord!
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ...

... we praise your name and join their unending hymn:



#### **EUCHARISTIC PRAYER**

P You are indeed holy, O God, and blessed is your Son Jesus Christ. When Israel was captive in Egypt you sent your angel to deliver them: When they wandered in the wilderness, you sent your angel to watch over them. In the fullness of time, your heavenly host announced Jesus' birth in Bethlehem, promising that all would find salvation through him. By the baptism of his suffering, death, and resurrection,

you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

On the night before he suffered death, our Lord Jesus gathered his friends around the table and taking bread offered thanks, broke it, and gave it to them saying:

- $\mathbf{C}$ Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: P
- This cup is the new covenant in my blood, shed for you and for all people for the C forgiveness of sin. Do this for the remembrance of me.
- P And so, in remembrance of your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith:
- $\mathbf{C}$ Christ has died. Christ has risen. Christ will come again.

- P By your Spirit bind us to Christ, to one another, and to the call to love and serve the world you made, until Christ comes in final victory in the company of all the angels and we feast at the heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy church, all honor and glory is yours, Almighty and Altender God, now and forever.
- C Amen.

#### THE LORD'S PRAYER (ecumenical)

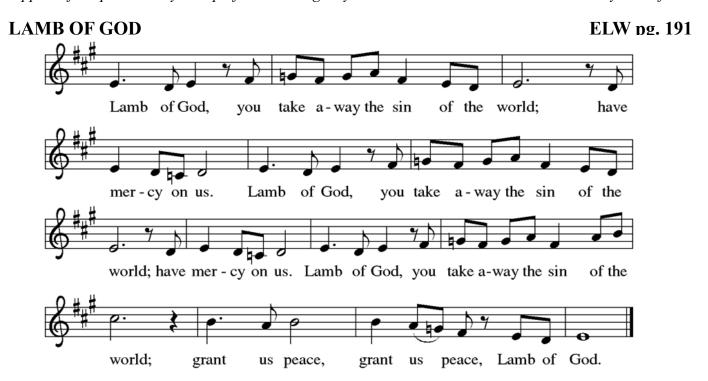
- P Gathered into one by the Holy Spirit, we pray as Jesus taught:
- C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### INVITATION TO COMMUNION

- P Jesus welcomes you to this table. A foretaste of the feast to come.
- C Thanks be to God!

#### DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.



#### **COMMUNION HYMN**

#### Let All Mortal Flesh Keep Silence

**ELW #490** 



- 1 Let all mor tal flesh keep si lence, and with fear and trem bling stand;
- 2 King of kings, yet born of Mar-y, as of old on earth he stood,
- Rank on rank the host of heav-en spreads its van-guard on the way;
  his feet the six winged ser-aph, cher u bim with sleep-less eye,



pon - der noth-ing earth-ly - mind - ed, for with bless-ing in his hand Lord of lords in hu - man the bod - y ves - ture, in and the blood, the Light of light, de - scend-ing from the realms of end - less day, veil their fac - es to the pres-ence, as with cease-less voice they cry:



Christ our God to earth de-scend - ing comes full hom-age to de - mand. he will give to all the faith - ful his own self for heav'n-ly food. comes, the pow'rs of hell to van - quish, as the dark-ness clears a - way. "Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

#### PRAYER AFTER COMMUNION

A Let us pray. Holy God, you have welcomed us to this meal as friends, around this table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C Amen.

# + SENDING +

#### **BLESSING**

P The One, Triune God + bless you, keep you, and give you peace.

C Amen.

#### SENDING HYMN

#### Praise to the Lord, the Almighty

ELW #859

- Praise to the Lord, the Almighty, the God of creation! My heart is longing to offer up sweet adoration. Melody make; dulcimer, harp, now awake. Sound forth your praise, ev'ry nation.
- Praise the Almighty, o'er all life so wondrously reigning, and, as on wings of an eagle, uplifting, sustaining.
   Have you not seen? All that is needful has been sent by God's gracious ordaining.
- Praise the Almighty, who prospers your work and defends you; see from the heavens the showers of mercy God sends you. Ponder anew what the Almighty can do; infinite Love here befriends you.
- 4 Praise the Almighty! In wonder my spirit is soaring!
  All that has life and breath, come now with praises outpouring.
  Let the amen sound from God's people again,
  gladly forever adoring!

#### **DISMISSAL**

A Go in peace. Follow Jesus.

C Thanks be to God.

#### **POSTLUDE**



# **CONTACT INFORMATION**

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206-935-1962

Pastor Erik Kindem's mobile phone number: 206-930-3172
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org

Peace Lutheran web page:

Www. PeaceLutheranSeattle.org

Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org Church Office hours: Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director 206-427-6496

Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org

Find us on facebook at People of Peace Lutheran

### **SERVING IN WORSHIP**

Pastor Rev. Erik Kindem

Minister of Music Jon Lackey
Liturgical Assistant Chris Kindem
Acolyte Wyatt Gray

Peace Ringers
Peace Choir

Lector Vicki Martinez
Children's Sermon Nicole Klinemeier

Greeters
Ushers
Alan Jarvimaki, David Kehle
Altar Care
Esme Klinemeier, Naomi Kindem
Esme Klinemeier, Naomi Kindem

Coffee Server WELCA

Production Techs Joey DiJulio, Alex Wren

Counters Joey DiJulio, Randy Hernandez

Nursery Attendant Heidi Coy

# **OUR FINANCIAL STEWARDSHIP**

Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA!

#### Offering Income received September 2024

 09/01/24
 \$ 2,205.00

 09/08/24
 \$ 2,149.00

 09/15/24
 \$ 500.00

 09/22/24
 \$ 1,352.00

 Electronic
 \$10,828.13

 Total
 \$17,034.13

Heating campaign total received to date: \$35,625

#### TODAY AFTER WORSHIP—LEARN ABOUT THE INITIATIVES

The initiatives on our November ballot are especially consequential in terms of social and environmental justice. Kristin Ang, Faith Action Network (FAN) Policy Engagement Director, will provide an overview of these initiatives after the service. Pick up your treats in the narthex and then return to the sanctuary to participate in this important discussion. FAN is encouraging NO votes on all four initiatives on this fall's ballot. FAN states that these initiatives threaten investments in K-12 education, early learning, a sustainable environment, healthy communities, and long-term care. Learn about these initiatives and why FAN has taken these No positions at <a href="https://fanwa.org/initiatives/">https://fanwa.org/initiatives/</a>.

**Pray for Creation:** We pray that we boldly reclaim our calling to join Michael and all angels as servant-messengers to our beloved Planet Earth, bringing healing, renewal, and hope.

# OCTOBER 6 IS THE FEAST DAY FOR ST. FRANCIS and the Culmination of the Ecumenical Season of Creation

Surrounded as we are with constant devastating news about climate chaos, biodiversity loss and the evergrowing mountains of pollution it is easy to fall into despair. And yet as people of faith, we have hope - the confidence in what we hope for and the assurance of what we do not yet see (cf. Hebrews 11:1). In the words of Archbishop Tutu "Hope is being able to see that there is light - despite all the darkness."

This service is part of the ecumenical Season of Creation, a season of prayer and action for our common home that takes place every year from September 1 to October 4. The theme this year is "To hope and act with Creation," and the symbol is "The first fruits of hope," inspired by Romans 8:19-25.

# NATIONAL SOLAR TOUR COMES TO PEACE NEXT SUNDAY

Peace Lutheran is hosting a stop on the National Solar Tour on Sunday, October 6th from 1-3pm. The tour is the country's largest grassroots solar, renewable energy, and sustainable living event. Want to know more about our solar panels, rain gardens and cisterns and native pollinator plantings? We can help with that!

# FIRST SUNDAY FOOD FOR OUR NEIGHBORS 10/6

Next Sunday, October 6, is First Sunday Food for our Neighbors day. While shelf-stable foods of all kinds and fresh produce are always needed and welcomed, our October emphasis is *canned meats and tuna plus veggie proteins such as shelf-stable tofu, beans, and peanut butter*--good proteins to get everyone off to a healthy fall. Thanks for sharing!

# MONDAY NIGHT ZOOM BIBLE STUDY RESUMES 10/21

Reminder to Monday night Zoom Bible study participants: Study resumes Monday, Oct. 21. There will be no class September 30, October 7, and October 14.

# PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Carrol Andersen; Bailey Byam; Cay Bell; Deric Bevier; Jan Burt; Ixchela Castaneda; Jeff & Dolly Chale; Mike & Marsha Davis; MaryAnne DeVry; Joe Flint; Bob Gaines; Caity Gerhardt; Verna Hernandez; Maria Iriarte; Mel Jacob; Sandy Kaduce; Ken Keyes; Peter Dion Kindem; Kari Kindem; Kyle Madsen; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Bill Morrell; Michelle Pierce; Joey Roberts; Aaden Smith; JoAnne Spangler; Don Spangler; Pat Spangler; Nancy Spannaus; Sean Stephens; Sarah Taylor; Michele Tomseth; Pam Webber; Roger Wingfield. Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Jan Madsen

<u>PROTOCOL FOR PRAYER LIST</u> We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

# RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and



brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives.

We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

#### PERMISSIONS

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