

# Season after Pentecost

...whoever wants to become great  
among you must be your servant,  
and whoever wants to be first must be  
slave of all.

Mark 10:43-44

October 20, 2024

***Peace Lutheran Church***



***West Seattle, Washington***

***Welcome to Peace! We pray you experience God's presence today as you join us in worship.***

*There are times during the service when you'll be invited to "rise as able in body or spirit."*

*You have full permission to care for yourself and your physical well-being, so if getting up and down is difficult, we encourage you to do whatever you need to do to care for yourself, including remaining seated.*

***Parents, know that if your young ones need to move around, we're cool with that!***



*Today's gospel begins with Jesus' third passion prediction, followed by the twelve obsessing over who will be closest to Jesus. This leads to Jesus teaching his followers God's take on importance and power. Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great.*

*When we pray "your kingdom come" we are praying for an end to tyranny and oppression.*



***We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.***

# + GATHERING +

P – *President*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*

## PRELUDE

## WELCOME

## GATHERING HYMN    *Lord, Whose Love in Humble Service*

ELW #712



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go.



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

## GREETING

**P** The abounding grace of Jesus Christ, the steadfast love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

ELW page 184



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev - 'ry day.



1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - passioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

**C** Amen.

**+ WORD +**

**FIRST READING: Isaiah 53:4-12**

Mary Jacob

*This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

Surely he has borne our infirmities and carried our diseases;

yet we accounted him stricken, struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities;

upon him was the punishment that made us whole, and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray; we have all turned to our own way,

and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth;

like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away.

Who could have imagined his future? For he was cut off from the land of the living,  
 stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked  
 and his tomb with the rich, although he had done no violence,  
 and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin, he shall see his offspring,  
 and shall prolong his days; through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;  
 because he poured out himself to death, and was numbered with the transgressors;  
 yet he bore the sin of many, and made intercession for the transgressors.

L The Word of the Lord.

C Thanks be to God.

PSALM 91

*On Eagle's Wings*

ELW #787



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"

*Refrain*



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; thou-sands fall a - bout you, near you it shall not come.

Leader or All  
3

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up-on their hands they will

bear you up, lest you dash your foot a-gainst a stone.

*Final refrain*

All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel*

**ELW page 188**

Al-le-lu-ia. Lord, to whom shall we go? You have the

words of e-ter-nal life. Al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia.

P The Holy Gospel according to Mark, the 10<sup>th</sup> Chapter.  
C Glory to you, O Lord.

## GOSPEL: Mark 10:32-45

*On the way to Jerusalem Jesus reminds the 12 what awaits him there. When James and John ask Jesus to grant them seats of honor he responds by saying that all who follow him are to model servant-leadership through self-giving service rather than conforming to the hierarchy preferred by empires.*

<sup>32</sup>They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, <sup>33</sup>saying, “See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; <sup>34</sup>they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.”

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”

<sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P The gospel of our Lord.

C Praise to you, O Christ.

## CHILDREN’S MESSAGE

Nicole Klinemeier

## SERMON

Pastor Erik Kindem

*Time for Reflection*

## HYMN OF THE DAY

### *The Church of Christ, in Every Age*

ELW #729



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -





her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

**PRAYERS OF INTERCESSION**

Larry Cruse

A Challenged by God's work in Christ, let us pray for the church, the world, and the whole creation. *Petitions are offered that end with:*

A God of grace,

C **hear our prayer.**

*When all petitions have been offered:*

P Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C **Amen.**

**+ MEAL +**

**THE PEACE**

P The peace of the Lord be with you always.

C **And also with you.** *We share a gesture of peace with our neighbors.*

**ANNOUNCEMENTS**

**OFFERING**

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



**CHORAL OFFERING**

*Be Joyful and Sing to the Lord*

Althouse

**OFFERTORY HYMN**

*Please rise as able*

*We Are an Offering*

ELW #692



We lift our voic-es, we lift our hands, we lift our lives up to you: we are an



of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our



lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



all that we hope to be, we give to you, we give to you.



We lift our voices, we lift our hands, we lift our lives up to you:  
we are an offering, we are an offering.

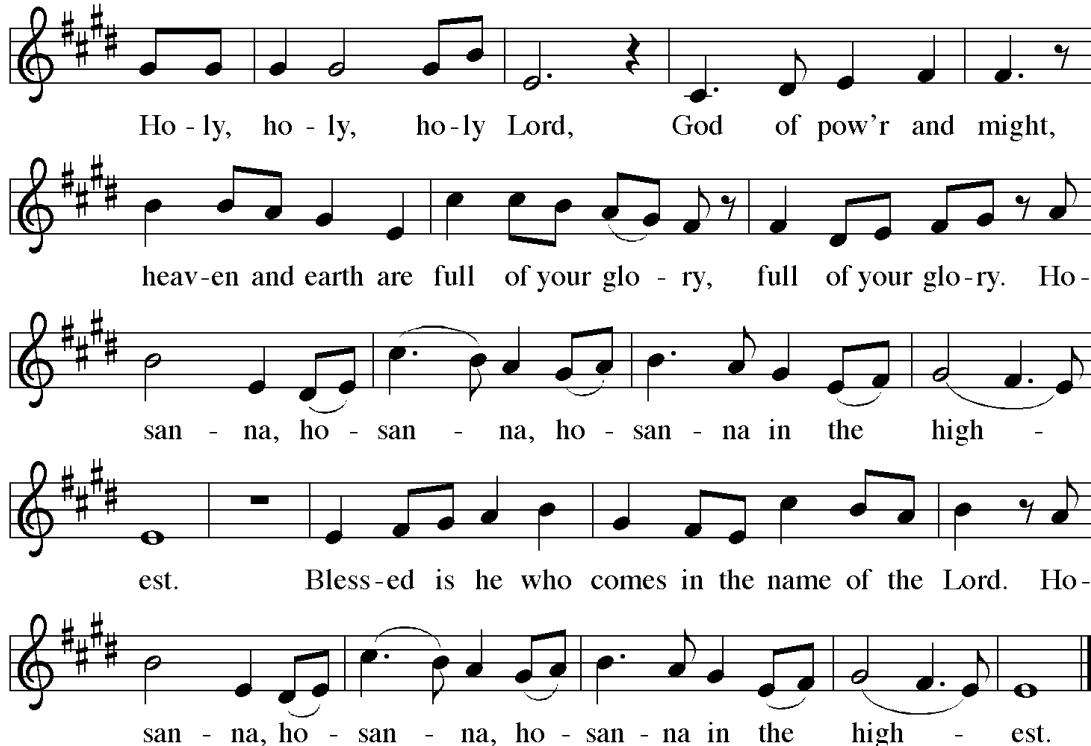
**OFFERTORY PRAYER**

**A** Let us pray. Blessed are you, O God,  
**C** source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

**THE GREAT THANKSGIVING**

**P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts!  
**C** We lift them to the Lord!  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give our thanks and praise.  
**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with earth and sea and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo-ry, full of your glo-ry. Ho-  
san-na, ho-san-na, ho-san-na in the high-  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san-na, ho-san-na, ho-san-na in the high-est.



## **EUCCHARISTIC PRAYER**

**P** Blessed are you, O God, Creator of heaven and earth.  
You rescued your covenant people, led them on all their journeys,  
and taught them by the prophets. You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish but may have eternal life.

**P** In the night he was handed over to death, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples, saying:

**C** **Take and eat; this is my body, given for you. Do this for the remembrance of me.**

**P** Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C** **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

**P** Remembering, therefore, his acts of healing,  
his life given for us, and his rising from the grave,  
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:

Strengthen us to serve all in hunger and want,

And by this bread and cup make of us the body of your Son,

through whom all glory and honor is yours, Almighty and Altender God,  
with the Holy Spirit, in your holy Church, both now and forever.

**C** **Amen.**

## **THE LORD'S PRAYER** *Ecumenical*

**P** Gathering into one by the Holy Spirit, we pray as Jesus taught:

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done on Earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## **INVITATION TO COMMUNION**

**P** There is room for all at the Table of the Lord.

**C** **Thanks be to God!**

## **DISTRIBUTION**

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

# LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

# COMMUNION HYMN

## *Jesu, Jesu, Fill Us with Your Love*

ELW #708

*Refrain*

Je - su, Je - su, fill us with your love, show  
 us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:

*Refrain*

mas - ter who acts as a slave to them.  
 neigh-bors are near - by and far a - way.  
 all these are neigh-bors to us and you.  
 this is the way we will live with you.

# PRAYER AFTER COMMUNION

- A Let us pray. Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.
- C Amen.

# + SENDING +

## BLESSING

P The One, Triune God + bless you, keep you, and give you peace.

C Amen.

## SENDING HYMN

### *The Spirit Sends Us Forth to Serve*

ELW #551



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

A Go in peace. You are the body of Christ.

C Thanks be to God!

## POSTLUDE



## CONTACT INFORMATION

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206-935-1962

Pastor Erik Kindem's mobile phone number:

206-930-3172

Pastor Erik Kindem's email:

Pastor@peacelutheranseattle.org

Peace Lutheran web page:

www.peacelutheranseattle.org

Kathleen Keyes Office Admin.

Office@peacelutheranseattle.org

Church Office hours:

Tuesday-Thursday 10:00 am – 3:00 pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@peacelutheranseattle.org

Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Liturgical Assistant

Larry Cruse

Acolyte	Kimberly Simmons
Lector	Mary Jacob
Children's Sermon	Nicole Klinemeier
Greeters	Corinne Otakie, Nancy Hauger
Ushers	Christopher & Austin Simmons
Altar Care	Chris Kindem
Communion Assistant	Sonja & Juliana Outlaw
Coffee Server	Shannon Williams, Barbara Hillier
Counters	Joey DiJulio, Kathleen Keyes
Production Techs	Alex Wren, Joey DiJulio
Nursery Attendant	Heidi Coy

## OFFERING INCOME

*Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!*

### Offering Income received October 2024

10/06/24	\$ 2,110.00
10/13/24	\$ 2,620.00
<u>Electronic</u>	<u>\$ 6,642.68</u>
<b>Total</b>	<b>\$11,372.68</b>

**Heating campaign total received to date: \$35,825**

## THIS WEEK'S ACT FOR CREATION

This Thursday is the International Day of Climate Action, which makes it a great day to make sure you know how your votes could affect the health of creation. Earth Ministry, which named Peace a Greening Congregation in 2016, encourages us to “vote through a lens of faith,” actively choosing how we will work, live, play, pray, and be in relationship with the land. Learn why Faith Action Network is recommending NO votes on all 4 ballot initiatives at <https://fanwa.org/2024/08/22/faith-labor-and-building-our-statewide-connections/>.

**Pray for Creation:** We pray that the Creator would lead us to examine our comfortable lifestyles and the resulting carbon emissions that impact our siblings in other parts of the world.

## NEEDED: CREATIVE HELPERS ON WEDNESDAY, 10/23 7PM

The Worship Team will be meeting at church to create luminaries and prayer walk signs for the pre-election Community Prayer Vigil. If you are so inclined, come join us, we sure could use your help!

## ALL SAINTS SUNDAY – REMEMBERING OUR SAINTS

**November 3<sup>rd</sup> is ALL SAINTS SUNDAY**, and keeping with tradition, all are invited to bring photos or other remembrances of the dear ones who are now part of the “great cloud of witnesses.” We will be remembering the following people who have died in the last year: *Dorothy Linnell; Lee Lamson; Terry Menstell; and Patti Wunder.*

## COMMUNITY PRAYER VIGIL SUNDAY 11/3 FROM 5-7PM

We are hosting a pre-election COMMUNITY PRAYER VIGIL in our Sanctuary the evening of November 3<sup>rd</sup>, from 5pm – 7pm. This Vigil was birthed out of a desire to offer a safe, contemplative space for our wider community to gather in anticipation of Election Day. People are invited to come as they wish and to stay as long or as briefly as they choose. During the vigil, instrumental music will alternate with periods of silence and with spoken or sung prayer. We hope you join us and share a flyer with neighbors.

## HOW WE WILL END THE SEXUAL ABUSE OF CHILDREN

An event at **Admiral Church on Sunday, October 20 at 1 pm.** Rev. Joanie Henjum shares her journey with her granddaughter, her subsequent research, and resources for the faithful.

## GIVE NOW FOR HURRICANE RESPONSE

Hurricane Helene and Milton have hit the coast of Florida have ravaged communities in the southeast, from Florida to Virginia. As the floodwaters have started to recede, the extreme devastation has become clearer. Now, it is time to do what we do best: roll up our sleeves and get to work. Click on this link: [Whatever unfolds because of this storm, Lutheran Disaster Response will be there.](#)

Or to give by phone, call **800-638-3522**. Checks or money orders can be mailed to:

**Lutheran Disaster Response, P.O. Box 1809, Merrifield, VA 22116-8009** Make the check out to Lutheran Disaster Response and put in the memo line "*Hurricane Response*"

## CALL ME DANCER A FILM SCREENING FRIDAY, 10/25 7:30 PM

Chief Sealth High School Performing Arts Center. This exclusive Seattle screening will benefit the Drama Program at Chief Sealth International High School and West Seattle Performing Arts Dance School. The film is 84 minutes, in English & Hindi, with subtitles. The trailer can be viewed at:

<https://youtu.be/hrgqaXfqsPc?si=Lb8sJopzpo0YivDy>

Pre-purchase (online) individual tickets prices: Students - \$15.00 Adults - \$20.00

At the door: Students - \$18.00 Adults - \$25.00

FOR TICKETS: <https://bayfestsealththeatrecompany.ludus.com/> ----- or scan:

For group discount info, email [BAYFESTyouthTheatre@gmail.com](mailto:BAYFESTyouthTheatre@gmail.com)



## LUTHERWOOD FALL WORKDAY OCTOBER 26

Want to help your local camp while getting your hands dirty? Lutherwood is hosting the second of two fall work Saturdays, **October 26, 9am-5pm!** Join us as we close out summer needs and prepare camp for winter. All ages and skill levels welcome! Lunch will be provided. A sample list of jobs includes general organizing, demolishing a deck, painting, replacing smoke detectors, deep cleaning facilities, winterizing buildings, and so much more! Sign up here: <https://forms.gle/6SvBYQ7Fif3eKRjC8>

## LUTHERWOOD FALL FAMILY RETREAT NOVEMBER 1-3

Registration is open! Have you wondered what Lutherwood is like in the fall? Now's your chance! Our beautiful 105 acres on Lake Samish offers opportunities for all ages, year-round, and we invite families, couples, and individuals to join us the first weekend in early November. We'll enjoy a low-key weekend that will include opportunities for family time, fellowship, campfires, songs, strolls, and more. You can even bring your costume for a Talent Show!

Visit our website at <https://www.camplutherwood.org/non-summer-programs> to register.

For questions, please reach out to [ashleigh.ek@camplutherwood.org](mailto:ashleigh.ek@camplutherwood.org). We hope to see you here soon.

## SAVE THE DATE FOR OUR 80<sup>TH</sup> ANNIVERSARY 11/24

Join to honor Peace Lutheran Church's 80th anniversary on November 24th, with a potluck and celebration.

## YUMMIES AND YARN COMING IN NOVEMBER!

Don't miss this opportunity to participate in the Peace Annual Bake Sale PLUS!\*

(\*Bake Sale PLUS a few cozy knitted items)

This event will take place on **Saturday, November 23 from 9am- 3pm** in the Peace Fellowship Hall. Please watch for a flyer in coming weeks where you can let us know how you can help! We need bakers, workers, and financial donations. If you're a baker, here are some ideas of the kinds of things we're hoping to have donated: pies, cakes, breads, cookies, home-canned jams, jellies, preserves, etc.,

gluten-free, dairy-free, and vegan baked goods, and anything else you would like to bring! In addition, monetary donations are welcome from folks who would like to contribute, but who are not bakers. Proceeds from the Bake Sale will go to Peace Lutheran Church and the Neighborhood Community. If you have any questions, feel free to talk to any of the folks on our Bake Sale Committee: **Lisa Boeckh, Nancy Hauger, Helen Hundley, Mary Jacob, Chris Kindem, Marcia Olson, Pidge Peters**

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering**: Carrol Andersen; Bailey Byam; Deric Bevier; Jan Burt; Ixchela Castaneda; Jeff & Dolly Chale; Mike & Marsha Davis; MaryAnne DeVry; Joe Flint; Bob Gaines; Ann Gault; Caity Gerhardt; Verna Hernandez; Maria Iriarte; Sandy Kaduce; Ken Keyes; Peter Dion Kindem; Kari Kindem; Kyle Madsen; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Bill Morrell; Michelle Pierce; Joey Roberts; Aaden Smith; JoAnne Spangler; Don Spangler; Pat Spangler; Nancy Spannaus; Sean Stephens; Rick Steves; Sarah Taylor; Michele Tomseth; Megan Kindem Webber; Pam Webber; Roger Wingfield.

**Homebound**: Connie Benjamin; Lu Kramer; Marjorie Johnson; Jan Madsen

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PERMISSIONS

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