

Peace Lutheran Church



West Seattle, Washington

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

+ + +

Welcome to Peace! We pray you experience God's presence today as you join us in worship. There are times during the service when you'll be invited to "rise in body or spirit." You have full permission to care for yourself and your physical well-being, so if getting up and down is difficult, we encourage you to do whatever you need to do to care for yourself, including remaining seated. Parents, know that if your young ones need to move around, we're cool with that!



We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING +

P – Presider C – Congregation L - Lector A – Assisting Minister ELW – Evangelical Lutheran Worship

"In Paradisum" from "Requiem Mass" PRELUDE

Fauré

WELCOME

LITANY OF REMEMBRANCE *The litany begins with water being poured into the font.*

- Р Hear the promise of God: When we were baptized in + Christ Jesus, we were baptized into his death. *We were buried therefore with him by baptism into death,* so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. - Romans 6:3-5
- Trusting in Christ's promise of eternal life with God, we join together in remembering the А lives of those saints from our congregational family who have joined the Church Triumphant during the last year.

As the names of those who have died during the last year are read, a candle is lit, and the Peace Ringers will play the Gregorian Chant melody: In Paradisum, from the Requiem Mass: In paradisum deducant te Angeli; (May the angels lead you into paradise) Dorothy Linnell ~ Lee Lamson ~ Terry Menstell ~ Patti Wunder

You are invited to come forward to light and place a candle in memory of someone dear to you.

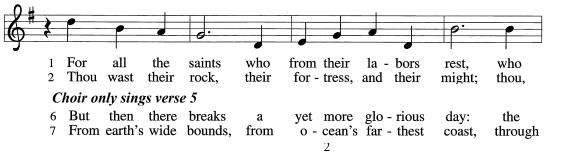
MUSICAL INTERLUDE

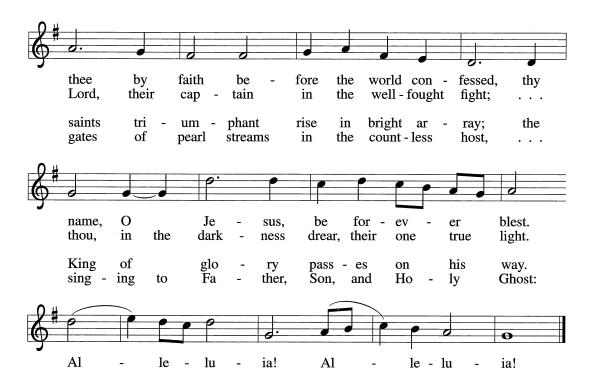
After all are seated:

- Let us pray. Eternal God we thank you for the life of each person for whom we light a Р candle this morning, and for the great company of those who now rest in your Everlasting Arms. Thank you for the blessing of their lives and for the legacy of their faith which remains with us. Bring us in time to be reunited with those we love in your eternal presence, where sorrow, crying and pain will be no more, and where all things are made new. Through Jesus Christ our risen Lord we pray.
- С Amen.

GATHERING HYMN Please rise in body or spirit. For All the Saints (Hymn tune Sine Nomine)

verses 1, 2, 6 & 7 ELW #422





GREETING

- The abounding grace of Jesus Christ, the steadfast love of God, Р and the communion of the Holy Spirit be with you all.
- And also with you. С

GLORIA





PRAYER OF THE DAY

- The Lord be with you. Ρ
- And also with you. С
- Let us pray. Almighty and Altender God, you have knit your people together in one Ρ communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Isaiah 25:6-9

Heidi Gray This reading focuses on the future day when the Lord will fully manifest sovereignty over the universe. On that day, the Lord will host a banquet for God's faithful subjects. This banquet symbolizes the joy, companionship, and prosperity that will characterize the Lord's reign.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow,

of well-aged wines strained clear.

⁷And God will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; God will swallow up death forever.

⁸Then the Lord GOD will wipe away the tears from all faces,

and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

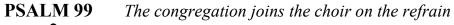
⁹It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited;

let us be glad and rejoice in his salvation.

The Word of the Lord. L

С Thanks be to God.





- 1 The LORD is king; let the people tremble. The LORD is enthroned upon the cherubim; let the earth shake.
- 2 The LORD, great in Zion, is high above all peoples. Let them confess God's name, which is great and awesome; God is the Holy One. (Refrain)
- O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob. 3
- 4 Proclaim the greatness of the LORD, and fall down before God's footstool; God is the Holy One. (Refrain)
- 5 Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD; they called upon you, and you answered them, 6 you spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them. (Refrain)
- O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds. 7
- 8 Proclaim the greatness of the LORD and worship upon God's holy hill; For the LORD our God is the Holy One. (*Refrain*)

SECOND READING: Revelation 21:1-6a

In the book of Revelation, John describes his vision of heaven on earth, where the saints of God will live in light and glory. Of all the blessings found there, none will exceed that of simply being with God.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "See, the home of God is among mortals.

He will dwell with them as their God; they will be his peoples,

and God himself will be with them; ⁴he will wipe every tear from their eyes."

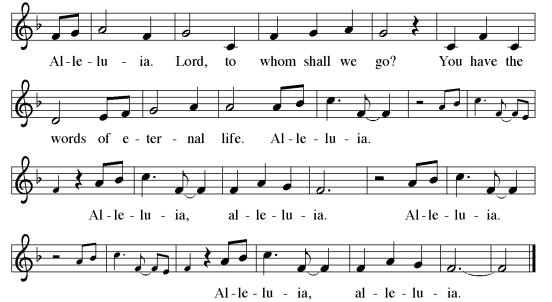
L The word of the Lord.

C Thanks be to God.

CHILDREN'S TIME

Julie Ward

GOSPEL ACCLAMATION Please rise in body or spirit to receive the gospel ELW page 188



- P The Holy Gospel according to John, the 11th Chapter.
- C Glory to you, O Lord.

GOSPEL: John 11:20-27, 32-44

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping,

and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

- P The Gospel of the Lord.
- C Praise to you, O Christ.

CHOIR ANTHEM

Onward, Ye Saints

Robert Wetzler

Rev. Erik Kindem

#428

SERMON

Time for Reflection

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NICENE CREED We confess our faith using the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Chris Kindem

A Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all creation.

Petitions are offered that end with:

A Merciful God.

C receive our prayer.

When all petitions have been offered:

- P We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.
- C Amen.

+ MEAL +

THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

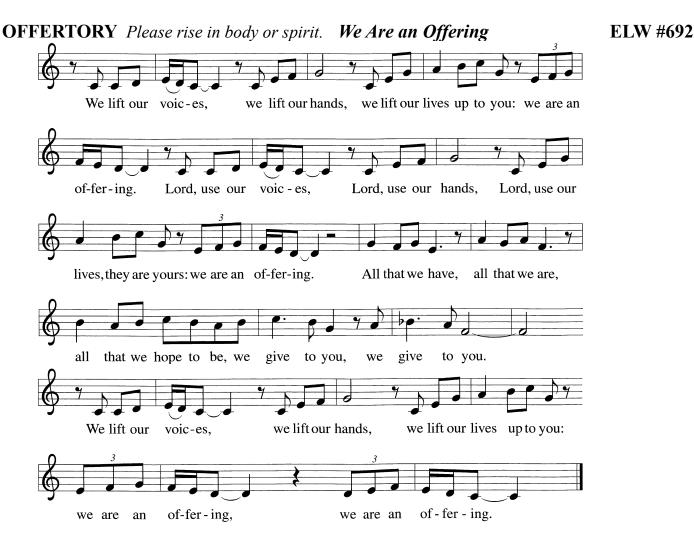
We share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure <u>Tithely Giving Page</u> via this QR CODE. Whatever size, your gift makes difference—thank you for your support!





OFFERTORY PRAYER

- A Let us pray. Lord Jesus, our portion and our cup,
- C you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts!
- C We lift them to the Lord!
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with earth and sea and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW Page 190



EUCHARISTIC PRAYER

- P You are indeed holy, O God, the fountain of all holiness;
 You bring light from darkness, life from death, speech from silence.
 We worship you for our lives and for the world you give us.
 We thank you for the new world to come and for the love that will rule all in all.
 We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.
- P In the night in which he was handed over to death, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
- C Take and eat, this is my body, given for you. Do this for the remembrance of me.
- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine And on all who share in the body and blood of your Son. Teach us your mercy and justice, and make all things new in Christ, through whom all glory and honor is yours, Almighty and Altender God, with the Holy Spirit, in your holy Church, both now and forever.

C Amen.

THE LORD'S PRAYER (ecumenical)

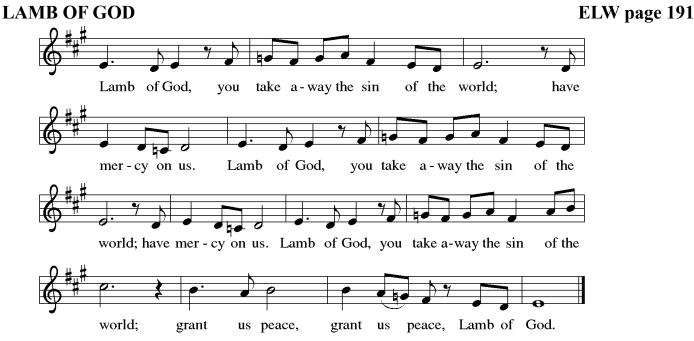
- P Lord, remember us in your kingdom, and teach us to pray:
- C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

- P Behold, God is making all things new. Take your place in the new creation!
- C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.





PRAYER AFTER COMMUNION

- A Let us pray. Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.
- C Amen.

+ SENDING +

BLESSING

- P The God of all creation, Sovereign, + Savior, and Spirit, be with you today and always.
- C Amen.

SENDING HYMN

In Times of Great Decision

TUNE: AURELIA

As America goes to the polls this coming Tuesday, we seek God's presence among us.

In times of great decision, be with us, God, we pray! Give each of us a vision of Jesus' loving way. When louder words seem endless and other voices sure, Remind us of your promise: your love and truth endure.

O God, whose gifts are countless, you send us bearing peace. You fill our dreams with justice for all communities. You give us global neighbors that all may justly live. May those we choose as leaders reflect the life you give.

O God, you bridged the distance; you opened wide your door. You call us by our presence to reach, to serve the poor. You teach us: Welcome strangers! Seek justice on the earth! May those we choose as leaders see every person's worth.

You call on every nation to put aside all greed, To care for your creation and for your ones in need, To care for those in prison, for children, for the ill. In times of great decision, may we choose leaders well.

- A Go in peace. Encourage one another in Christ.
- C Thanks be to God!

POSTLUDE

+ + +

CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136 Pastor Erik Kindem's mobile phone number Pastor Erik Kindem's e-mail Peace Lutheran web page: Kathleen Keyes Office Admin. Church Office hours: Nicole Klinemeier, Youth Director Jon Lackey, Minister of Music Find us on facebook at People of Peace Lutheran

206-935-1962 206-930-3172 pastor@peacelutheranseattle.org www.peacelutheranseattle.org office@peacelutheranseattle.org Tuesday through Thursday 10:00am-3:00pm 206-427-6496 <u>Music@peacelutheranseattle.org</u>

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Chris Kindem
Peace Ringers	
Peace Choir	
Acolyte	Wyatt Gray
Lector	Heidi Gray
Children's Message	Julie Ward
Greeters	Randy Hernandez, Corinne Otakie
Ushers	David Kehle, Scott Sunde
Altar Care	Chris Kindem
Communion Assistants	Randy & Liz Hernandez
Coffee Server	Jean Sides
Counters	Kathleen Keyes, Randy Hernandez
Production Techs	Dustin Smith, Joey DiJulio

OUR FINANCIAL STEWARDSHIP

Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received October 2024

10/06/24	\$ 2,110.00
10/13/24	\$ 2,620.00
10/20/24	\$ 2,100.00
10/27/24	\$ 1,425.00
Electronic	\$12,906.69
Total	\$21,161.69

Heating campaign total received to date: \$35,825

THIS WEEK'S ACT FOR CREATION

Tuesday is Election Day. Our church's ELCAvotes program states that "we are called to act by speaking out as advocates and engaging in local efforts to guarantee the right to vote to all citizens." Your vote matters! Please vote. Find your closest ballot drop box at https://kingcounty.gov/en/dept/elections/how-to-vote/ballots/return-my-ballot/ballot-drop-boxes. **Pray for Creation:** As we near the end of the year, we thank God for Earth's cycles of rest and renewal.

COMMUNITY PRAYER VIGIL TONIGHT FROM 5-7PM

We are hosting a pre-election COMMUNITY PRAYER VIGIL in our Sanctuary this evening from 5pm – 7pm. This Vigil was birthed out of a desire to offer a safe, contemplative space for our wider community to gather in anticipation of Election Day. People are invited to come as they wish and to stay as long or as briefly as they choose. During the vigil, instrumental music will alternate with periods of silence and with spoken or sung prayer. We hope you join us and share a flyer with your friends and neighbors.

TODAY IS 1ST SUNDAY FOOD FOR OUR NEIGHBORS

Thank you for your generous response! Please place your donations in front of the altar or, if there's no more room, in the front pews. Next month's emphasis: nourishing, ready-to-eat food, including items which do not need a can opener (needed by some of our unhoused neighbors).

WE REMEMBER VETERANS ON NOVEMBER 10th

At the beginning of worship next Sunday we will be calling role and acknowledging all the veterans who are connected to Peace or are in attendance during worship.

BAKE SALE: YUMMIES AND YARN NOVEMBER 23

Don't miss this opportunity to participate in the Peace Annual Bake Sale PLUS!* (*Bake Sale PLUS a few cozy knitted items)

This event will take place on <u>Saturday, November 23 from 9am- 3pm</u> in the Peace Fellowship Hall. Please watch for a flyer in coming weeks where you can let us know how you can help! We need bakers, workers, and financial donations. If you're a baker, here are some ideas of the kinds of things we're hoping to have donated: pies, cakes, breads, cookies, home-canned jams, jellies, preserves, etc., gluten-free, dairy-free, and vegan baked goods, and anything else you would like to bring! In addition, monetary donations are welcome from folks who would like to contribute, but who are not bakers. Proceeds from the Bake Sale will go to Peace Lutheran Church and the Neighborhood Community. If you have any questions, feel free to talk to any of the folks on our Bake Sale Committee: Lisa Boeckh, Nancy Hauger, Helen Hundley, Mary Jacob, Chris Kindem, Marcia Olson, Pidge Peters Thanks!

SOCK IT TO HOMELESSNESS

Comfort tired feet. Lift weary spirits. Give someone hope. <u>Operation Nightwatch</u> has a goal of collecting 30,000 pairs of socks in the next six months. Will you help? Socks are critical to the comfort and well-being of homeless people. Imagine what it must be like to have the same pair of nasty, wet socks on your feet, 24-hours a day. Not good. Socks won't solve our community's homeless crisis. But socks can keep homeless people hopeful, knowing there are neighbors like you, who care. **DEPOSIT SOCKS IN THE NARTHEX TUB THROUGHOUT THE MONTH OF NOVEMBER.**

THANKSGIVING EVE SERVICE 11/26 @ 7 PM

OUR ANNUAL THANKSGIVING EVE SERVICE OF WORSHIP will be held <u>Wednesday</u>, <u>November 26 at 7 pm</u>, with our traditional "pie potluck" following. This year you are invited to consider a donation to the Agape Fund. Donations will be received throughout the month.

ADVENT FEST! DECEMBER 1, 9:15—10:15 AM

ADVENT begins December 1st and our annual Advent Feast will include all your favorite traditions - Advent logs, paperwhites, card making, and more! Bring the whole family. Light breakfast served.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: <u>Sick/Recovering</u>: Rich Albers; Carrol Andersen; Bailey Byam; Deric Bevier; Jan Burt; Ixchela Castaneda; Jeff & Dolly Chale; Mike & Marsha Davis; MaryAnne DeVry; Joe DiJulio, Sr.; Joe Flint; Bob Gaines; Ann Gault; Caity Gerhardt; Verna Hernandez; Maria Iriarte; Sandy Kaduce; Ken Keyes; Peter Dion Kindem; Kari Kindem; Kyle Madsen; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Bill Morrell; Janet Peck; Michelle Pierce; Marlene Quam; Joey Roberts; Aaden Smith; JoAnne Spangler; Don Spangler; Pat Spangler; Nancy Spannaus; Sean Stephens; Rick Steves; Kaity Streit; Sarah Taylor; Michele Tomseth; Megan Kindem Webber; Pam Webber; Roger Wingfield; Audrey Zemke.

<u>Homebound</u>: Connie Benjamin; Lu Kramer; Marjorie Johnson; Jan Madsen <u>PROTOCOL FOR PRAYER LIST</u> We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and



brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our

lives. We welcome people of all sexual orientations and gender identities into

the life and mission of our congregation.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

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Behold the Living God Text and music: Anonymous. Public domain

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