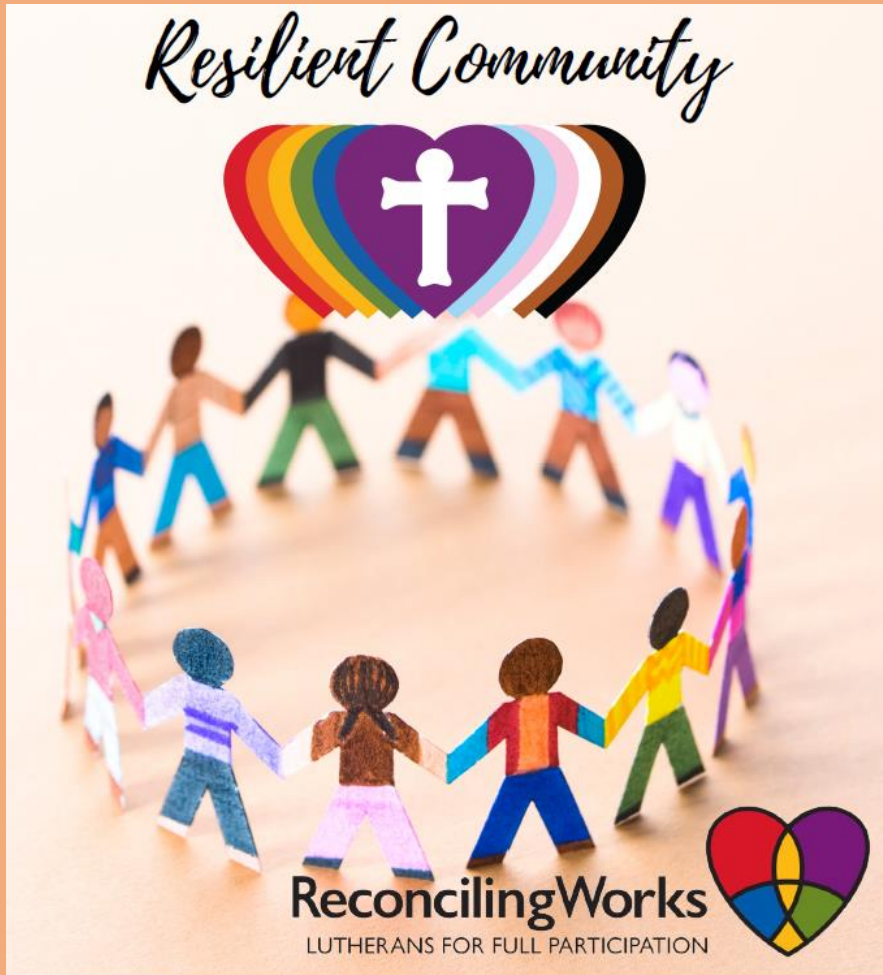


RECONCILING IN CHRIST MARTIN LUTHER KING JR.

Resilient Community



JANUARY 19, 2025

Peace Lutheran Church



West Seattle, Washington



We celebrate two legacies of inclusion in worship today – that of LGBTQIA siblings within our congregational life and mission and the legacy of racial equality and justice championed by Rev. Dr. Martin Luther King, Jr. Both legacies continue to reverberate in our own day. Deacon Liz Colver, Board President of Reconciling Works, is our guest preacher. Elements of our liturgy come from the resource created by Reconciling Works for this Sunday.

We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

✝ GATHERING ✝

P – *Presider* C – *Congregation* A – *Assisting Minister* L – *Lector*
ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sing* TFBB – *This Far By Faith*

PRELUDE

WELCOME

COMMUNAL LAMENT *Based on Psalm 10*

P In response to the ways that people have been excluded and condemned due to the color of their skin, or whom they love, let us call out to the God who knows the depths of our sorrows and shares the grief in our hearts.

Silence for reflection.

P O God of all, when racism, intolerance, and homophobia feel inescapable and it is hard to imagine justice and a love that welcomes all of your children to our community, you seem hidden and far away. Come closer and dwell among us, encouraging us as we build resilient and just communities.

C Come near to us, O God. Show us the way.

P O God, we have witnessed the harm and suffering of many of your beloved children when gender identities or expressions do not follow the received patterns of tradition. Challenge us to disrupt this way of treating people who need our love and support.

C Come near to us, O God. Show us the way.

P O God, we have witnessed the harm and suffering of many people, especially those whose race, ethnicity, or immigration status cause us to ignore needs as we tolerate racism, xenophobia, and the lack of equity in our society that keep many of your beloved children from full belonging.

C Come near to us, O God. Show us the way.

P Help us to remember that we are seen and held by you: our troubles and grief, the broken relationships that undermine community, our weakness and lack of courage in confronting evil. You hold our pain. We can leave it all to you. You are our helper.

C Come near to us, O God. Show us the way.

P Remind us that your ears are open to hear our desires and calm our troubled hearts. Remind us that in crying out to you, we will not be abandoned.

C Come near to us, O God. Show us the way.

P Rise up, O God. Bring your compassion to bear so that we will no longer be afraid. Lead us to trust in the hope and promise of a resilient community, centered in Christ, with justice and welcome for the oppressed, afflicted, and excluded.

C Amen!

GATHERING HYMN

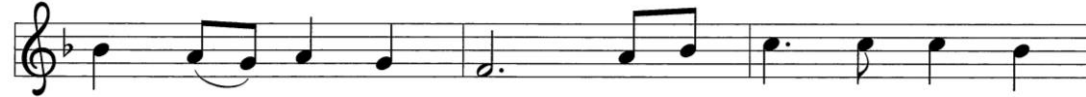
All Are Welcome ELW #641, vs. 1-3



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in

Refrain



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,



all are wel - come, all are wel - come in this place.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

ACS page 31



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

GLORIA



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Holy God, your Word teaches, calls, and shapes us through grace to become the body of Christ for others. Turn us toward what is good and holy and just, that all your beloveds will know we are seen, known, and loved by you. Grant us the courage to find our voice and the radical joy of being exactly who we are created to be. Through Jesus Christ, our Savior and Lord.

C **Amen.**

PASS THE HAT

Reconciling Works

Deacon Liz Colver

+ WORD +

FIRST READING: 1 Corinthians 12:12-31a *Common English Bible version* Boots W.
The Apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

Christ is just like the human body—a body is a unit and has many parts; and all the parts of the body are one body, even though there are many. We were all baptized by one Spirit into one body, whether Jew or Greek, or slave or free, and we all were given one Spirit to drink.

Certainly, the body isn't one part but many. If the foot says, "I'm not part of the body because I'm not a hand," does that mean it's not part of the body? If the ear says, "I'm not part of the body because I'm not an eye," does that mean it's not part of the body? If the whole body were an eye, what would happen to the hearing? And if the whole body were an ear, what would happen to the sense of smell? But as it is, God has placed each one of the parts in the body just like he wanted. If all were one and the same body part, what would happen to the body?

But as it is, there are many parts but one body. So the eye can't say to the hand, "I don't need you," or in turn, the head can't say to the feet, "I don't need you." Instead, the parts of the body that people think are the weakest are the most necessary. The parts of the body that we think are less honorable are the ones we honor the most. The private parts of our body that aren't presentable are the ones that are given the most dignity. The parts of our body that are presentable don't need this. But God has put the body together, giving greater honor to the part with less honor so that there won't be division in the body and so the parts might have mutual concern for each other. If one part suffers, all the parts suffer with it; if one part gets the glory, all the parts celebrate with it. You are the body of Christ and parts of each other. In the church, God has appointed first apostles, second prophets, third teachers, then miracles, then gifts of healing, the ability to help others, leadership skills, different kinds of tongues. All aren't apostles, are they? All aren't prophets, are they? All aren't teachers, are they? All don't perform miracles, do they? All don't have gifts of healing, do they? All don't speak in different tongues, do they? All don't interpret, do they? Use your ambition to try to get greater gifts.

L Blessed are they who seek wisdom.

C **Who treasure her ways and follow her paths.** [Proverbs 2]

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.*

ACS page 33

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to Luke, the 4th chapter.

C **Glory to you, O Lord.**

GOSPEL Luke 4:14-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

Jesus went to Nazareth, where he had been raised. On the Sabbath he went to the synagogue as he normally did and stood up to read. The synagogue assistant gave him the scroll from the prophet Isaiah. He unrolled the scroll and found the place where it was written:

“The Spirit is upon me, because God has anointed me.

God has sent me to preach good news to the poor,
to proclaim release to the prisoners and recovery of sight to the blind,
to liberate the oppressed, and to proclaim the year of the Lord's favor.”

Jesus rolled up the scroll, gave it back to the synagogue assistant, and sat down. Every eye in the synagogue was fixed on him. He began to explain to them, “Today, this scripture has been fulfilled just as you heard it.”

L The Gospel of the Lord.

C Praise to you, O Christ.

CHOIR ANTHEM

Precious Lord

Thomas Dorsey

CHILDREN'S TIME

Pastor Erik

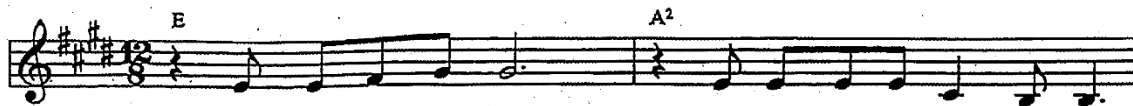
SERMON

Deacon Liz Colver

Time for reflection

HYMN OF THE DAY

For Everyone Born, A Place at the Table



1. For eve - ry - one born, a place at the ta - ble,
2. For wo - man and man, a place at the ta - ble,
3. For young and for old, a place at the ta - ble,
4. For just and un - just a place at the ta - ble,
5. For eve - ry - one born, a place at the ta - ble,



for eve - ry - one born, clean wa - ter and bread;
re - vis - ing the roles, de - cid - ing the share;
a voice to be heard, a part in the song,
a - bus - er, a - bused, with need to for - give,
to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
with wis - dom and grace _____ di - vid - ing the pow - er,
the hands of a child _____ in hands that are wrin - kled,
in an - ger, in hurt, _____ a mind - set of mer - cy,
to work, to speak out _____ to wit - ness and wor - ship,

for eve - ry - one born, a star o - ver - head.
 for wo - man and man, a sys - tem that's fair.
 for young and for old, the right to be - long.
 for just and un - just, a new way to live.
 for eve - ry - one born, the right to be free.

Refrain

And God will de-light when we are cre - a - tors of jus - tice and

joy, com - pas - sion and peace: yes,

God will de-light when we are cre - a - tors of jus - tice,

jus - tice and joy.

PRAYERS OF INTERCESSION

Heidi Eilers

A With the Spirit of Christ shining on us, let us boldly pray for the church, the world, and all creation.

Petitions are offered, ending with the response:

A God of grace,

C hear our prayer.

When all petitions have been offered:

P We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C Amen.

+ MEAL +

SHARING THE PEACE

P The peace of the Lord be with you always.

C And also with you.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe.ly Giving Page](https://tithelygiving.org) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY HYMN

Take My Life that I May Be

Arr: M. Sedio

Refrain

♪ *Take my life that I may be consecrated Lord to thee;
Take my moments and my days let them flow in ceaseless praise*

1. Take my hands and let them move, at the impulse of thy love;
Take my feet and let them be swift and beautiful for thee. *Refrain*
2. Take my voice and let me sing, always, only for my King;
Take my lips and let them be filled with messages from thee. *Refrain*
3. Take my silver and my gold, not a mite would I withhold;
Take my intellect and use ev'ry pow'r as thou shall choose. *Refrain*

OFFERTORY PRAYER

A Let us pray. God of grace,

C your love reaches to the heavens, and your abundance to the depths of the seas.

Bless what we offer to your service: our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity, now and always. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P Truly it is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for you sent your child Jesus to be the light and life for the world. Through him you showed us how to love and be loved, how to enact justice, and how to work for peace. And so, with all God's children, with all living things in earth, sea, and sky, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ACS page 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P All thanks and praise are yours, O God, for in Christ you became incarnate in a human body. By your flesh we are freed from sin, death, and all that holds us captive. You have been revealed to us as one who breathes, and you breathe into us new life. With all of creation, we cry out:

C Breathe on us, that we may live!

P On the night Jesus shared his final meal with his followers, he took bread, and gave thanks; broke it, and gave it to them, saying:

C Take and eat, this is my body, given for you. Do this to remember me.

P Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C This cup is the new covenant in my blood, poured out for you and for all people for the forgiveness of sin. Do this to remember me.

P Groaning in expectation with all of creation, we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P Breath of God, in this bread and cup you bring new life to this resilient community. Brood over these bodily things that we may be one body in Christ.

C Breathe on us, that we may live!

P Revive our faith, infuse us with peace, and reveal to us your justice, that we might witness to the resurrection in all that we say and in all that we do.

All thanks and praise to you, O God, Holy One and Holy Three.

C Amen.

THE LORD'S PRAYER (*ecumenical*)

P Gathered into one by the Holy Spirit, we pray the prayer of Jesus:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P The table is set. Taste and see the goodness of the Lord.

C Thanks be to God.

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ACS page 40



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION HYMNS

We Shall Overcome

TFBF #213

- 1. We shall overcome, we shall overcome, we shall overcome someday.
Oh, deep in my heart I do believe that we shall overcome someday.*
- 2. We'll walk hand in hand... Deep in my heart I do believe that we'll walk hand in hand...*
- 3. We shall live in peace... Deep in my heart I do believe that we shall live in peace...*
- 4. We shall see the Lord... Deep in my heart I do believe that we shall see the Lord...*
- 5. We are not afraid...today! Deep in my heart I do believe that we are not afraid today.*
- 6. God is on our side... Deep in my heart I do believe that God is on our side today.*
- 7. We shall overcome, we shall overcome, we shall overcome someday.*

Here is Bread

ELW #483



1 Here is bread, here is wine, Christ is with us, he is with us.
 2 Here is grace, here is peace, Christ is with us, he is with us.
 3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
 Know his grace, find his peace, feast on Je - sus here.
 We'll pro - claim till he comes Je - sus cru - ci - fied.

Refrain



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

PRAYER AFTER COMMUNION *Please rise in body or spirit.*

A Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray.

C Amen.

+ SENDING +

BLESSING

P God who names you, Christ who claims you,
 And the Holy Spirit who dwells in you, + bless you now and always.

C Amen.

SENDING HYMN

All Are Welcome ELW #641, vs. 4-5



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph - ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang - er bear the im - age of God's face; let us bring an
 laugh - ter. prayers of faith and songs of grace. let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.


DISMISSAL

- A Do justice, love kindness, and walk humbly with your God.
- C Thanks be to God.

POSTLUDE



CONTACT INFORMATION

8316 39 th Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www. PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@ PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@ PeaceLutheranSeattle.org
Find us on  at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Guest Preacher	Deacon Liz Colver
Liturgical Assistant	Heidi Eilers

Acolyte	Mateo Leon-Stephens
Lector	Boots Winterstein
Children's Sermon	Pastor Erik
Greeters	Corinne Otakie, Jean Sides
Ushers	John & Debi Flint
Altar Care	Boots Winterstein
Communion Assistants	Sonja & Juliana Outlaw
Coffee Server	Heidi & Ruth Eilers
Production Techs	Alan Jarvimaki
Counters	Jim Lukens, Alan Jarvimaki
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in January 2025

01/05/25	\$ 3,211.00
01/12/25	\$ 2,540.00
<u>Electronic</u>	<u>\$ 5,945.63</u>
Total	\$11,696.63

THIS WEEK'S ACT FOR CREATION

More and more of us are realizing that for cheap products today, we may pay a very high price tomorrow as nature loss and climate breakdown really bite. The World Economic Forum calls this an "eco-awakening." Consider where you keep and how you spend your money (including your bank, credit card, retirement, and purchases). Your power as a consumer is great! Use it to help Creation survive and thrive.

Pray for Creation: We continue our prayers for Tahlequah, the mother orca who recently lost another calf. Bless her and all who mourn, that she may be restored to health in body and spirit.

NEW RIC GUIDELINES DISCUSSION TODAY

Please join us today after worship, January 19th for fellowship and dialogue about the new RIC guidelines. We are excited to be joined by Liz Colver, ELCA Deacon and Reconciling Works board member, for the conversation.

OFFERING ENVELOPES FOR 2025 AVAILABLE

Offering envelopes for 2025 are available for pick-up for those of you who do not donate electronically. They are on a counter in the narthex closest to the office.

FREE NW REMODELING EXPO TICKETS AVAILABLE

We have received tickets for the Northwest Remodeling Exp on **February 7-9 at the Seattle Convention Center**. The tickets are available in the narthex.

ANNUAL CONGREGATION MEETING JANUARY 26, 2023

Next Sunday, January 26, is our Annual Congregational Meeting and Potluck. Please plan to be present. NO EDUCATION classes will be held that morning, to make the day shorter for families with children. **This will be an IN-PERSON EVENT ONLY. NO LIVE STREAM.**

Planned decisions, actions, and elections on the agenda depend upon the presence of voting members.

SUPPORT NEEDED FOR CALIFORNIA WILDFIRES

In early January, multiple wildfires broke out across Los Angeles County in California, with over 100,000 people under evacuation orders. Sparked by dry conditions, strong winds and a limited water supply, these fires have destroyed homes and businesses and have led to injuries and loss of life. This disaster is just one of many — including hurricanes, war and famine — to which Lutheran Disaster Response is still responding. Your gifts to Lutheran Disaster Response equip us to respond quickly and generously, whenever and wherever disaster may strike. Though we don't yet know the full impact of the fires, Lutheran Disaster Response is here to support the families and communities that will be rebuilding their lives. Lutheran Disaster Response is coordinating with the Southwest California Synod and Pacifica Synod to assess the needs of people impacted by the wildfires. We will work with them to provide for immediate needs amid the destruction as well as to assist with recovery efforts for months and years to come. **Gifts to Lutheran Disaster Response equip us to respond to those affected by wildfires and other disasters. By giving to Lutheran Disaster Response, you give the gift of relief today and resilience tomorrow.**

Give through your congregation or make out your check to Lutheran Disaster Response and send it to: Evangelical Lutheran Church in America, ELCA Gift Processing Center, P.O. Box 1809, Merrifield, VA 22116-8009 and write "Lutheran Disaster Response" or "U.S. Wildfires" on your check's memo line. Or scan the QR code or click on this link:



GIVE NOW

ELECTIONS FOR CHURCH COUNCIL COMING UP

Would you like to serve as a member of our congregation's Church Council? There are leadership positions on the Council opening up in January. The council meets once a month to support our ongoing mission, including the discussion of budgets, policies, and the operations of the church. Church council members are the governing body of the church in between congregational meetings. They work as liaisons between the council and all the church committees and ministry teams. The council is comprised of a group of individuals who work hard to maintain a positive, Christian experience for everyone who attends Peace Lutheran Church. We need you! If you are interested in exploring the possibility of becoming a church council member please contact Marcia Olson, Chris Kindem, Alan Jarvimaki, or Derek Lunde. Nominees must have been a member of Peace for 1 year. Elections take place at the Annual Meeting on January 26th.

LIVE EMBRACING DIFFERENCE RETREAT SATURDAY 2/8

Our Saviors Lutheran, Everett 9am to 3 pm

Engaging with difference means recognizing the inner tension it can create, managing our emotional and reactive responses, and approaching situations from a calmer, more centered mindset. This retreat is a practical workshop that will help us learn to listen to others and connect across difference and diversity. Guest presenter, Fred Oduyoye, who led one of our Faith in Public Life sessions, is the founder of **Reachable Reconciliation Ministry** dedicated to building cultural bridges and reconciliation. [Website Link](#) (Peace has a subscription that will cover your fees.) **Register [HERE](#)**

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Rich Albers; Carrol Andersen; Marlen Boivin; Bailey Byam; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Mike & Marsha Davis; MaryAnne DeVry; Georgine Epley; Jeffry Epley; Jackie Farah; Bob Gaines; Ann Gault; Jon Gault; Caity Gerhardt; Diana Heiland;

Donna Heiland; Jerry Heiland; Verna Hernandez; Ellen Heritage; Maria Iriarte; Alan Jarvimaki; Sandy Kaduce; Ken Keyes; Kari Kindem; Peter Dion Kindem; Kyle Madsen; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Bill Morrell; Mike Nigg; Janet Peek; Michelle Pierce; Victor Siders; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sam Steidel; Sean Stephens; Kaity Streit; Mark Swanson; Sarah Taylor; Michele Tomseth; Pam Webber; Roger Wingfield.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.



As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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For Everyone Born Text: Shirley Erena Murray. 1998, Hope Publishing Co., Carol Stream, IL, 60188; 2001. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Take My Life That I May Be Text: Francis Havergal; tr. Vicente Mendoza. Music: William Dexheimer-Pharris; arr. Mark Sedio © 1999 Augsburg Fortress. All rights reserved. Used by permission OneLicense.net License # A-708444

We Shall Overcome Text: Traditional Music: African American spiritual. Public domain

Here is Bread Text and music: Graham Kendrick © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere.

***HELP REDUCE OUR CLUTTER!
ITEMS UP FOR GRABS***

(THINGS PEACE LUTHERAN NO LONGER NEEDS)

4 FOOT ROUND FIXED LEG TABLES (3)

6 FOOT RECTANGULAR FOLDING LEG TABLES (4)

5 FOOT RECTANGULAR FOLDING LEG TABLE (1)

44" WOODEN DINING TABLE + 2 11" LEAVES

UPHOLSTERED, WHEELED OFFICE CHAIR

PING PONG TABLE (currently disassembled)

SHELVING HARDWARE

WOODEN SHELVES (multiple sizes and styles)

96"X22" WHEELED CHAIR STORAGE CARTS (heavy duty metal) (2)

BOOKS (select any from library shelves in Fireside Room)

ASSORTED FRAMED PICTURES

Many of the items are currently located in the Lower Level Entry Hallway. Help yourself, no permission required.

Our goal is to find homes for these items by the PLC Annual Meeting on January 26, 2025. Thanks for your help!